

مَجَلَّةُ دَوْرِيَّةِ عِلْمِيَّةٍ مُحْكَمَةٌ تُعْنَى بِنَشْرِ بَحُوثِ الدِّرَاسَاتِ الْقُرْآنِيَّةِ وَالسُّنَّةِ النَّبَوِيَّةِ وَمَا يَتَعَلَّقُ بِهِمَا

مجلة دورية علمية محكمة، تُعنى بنشر بحوث الدراسات القرآنية والسنة النبوية وما يتعلق بهما

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مَجَلَّةُ تَعْظِيمِ الْوَحْيَيْنِ

Kingdom of Saudi Arabia,
Madina, Endowment for Cherishing
the Two Glorious Revelations,
Serving the Glorious Quran and the Elevated Sunnah
in the Illumed City of the Prophet ﷺ



Journal of Cherishing the Two Glorious Revelations

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specializing in research related to the Glorious
Qur'an and the Elevated Prophetic Sunnah**

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In the name of Allah, the Most Gracious, the Most Merciful

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About us:

An institutional endowment devoted to serving the Glorious Qur'an and the Elevated Prophetic Sunnah, by underlining their guidance and fulfilling their aims.

Historical background:

The endowment was established in 1428AH, initially as, **Project for Cherishing the Glorious Qur'an**. In 1434AH the Project became a community development center under the nomenclature, **Center for Cherishing the Glorious Qur'an**. Yet, in 1436AH, the center was further developed to be an independent entity under the title, Endowment of Cherishing the Two Glorious Revelations.

Our Vision:

Extolling the acts of cherishing the Two Glorious Revelations and promoting their studies both locally and internationally.

Our Mission:

To promote cherishing the Glorious Qur'an and the Elevated Prophetic Sunnah throughout Muslim communities, by highlighting their aims and objectives, and underlining their guidance.

Our Aims:

- 1- Highlighting the glories of the Glorious Qur'an and the Elevated Prophetic Sunnah and making their rights known.
- 2- Defending the Glorious Qur'an and the Elevated Prophetic Sunnah and refuting the calumny leveled against them.
- 3- Furthering research studies and training programs related to the Glorious Qur'an and the Elevated Prophetic Sunnah.



Journal of Cherishing the Two Glorious Revelations

About the JCTGR and its Aims:

JCTGR is a scholarly, refereed periodical journal, specializing in research related to the Glorious Qur'an and the Elevated Prophetic Sunnah. It publishes research and contributions - both on paper and electronically - of university professors, specialists and all those concerned with the sciences of the Two Glorious Revelations.

JCTGR's Vision:

To be a beacon for research conducive to the service of the Two Glorious Revelations that is resultant in cherishing them.

JCTGR's Mission:

Refereeing and publishing serious scholarly, genuine research in the fields germane to its speciality in Qur'anic and Sunnah studies.

JCTGR's Aims:

- 1- Publishing scholarly research specialized Qur'anic and Sunnah studies.
- 2- Enriching scientific areas in the field Qur'anic and Sunnah studies.
- 3- Encouraging researchersto contribute, andmeetingtheirneedsbygetting their research published.
- 4- Providing a platform for the highest standards of scholarly publication and research in Qur'anic and Sunnah studies.
- 5- Paving the way for innovative, encyclopedic, scientific projects in Qur'anic and Sunnah studies.
- 6- Reinforcing the varied activities of the Endowment with serious research related to its work and goals.



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No (1)

Translation of the Eighth Edition research abstracts
Synthetic Constructions in the Qur'anic readings
(Meaning, Development and Ruling)

Dr. Ali bin AbdulQadir bin Sheikh Ali Sait

Research Topic:

Definition of Synthetic constructions in Qiraa'at (Qur'anic readings) and Explanation of the Views of Scholars on it.

Research Objectives:

- 1- Definition of synthetic constructions literally and technically, its synonyms according to scholars who specialize in it, relationship between it and selection and examples.
- 2- Views of scholars concerning synthetic construction and explanation of the most authentic view.

Research Problem:

Finding out the correctness or otherwise of synthetic construction by presenting its definition and the views of scholars on it.

Research findings:

The selected view on the matter is the permissibility of synthetic construction based on the perspectives and science of recitation except in the case of transmission and what is not permissible in Arabic language.

Keywords:

Synthetic construction – Qur'anic readings



No (2)

The Name of Allah (The Most Kind) in the Glorious Quran (An Objective Study)

Dr. Ruqayyah bint Muhammad bin Salim Baaqais

Research Topic:

Study of the name of Allah (The Most Kind) in the Glorious Quran, an Objective Study.

Research Objectives:

Studying the name of Allah (The Most Kind), deducing the imports and wisdoms in the verses of the Quran on it for the purpose of reaching the best meditation, guidance to establishment of faith and servitude to Allah, identifying miraculous areas in the Quran and exposing hidden rhetoric in it.

Research Problem:

What are the verses containing the name of Allah (The Most Kind) in the Quran, and what was mentioned along with it whether mercy or servants. Who among mankind has this attribute? What are the hidden rhetoric that can be derived from the study?

Research Findings:

Affirming the beauty and perfection of all the names of Allah. So, when the name comes, it indicates beauty and perfection, and when it is mentioned along with another name, it indicates beauty upon beauty, and perfection upon perfection, and the name of Allah (The Most Kind) is a name indicating the perfect attribute of Sympathy, Tenderness, Compassion and Mercy. Allah is sympathetic to the sinners and is extravagantly merciful in all matters of the servants in this world and the hereafter.

Keywords:

The Most Kind, conjunction, objective, Glorious Quran



No (3)

Light in the Objectives of the Quran through the verse
(This is a Message for Mankind)

Dr. Mas'ad bin Musaa'id al-Husaaini

Research Topic:

The Objectives of the Quran for which a comprehensive verse in Surah Ibrahim was revealed.

Research Objective:

Explanation of the greatness of the Quran and its comprehensiveness, and the fact that it comprises all comprehensive words part of which contains the objectives of the Quran in one comprehensive verse.

Research problem:

What are the all-encompassing objectives of the book of Allah? Are there verses containing those objectives in the book of Allah? What are the objectives in the particular verse selected for study from surah Ibrahim?

Research finding:

1- That this verse before us comprises objectives of the Quran in the briefest comprehensive and beautiful wording.

1. 2- There is dire need for researchers to explore the science of objectives of the Quran because it has not been given its due right in terms of research, review and investigation.

Keywords:

Objectives – Quran – Message - Admonition – Tauhid – Remembrance



No (4)

Ibn Juzai's Criticisms of Az-Zamakhshari in Quranic Exegesis (Comparative Study)

Prof. Shayi' bin Abdihi bin Shayi' al-Asmari

Research Topic:

The research deals with Ibn Juzai al-Kalbi's criticisms of Az-Zamakhshari in Quranic Exegesis through the book at-Tasheel li Uloom at-Tanzeel - Comparative Study-

Research Objectives:

- Introducing these criticisms to researchers
- Establishing the lack of rigidity in the school of Quranic Exegesis
- establishing the fact that criticism of scholars against one another is done with justice and fairness.

Research problem:

Who among them is right?

Research findings:

- Most of the criticisms were concerning the Mutazillite creed of Az-Zamakhshari and his views in Arabic grammar.
- Az-Zamakhshari's strength in Quranic language and the contrary in authentic creed.
- Az-Zamakhshari is not guilty of one third of these criticisms.

Keywords:

Criticisms - Juzai - Zamakhshari



No (5)

The expression of scholars of hadith in weakening a hadith by saying: the fault is on a “narrator” or a “group of narrators”

(Theoretical Practical and Analytical Study)

Dr. Waa'il Hamood Huzaa' Radman

Research Topic:

The expression of scholars of hadith in weakening a hadith by saying: the fault is on a “narrator” or a “group of narrators” Theoretical Practical and Analytical Study.

Research Objective:

Highlighting some expressions used in the science of hadith weakness. That is, the statement of scholars of critique in explaining the defect in a hadith by saying: “the “fault is on so and so” or “a group of narrators” which indicate weakness and defect in the narration, identifying the person who made the error, and the fact that the usage of this expression on a group of narrators is considered less than its usage on a narrator.

Research Problem:

1. What is the meaning of the expression: the fault is on so and so? Is it used for an individual narrator other than a group of narrators?
2. Is there a consensus among the scholars on the fault of the one who was said to be faulty?

Research Findings:

The error in narration is not attributed to the rank of authorities in narration although it can be attributed to some of them, but as for the weak narrators and those below them they are mostly blamed individually and collectively and those in between these two ranks are also blamed individually and collectively most often.

Keywords:

Fault – Narration – Individually – Collectively

No (6)

Meaning of the command of a critic to write from a narrator saying: (write from him) – Theoretical and Practical Study

Dr. Mustapha bin Muhammad Mahmood Mukhtar

Research Topic:

A theoretical and Practical study of the command of a critic to write from a narrator saying (write about him), including the meaning of the statement and the position of narrators that this statement was made concerning them.

Research Objective:

Explanation of the statement (write from him), difference between it and the statement: (his hadith is written), the position of narrators that this statement was made concerning them, and establishing the fact that this statement is not particular to Imam Muslim alone.

Research Problem:

Answering the following questions:

- 1- What is the meaning of the command of a critic to write from a narrator saying (write from him)?
- 2- Is the concept of the command of a critic to write about a narrator saying (write from him) particular to Imam Muslim or not?
- 3- What is the position of narrators that this statement was made concerning them?

Research Findings:

- 1- The meaning of the command of a critic to write about a narrator saying (write from him) is an implied authentication of the narrator this statement was made about.
- 2- The statement (write from him) is not a concept particular to Imam Muslim, it is also used by others.

Keywords:

Write from him, Command, writing



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