

المملكة العربية السعودية وقف تعظيم الوحيين - المدينة المنورة خدمة القرآن الكريم والسنة المطهرة في بلد الرسول الكريم صَّأِنْتَنْعَلَيْهُوَسَـّرً

# المرابع المراب

مجلَّة دوريَّة علميَّة محكَّمة، تُعنى بنشر بحوث الدِّراسات القرآنيَّة والسُّنة النبويَّة وما يتعلَّق بهما

### موضوعات العدد:

- الإصلاح بين غير السلمين في آي الكِتَاب المبين أد. محمد بن عبد العزيز بن محمد العواجي
- إِرشَاد ذَوِي الأَلبَابِ إِلَى مَن نَفَى الله عَنهُم الْخَوف والحُزْن فِي آي الكِتَابِ د. عبد الله بن عبد العزيز بن صالح الدغيثر
  - الأحكام الفقهية المُتعَلقَة بالقُرآن الكريم في بَرنَامَج (السِّناب) د. نهال بنت إبراهيم أباحسين
    - من هِدایات سُورَة الحَدِید د. دلال محمد أحمد بایحیی
- الأَحَادِيثُ الوَارِدةُ في محَبَّ النبيِّ صَلْى اللهُ عَلَيْهِ وَسَلمَ عَائِشتَ رضِي اللهُ عَنْها د. إياد بن عبد الله دخيل المحطب
  - نَظُراتٌ نَقدِيتٌ فِي مَسألاً مَظَنِية أصول تصحِيح الروايات د. مشهور بن مرزوق الحرازي
  - صُور الإنحِراف الجِنسي وَمَراتِبُه في ضَوء السُنة النَبَوِيَة (التَوصِيف وَالمعالجات) د. إيمان بنت يوسف بن صلاح أبو الجدائل



Kingdom of Saudi Arabia,
Madina, Endowment for Cherishing
the Two Glorious Revelations,
Serving the Glorious Quran and the Elevated Sunnah
in the Illumed City of the Prophet



## Journal of Cherishing the Two Glorious Revelations

A scholary, refereed periodical journal, specializing in research related to the Glorious Qur'an and the Elevated Prophetic Sunnah



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### NO. (1)

### Reconciliation among Non-Muslims in the Verses of the Holy Quran

Prof. Mohammed Abdulaziz bin Mohammed Al-Awaji

### **Research Abstract**

### **Research Subject:**

The research begins with stating the comprehensive verses discussing reconciliation between non-Muslims, reasons for revealing these verses, and total meaning of these verses. Then, the research answers the question "Were these verses abrogated?". After that it shows the provision of reconciliation between non-Muslims, its importance, and merits. The research also details the cases and advantages of reconciliation between non-Muslims. The research presents an example from the Holy Quran and concludes with obstacles in this regard.

### **Research Objectives**

The research aims to express the Islamic method in reconciling between non-Muslims with different types and religions including those with the Holy Book and others through tackling the instructions of the Holy Quran and Sunna, and the practical application in the prophet's biography and his companions in this regard.

### **Research Problem**

- What does a Muslim do if a non-Muslim has a problem with a non-Muslim?
- Does a Muslim accept the invitation to reconcile between non-Muslims?
- Does reconciliation between non-Muslims conflict with Muslim's ideology?
- Is reconciliation between non-Muslims a legal instruction or a relation of this life imposed by reality?

### **The most Significant Findings:**

- The necessity to reconcile between non-Muslims.
- It is important to have certain Muslims specialized in reconciliation between non-Muslims on the level of individuals and institutions.



• Those specialized in reconciliation must have jurisprudence, wisdom, intelligence, and knowledge

### **Keywords:**

Reconciliation – non-Muslim – community - Merits of Islam





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### NO. (2)

### GUIDIING THE PEOPLE OF UNDERSTANDING TO THOSE WHOM ALLAH HAS NE-GATED FEAR AND GRIEVE FROM THEM IN VERSES OF THE QURAN

### AN OBJECTIVE STUDY

#### DR. ABDULLAH BIN ABDULAZIZ BIN SALIH ad-DUGHAITHIR

### **Research Topic:**

This research is concerned with compiling Quranic verses which comprise negation from fear and grieve in the Quran, and studying them objectively according to prescribed methodology.

### **Research Objective:**

Explaining the reasons for the negation of fear and grieve from those whom Allah has negated them in the Quran and highlighting the guidance, benefits and rulings derived from the Quranic verses.

### **Research Problem:**

The research problem lies in the following questions:

- 1- Who are those whom Allah has negated fear and grieve from them in the Quran?
- 2- What are the reasons for the negation of fear and grieve from them in the Quran?
- 3- What are the Quranic guidance that can be deduced from knowing those whom Allah has negated fear and grieve from them in the Quran?

### **Research Findings:**

- 1- Variation in the style of the Quran in negating fear and grieve from those individuals.
- 2- That complete negation of fear and grieve from the believers will only be in the hereafter.
- 3- That polytheism is one of the greatest causes of fear and grieve.

### **Keywords:**

Negation- Fear- Grieve- Quran





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### NO. (3)

### JURISPRUDENTIAL RULINGS RELATED TO THE GLORIOUS QURAN IN SNAP PROGRAM

Dr. Nihal bint Ibrahim Abahussain

### **Research Topic:**

This research studies jurisprudential matters related to the use of the Quran in snap program due to the wide spread usage of this program. Thus, there is need to know those matters and link them to the fundamentals of the sharia.

### Research objective:

Explaining the jurisprudential ruling of every form among the forms studied in accordance with sharia principles, and the research comprised putting the Quran in:

- 1- Stories of the users encouraging charity work or in intervals between them or for the purpose of marketing and announcement.
- 2- Mentioning selected definitions from its verse

### **Research Problem:**

What is the jurisprudential ruling of using the Quran in snap program in the forms mentioned?

### **Research findings:**

The ruling of using the Quran in snap program differs according to the way it is used but the most authentic view is that it is prohibited because it negates the glorification of the Quran it downgrades it except for putting it in the stories of the users of the program, the most authentic view on this is that it is permissible if certain conditions are fulfilled which are putting a caution before and after the story which will indicate that there are Quranic verses in it, and the purpose should be for benefits and not beautification.

### **Keywords:**

Glorious Quran- Snap- Islamic Jurisprudence.





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#### NO. (4)

#### AMONG THE GUIDANCE OF SURAH AL-HADID

Dr. Dalal Muhammad Ahmad Bayahya

#### **Research Topic:**

Study of the guidance of surah al-Hadid, analytical study.

#### **Research Objectives:**

Researching on the blessed guidance dealt with by surah al-Hadid, and great objectives which the surah indicates, and likewise the encouragement and cautions comprised in it.

#### **Research Problem:**

What are the guidance comprised in surah al-Hadid? What are the matters it encourages? And what are the matters it cautions against? Is iron a mineral which descended from the heavens or it was formed in the ground? And what are its benefits?

# **Research Findings:**

Surah al-Hadid comprises great and blessed guidance, and also important objectives. It deals with great fundamentals of the religion like tauhid and its types, faith and its pillars and likewise, it encourages so many things and cautions against so many others. The study also shows that iron is the only mineral a chapter of the Quran is named after because of its strength and benefits to people.

### **Keywords:**

Quranic guidance- Iron- Guidance- Guidance of the Chapters





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#### NO. (5)

# NARRATED TRADITIONS ON LOVE OF THE PROPHET FOR AISHA-MAY ALLAH BE PLEASED WITH HER

Dr. Iyad bin Abdullah Dakheel al-Mihtab

#### **Research Topic:**

Narrated traditions on love of the Prophet-peace be upon him- for Aisha-may Allah be pleased with her.

#### **Research Objective:**

Studying narrated traditions on love of the Prophet-peace be upon him- for Aisha-may Allah be pleased with her.

#### Research Problem:

This is epitomized in the mentioning of narrated traditions on love of the Prophet-peace be upon him- for Aisha-may Allah be pleased with her-, which also leads to mentioning the traditions which clearly states that she is the most beloved or indicates that as will be seen in the categorization of the research.

#### **Research Findings:**

Love of the Prophet-peace be upon him- for Aisha-may Allah be pleased with her and its manifestation in his sayings and deeds, and his just treatment of his wives.

# **Keywords:**

The Prophet, peace be upon him and Aisha, May Allah be pleased with her-Love of the Prophet, peace be upon him- Wives of the Prophet.





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#### NO. (6)

# CRITICAL VIEWS ON THE ISSUE OF PRESUMPTIVE NATURE OF THE PRINCIPLES OF AUTHENTICATING NARRATIONS

Dr. Mashhoor bin Marzoog al-Harazi

#### **Research Topic:**

Study on the issue of presumptive nature of principles of authenticating narrations.

#### Main Objective of the Study:

Critiquing the view that the principles of authenticating narrations are totally presumptive hence some people are using this view to reject ahadith that are agreed upon by scholars of hadith as authentic, in a way that is not consistent with scientific methodology.

#### **Research Problem:**

What exactly are these principles? What is their position in terms of certainty and presumption? How do we regulate the view that their results are presumptive? What is the origin of the difference resulting from the principles of authentication? Who are the first proponents of the view that they are totally presumptive? What led to this view? What are the probable arguments in its favour and the response to them?

# **Research Findings:**

- 1- That the principles of authenticating narrations are certain in their conditions, and at the same time we are confident in the rulings derived from them. As for the view that these principles are presumptive in their conditionality, or that the results from them are presumptive, this is an innovation.
- 2- That the rulings derived from principles of authentication are matters of scholarly efforts. However, that should not cast doubt on every ruling derived from them claiming that it is presumptive and based on scholarly effort.
- 3- The first person to come up with the view that the principles of authenticating narrations are presumptive is Sheikh Dhafar Ahmad al-Uthmani at-Tahanawi (Died 1394 AH), and what led him to this is his attempt to defend the Hanafi school of thought and refute its oppositions.

# **Keywords:**

Presumptive- Principles- Authentication- Narrations.





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#### NO. (7)

# FORMS OF SEXUAL DEVIATION AND THEIR LEVELS IN THE LIGHT OF THE PRO-PHETIC TRADITION (DIAGNOSIS AND TREATMENT)

Dr. Iman bint Yusuf binn Saah Abu al-Jadaail

#### **Research Topic:**

Enumeration of forms of sexual deviance and their levels in the light of the Prophetic tradition, and the diagnosis and treatment of these deviance.

#### **Research Objective:**

Highlighting forms and levels of sexual deviation in the light of Prophetic tradition in addition to explaining the prophetic treatment for these sexual deviance through the enumeration of some traditions of the Prophet through which we can derive how to treat these deviance through protective and curative means.

# **Research Problems and Questions:**

- What are the forms and levels of sexual deviance and their diagnosis in the Prophetic tradition?
- What is the Prophetic approach in the treatment and prevention of sexual deviance?

# **Research Findings:**

- Sexual deviance is a detestable crime and disgusting abomination.
- Sexual deviance especially the one that extends to others in its harm requires
  quick treatment and initiative to put an end to it.
- Islam is foremost in putting in preventive and curative treatment, both for individual and society which is aimed at protecting the individual and society from the forms of sexual deviance and their harmful effects.

### **Keywords:**

Forms- Sexual Deviance- Diagnosis- Treatment- Prophetic Tradition





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Kingdom of Saudi Arabia, Madinah, Endowment for Cherishing the Two Glorious Revelations, Serving the Glorious Quran and the Elevated Sunnah in the Illumed City of the Prophet



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- FORMS OF SEXUAL DEVIATION AND THEIR LEVELS IN THE LIGHT OF THE PROPHETIC TRADITION

Dr. Iman bint Yusuf binn Saah Abu al-Jadaail

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