



مُلَخَّصَاتُ الْجَوَاهِرِ بِاللُّغَةِ الْإِنْجَلِيزِيَّةِ

Kingdom of Saudi Arabia,
Madina, Endowment for Cherishing
the Two Glorious Revelations,
Serving the Glorious Quran and the Elevated Sunnah
in the Illumed City of the Prophet ﷺ



Journal of Cherishing the Two Glorious Revelations

**A scholarly, refereed periodical journal,
specializing in research related to the Glorious
Qur'an and the Elevated Prophetic Sunnah**

Vol. 4 , Issue 2, 1440AH- 2019AD



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the Two Glorious Revelations

Ministry of Culture and Information license
No. 8044, dated 14/4/1436AH

ISBN 1438/9939
28/1/1438AH
ISSN 1658-774X

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In the name of Allah, the Most Gracious, the Most Merciful

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Endowment for Cherishing the Two Glorious Revelations

About us:

An institutional endowment devoted to serving the Glorious Qur'an and the Elevated Prophetic Sunnah, by underlining their guidance and fulfilling their aims.

Historical background:

The endowment was established in 1428AH, initially as, **Project for Cherishing the Glorious Qur'an**. In 1434AH the *Project* became a community development center under the nomenclature, **Center for Cherishing the Glorious Qur'an**. Yet, in 1436AH, the center was further developed to be an independent entity under the title, **Endowment of Cherishing the Two Glorious Revelations**.

Our Vision:

Extolling the acts of cherishing the Two Glorious Revelations and promoting their studies both locally and internationally.

Our Mission:

To promote cherishing the Glorious Qur'an and the Elevated Prophetic Sunnah throughout Muslim communities, by highlighting their aims and objectives, and underlining their guidance.

Our Aims:

- 1- Highlighting the glories of the Glorious Qur'an and the Elevated Prophetic Sunnah and making their rights known.
- 2- Defending the Glorious Qur'an and the Elevated Prophetic Sunnah and refuting the calumny leveled against them.
- 3- Furthering research studies and training programs related to the Glorious Qur'an and the Elevated Prophetic Sunnah.

Journal of Cherishing the Two Glorious Revelations

About the JCTGR and its Aims:

JCTGR is a scholarly, refereed periodical journal, specializing in research related to the Glorious Qur'an and the Elevated Prophetic Sunnah. It publishes research and contributions - both on paper and electronically - of university professors, specialists and all those concerned with the sciences of the Two Glorious Revelations.

JCTGR's Vision:

To be a beacon for research conducive to the service of the Two Glorious Revelations that is resultant in cherishing them.

JCTGR's Mission:

Refereeing and publishing serious scholarly, genuine research in the fields germane to its speciality in Qur'anic and Sunnah studies.

JCTGR's Aims:

- 1- Publishing scholarly research specialized Qur'anic and Sunnah studies.
- 2- Enriching scientific areas in the field Qur'anic and Sunnah studies.
- 3- Encouraging researchers to contribute, and meeting their needs by getting their research published.
- 4- Providing a platform for the highest standards of scholarly publication and research in Qur'anic and Sunnah studies.
- 5- Paving the way for innovative, encyclopedic, scientific projects in Qur'anic and Sunnah studies.
- 6- Reinforcing the varied activities of the Endowment with serious research related to its work and goals.

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Maryam bint Hamdy bin Mohammad Nawfal



Abstract of Articles

No. (1)

The Foundations of Quranic Methodology in Elucidating Quranic Verses Pertaining to Legal Injunctions.

Dr. Adel Rashad Ghoneim

Research theme:

The paper highlights the principles of the Quran's methodology in elucidating verses pertaining to legal injunctions.

Research aims:

The paper expounds the principles of the Quran's methodology in explaining verses related to legal injunctions. It is tailored to make those verses present in the minds of the propagators of Islam, educators and pioneering intellectuals who attempt to apply insights derived from those verses to people's lives for purifying their moral behavior.

Research problem:

What are the principles the Quran adopted in expounding verses related to legal injunctions?

Research results:

The Quran adopted creedal, intellectual, emotional and behavioral bases in expounding legal injunctions included in its verses.

Keywords:

Principle – methodology – legal injunctions – the Glorious Quran.

No. (2)

Rainwater: Its Significance and Use in Pursuit of Quranic Instructions.

Dr. Abdul-Hay bin Dakheel Allah Al-Mohammadi

Research theme:

Rainwater as highlighted in certain verses of the Glorious Quran.

Research aims:

To prove the sufficiency of rainwater for fulfilling people's needs when they behave well in using water and stop wasting it.

To highlight the significance of taking legal and material means to maximize benefit from rainwater.

To highlight the concern of the Quran about water in general and rainwater specially.

Research problem:

What are the Quranic verses, which refer to utilizing rainwater for fulfilling the needs of people?

What is the validity of the view that the stop of rain is irrelevant to committing sins?

Research results:

The research paper concluded that Allah has created underground cavities to keep water and help reserve rains. Water springs are some of its signs, which are mentioned in the Quran. Man can take water from those springs either naturally or artificially.

Keywords:

Water – rain – the Glorious Quran – saving water – extravagance

No. (3)

Dictionary of Reported Quotations in the Quran.

Dr. Yahya Mohammad Amer Rashid

Research theme:

The paper highlights statements quoted in the Quran through some of Allah's creatures such as humans, jinn, angles, inanimate objects and animals.

Research aims:

To highlight writing on quotations reported in the Quran.

To prove that reported quotations in the Quran are a part of the speech of Allah.

To confirm that the method of using quotations has a role in the process of cognitive recognition. It also aims at providing Islamic bases of this topic.

Research problem:

What is a reported quotation of the Quran and who/which is usually quoted in the Quran?

Research results:

The Quran reports quotations according to its own inimitable style, not according to the original phrasing of those quotations.

There are different forms of reporting a quotation in the Quran. Most frequently, the Quran provides the exact phrase. Sometimes it provides a quotation in the form of a reported speech. In other occasions, it provides the meaning of a quotation in the form of an appeal, invocation, inspiration, an oath or a question.

Keywords:

Reporting a quotation – quotation – those who are quoted

No. (4)

The Sunnah's Consideration of Persons with Special Needs.

Dr. Mohammad Sayyid Ahmad Shihatah.

Research theme:

The Sunnah's consideration of those with special needs.

Research aims:

To provide legal proofs on the welfare Islam offers for persons with special needs and to maintain recommendations and practical proposals related to the topic.

To endorse the significance of applying the methodology of the Sunnah in providing welfare for persons with special needs and to expound their status in Islam.

Research problem:

How did the Prophetic Sunnah consider people in general and the weak among those of special needs?

Research results:

The Sunnah of the Prophet set up rules for safety and security. The Islamic Sharia commanded seeking medical treatment to decrease disability. Moreover, Sharia prohibited spread of mischief in earth. It further commanded to maintain clean environment in order to safeguard people against diseases. One of the aspects of showing interest about disabled people is to help them do their business and fulfill their needs.

Keywords:

Prophetic Sunnah – welfare – special needs – those who are differently abled

No. (5)

Prophetic Tradition on the People of the Highly Elevated Grades of Paradise: Study of Transmission and Meaning.

Dr. Sulayman bin Saleh Althinyan.

Research theme:

The paper presents a study of the Prophetic tradition on the people of highly elevated grades in heavens by examining its paths of transmission, its further supporting versions, explaining its meaning and implications. It is a study of transmission and meaning of the hadith.

Research aims:

To highlight authentic and unauthentic versions of the report under discussion.

To study variant texts of the hadith, their meanings, implications and lessons derived from them.

To endorse a method of writing employed by the scholars of Hadith; i.e. intensively studying one single hadith of the Prophet by examining its transmission and meaning.

Research problem:

There is no previous study, which focused on the report of the people of highly elevated grades in paradise by studying its transmission and meaning. This paper attempts to collect and analyze all variant versions of the report.

Research results:

The number of versions examined in this paper is six; three of them are proved to be authentic, the fourth is munkar (a report transmitted by unreliable transmitters when compared to the version of other

reliable reporters), the fifth is very weak, while the sixth is mursal (report where the name of the Companion who received it from the Prophet is missing).

The report which proves that Abū Bakr and ‘Umar (may Allah be pleased with them) are destined for the highest elevated grades of paradise is authentic.

It is verified that the number of grades of paradise is not restricted to be 100.

The distance between each grade in paradise is like the distance between the sky and the earth.

Keywords:

People – grades – highly elevated

(No. 6)

Methods of Reception and Delivery of Quran according to Quran Reciters: An Empirical Analytical Study.

Maryam bint Hamdi bin Mohammad Nawfal.

Research theme:

The paper provides an empirical analytical study of the methods of reception and delivery of Quran, which were adopted by Quran reciters. It elaborated their definitions, types, words and phrases used to express each method and a description of each type.

Research aims:

To highlight Muslim scholars' consideration of transmission paths of Quran reciters and their exactitude in accurately receiving and delivering the Quran.

To provide the concept of each method of reception and delivery.

To provide the origin and provenance of each method of reception and delivery and its use by Quran reciters.

To clarify accredited and unaccredited methods of receiving and delivering the Quran.

Research problem:

What are the methods of reception and delivery? What are the ramifications of each method? Have they been used by Quran reciters in the same way as being used by the scholars of Hadith? Are all those methods reliably accredited as methods of receiving and delivering the recitation of the Quran?

Research results:

Methods of receiving and delivering the Quran vary according to their

use by Quran reciters. Some of them are rarely used by them such as murāsalah (correspondence) and wijādah (finding a Quran manuscript and transmitting it via its reciter). Some of them are used on a limited scale such as munāwalah (to handle the reported part of the Quran to a student to transmit it on the authority of the teacher). Some of those methods are used frequently such as direct hearing and teaching from a Quran teacher. The standard method, which is commonly used by Quran reciters, is reciting to a teacher while he is listening to the student.

Scholars of Quran recitations differentiate between transmission of a Quran mode of recitation through a well-known chain of narrators and properly articulating the text of the Quran. The former may be acquired through any of the methods of reception while the latter is only conducted through the method of direct reading by a student to his teacher.

Keywords:

Methods – reception – articulating the text of the Quran – Quran reciters.

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This issue's articles:

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Dr. Adel Rashad Ghoneim.

- **Rain Water: its Significance and Use in Pursuit of Quranic Directives.**

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- **Prophetic Tradition on the People of the Highly Elevated Grades of Paradise: Study of Transmission and Meaning.**

Dr. Sulayman bin Saleh Althinyan.

Appendix of Papers Submitted by Post Graduate Students:

- **Methods of Reception and Delivery of Hadith According to Quran Reciters: an Empirical Analytical Study.**

Maryam bint Hamdy bin Mohammad Nawfal