

Journal of Cherishing the Two Glorious Revelations

A scholarly, refereed periodical journal, specializing in research related to the Glorious Qur'an and the Elevated Prophetic Sunnah

This issue's articles:

- Exegesis of Verses on the Change of Qibla.
 - Prof. Amin Bin 'Aish Al-Muzaini.
- **Exegesis of surah Al-Fajr by Ahmad bin Muhammad bin Ali Al-Husni Al-Qal'awi** popularly known as (As-Suhaimi) Ash-Shafi'ee (1178AH).
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Appendix of Papers Submitted by Post Graduate Students:

Methodology of Ahlu-Sunnah and Theologians in relating with matters of Unseen a case study of: Slaughtering of death and Punishment of the Grave Study of Ahlu-Sunnah and Logicians.

Azeeza Armooli.



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In the name of Allah, the Most Gracious, the Most Merciful

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Endowment for Cherishing the Two Glorious Revelations

About us:

An institutional endowment devoted to serving the Glorious Qur'an and the Elevated Prophetic Sunnah, by underlining their guidance and fulfilling their aims.

Historical background:

The endowment was established in 1428AH, initially as, **Project** for Cherishing the Glorious Qur'an. In 1434AH the Project became a community development center under the nomenclature, Center for Cherishing the Glorious Qur'an. Yet, in 1436AH, the center was further developed to be an independent entity under the title, Endowment of Cherishing the Two Glorious Revelations.

Our Vision:

Extolling the acts of cherishing the Two Glorious Revelations and promoting their studies both locally and internationally.

Our Mission:

To promote cherishing the Glorious Qur'an and the Elevated Prophetic Sunnah throughout Muslim communities, by highlighting their aims and objectives, and underlining their guidance.

Our Aims:

- 1- Highlighting the glories of the Glorious Qur'an and the Elevated Prophetic Sunnah and making their rights known.
- 2- Defending the Glorious Qur'an and the Elevated Prophetic Sunnah and refuting the calumny leveled against them.
- 3- Furthering research studies and training programs related to the Glorious Qur'an and the Elevated Prophetic Sunnah.





Journal of Cherishing the Two Glorious Revelations

About the JCTGR and its Aims:

JCTGR is a scholarly, refereed periodical journal, specializing in research related to the Glorious Qur'an and the Elevated Prophetic Sunnah. It publishes research and contributions - both on paper and electronically - of university professors, specialists and all those concerned with the sciences of the Two Glorious Revelations.

JCTGR's Vision:

To be a beacon for research conducive to the service of the Two Glorious Revelations that is resultant in cherishing them.

JCTGR's Mission:

Refereeing and publishing serious scholarly, genuine research in the fields germane to its speciality in Qur'anic and Sunnah studies.

JCTGR's Aims:

- 1- Publishing scholarly research specialized Qur'anic and Sunnah studies.
- 2- Enriching scientific areas in the field Qur'anic and Sunnah studies.
- 3- Encouraging researchers to contribute, and meeting their needs by getting their research published.
- 4- Providing a platform for the highest standards of scholarly publication and research in Qur'anic and Sunnah studies.
- 5- Paving the way for innovative, encyclopedic, scientific projects in Qur'anic and Sunnah studies.
- 6- Reinforcing the varied activities of the Endowment with serious research related to its work and goals.





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Abstract of Articles



Table of content

Exegesis of Verses on the Change of Qibla12
Prof. Amin Bin 'Aish Al-Muzaini
Exegesis of surah Al-Fajr13
Dr. Ahmad bin Ali bin Abdurrahman Al-Huzaifi
Linguistic weakness among Jewish and Christian researchers and its impact on the attempt to criticize the Quran14
Dr. Ahamd Muhammad Falah An-Namrat
Views of Imam of Al-Bukhari on science of the Quran through the Headings of "the book of virtues of the Quran"
Dr. Yahya bin Salih At-Tuwaiyan
Treatise on the Fabricated Hadiths in Al-Masabih17
Dr. Mus'ab Bin Khalid Bin Abdallah Al-Marzooqi
Methodology of Ahlu-Sunnah and Theologians in relating with matters of Unseen a case study of: Slaughtering of death and Punishment of the Grave18





NO (1)

Exegesis of Verses on the Change of Qibla

Prof. Amin Bin 'Aish Al-Muzaini

Research topic:

Exegesis of verses on the change of Qibla that is, verses (142-150) of surah Al-Baqara which comprises discussion on change of Qibla from Jeslem to the Qa'ba.

Research Objective:

Exegesis of verses (142-150) of surah Al-Baqara, an analytic and objective exegesis that will highlight the subject of change of Qibla which was the first abrogation in Islam, the concern for it, preparations to it and the emphsis on it.

Research problem:

- 1. What are the aspects of care given to the change of Qibla which was the first abrogation in Islam?
- 2. How the verses on change of Qibla were revealed, and were they revealed to the prophet while he was praying? Which of the mosques were the Muslims reported to have changed their Qibla to Qa'ba while they were praying?

Research findings:

The confirmed Mosque in which the people changed their Qibla to the Qa'ba while they were praying is the Quba Mosque, and there is also a narration with a strong chain indicating that similar thing occurred in Bani Haritha Mosque.

Keywords:

Change of Qibla- Quba- Al-Qiblatain- Jerusalem- Al-Qa'ba.



NO. (2)

Exegesis of surah Al-Fajr

by Ahmad bin Muhammad bin Ali Al-Husni Al-Qal'awi popularly known as (As-Suhaimi) Ash-Shafi'ee (1178AH) Investigation and Study

Dr. Ahmad bin Ali bin Abdurrahman Al-Huzaifi

Research topic:

Investigation of a manuscript titled: (Exegesis of of surah Al-Fajr) by Ahmad bin Muhammad bin Ali Al-Husni Al-Qal'awi popularly known as (As-Suhaimi) Ash-Shafi'ee (1178AH).

Research objective:

Investigation and publication of the Manuscript for the benefit of students of knowledge who specialize in Quran Exegesis.

Research problem:

The author in his exegesis of surah Al-Fajr combined both authentic and other grades of hadith and views which necessitates study and investigation of the treatise.

Research findings:

- 1. The author of the treatise is among scholars of jurisprudence concerned with Quran exegesis.
- 2. The attribution of the treatise to the author is confirmed.
- 3. The treatise has merits and demerits, it also has benefits in exegesis, jurisprudence and hadith just as there are fabricated and weak hadiths in it.
- 4. From the content of the treatise, one can see the diversity of the author in various areas of knowledge like jurisprudence and Arabic language, just as it is obvious his knowledge of hadith is little.

Keywords:

Exegesis- Surah Al-Fajr- As-Suhaimi- Al-Qal'awi.





No. (3)

Linguistic weakness among Jewish and Christian researchers and its impact on the attempt to criticize the Quran

Creedal and Critical study

Dr. Ahamd Muhammad Falah An-Namrat

Research topic:

Establishing the problem of linguistic weakness among Jewish and Christian researchers, refutation of some of their linguistic ambiguities directed at the Quran, and explanation of its evil creedal impact.

Research objective:

Establishing the problem of linguistic weakness among Jewish and Christian researchers with examples, and highlighting its evil creedal impact.

Research problem:

The phenomenon of linguistic weakness among Jewish and Christian researchers who pointed linguistic criticisms at the Quran,

Research findings:

- Jewish and Christian researchers did not meet up with the condition stipulated by scholars of the three religions: adequate knowledge of the language before exegesis of the texts.
- 2. The need to refer to scholars of Quran exegesis, Arabic language and creed in order to resolve any problem or bad understanding of the words of the Quran.
- 3. The linguistic weakness of the researchers has evil creedal impacts such as judging the Quran to be the words of man, faulting the attributes of Allah, contesting the message of our prophet Muhammad, deformation of the Quran and prohibiting themselves from guidance.

Keywords:

Linguistic weakness- Researchers- Jews and Christians- Al-Quran- Creed.





No. (4)

Views of Imam of Al-Bukhari on science of the Quran through the Headings of "the book of virtues of the Quran"

Presentation and Study

Dr. Yahya bin Salih At-Tuwaiyan

Research Abstract

Research topic:

Views of Imam Al-Bukhari on science of the Quran through the headings of "the book of virtues of the Quran" presentation and study.

Research objectives:

Investigation of "the book of virtues of the Quran" in Sahih Al-Bukhari in order to bring out the views of Imam Al-Bukhari on science of the Quran from the headings of the book.

Research problem:

It is common knowledge among scholars that the jurisprudence of Imam Al-Bukhari is in his headings. That was why this study is meant to study his views on the science of the Quran through the headings of "the book of virtues of the Quran".

Research findings:

- 1. The headings of "the book of virtues of the Quran" in sahih Al-Bukhari comprises thirty seven chapters in which Imam Al-Bukhar touched on six areas of science of the Quran which are: revelation, how the Quran descends, compilation of the Quran, arrangement of chapters of the Quran, virtues of the Quran, and etiquettes of reciting the Quran. After the study, it was clear that Imam Al-Bukhari has his own views in many of the matters.
- 2. There are other aspects of this Imam which are still in need of study like: studying his views or deductions on Quran exegesis through the headings of his book "Al-Jami' As-Sahih".



1. The heading of sunnah books are still in need of study so as to establish the views of their authors in sciences of the shariah especially science of the Quran and its exegesis.

Keywords:

Views- Al-Bukhari- science of the Quran.





No. (6)

Methodology of Ahlu-Sunnah and Theologians in relating with matters of Unseen a case study of:

Slaughtering of death and Punishment of the Grave

Study of Ahlu-Sunnah and Logicians' reading of the texts of the twor-

evelations

Azeeza Armooli

Research topic:

Highlighting the importance of methodology in dealing with matters of unseen, in addition to explaining impact of the difference between the methodology of Ahlu-Sunnah and Theologians in establishing these narrations like the issue of "slaughtering of death" and "punishment of the grave".

Research objjectives:

Discussing the proofs of the two groups, and explaining their methodologies in dealing with texts of revelation especially the matters of "slaughtering of death" and "punishment of the grave".

Research problem:

What is the secret behind the disagreement of the Ahlu-Sunnnah with others in dealing with narrations of unseen like the issue of "slaughtering of death" and "punishment of the grave"? Does methodology play a role in this disagreement?

Research findings:

- 1. Difference of methodology, especially, in matters of unseen leads to difference in the way of dealing with them.
- 2. Difference in methodology led one of the groups to affirming those narrations with certainty that: the knowledge is from Allah, the messenger is to transmit it while the Ummah is to submit to it, while the other group refuse to follow that path and instead, adopted skewed interpretations and that caused the denial of narrations established by revelation.

Keywords:

Methodology-Ahlu-Sunnah-Theologian-Slaughtering of death- Punishment of the grave.





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