

مَجَلَّةُ تَعْظِيمِ الْوَحْيَيْنِ

مجلة دورية علمية محكمة، تُعنى بنشر بحوث الدراسات القرآنية والسنة النبوية وما يتعلق بهما

موضوعات العدد:

● فنَقَلَاتِ التَّفْسِيرِ فِي جَامِعِ الْبَيَانِ لِلْإِمَامِ أَبِي جَعْفَرٍ مُحَمَّدَ بْنِ جَرِيرِ الطَّبْرِيِّ

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An institutional endowment devoted to serving the Glorious Qur'an and the Elevated Prophetic Sunnah, by underlining their guidance and fulfilling their aims.

Historical background:

The endowment was established in 1428AH, initially as, **Project for Cherishing the Glorious Qur'an**. In 1434AH the Project became a community development center under the nomenclature, **Center for Cherishing the Glorious Qur'an**. Yet, in 1436AH, the center was further developed to be an independent entity under the title, Endowment of Cherishing the Two Glorious Revelations.

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- 1- Highlighting the glories of the Glorious Qur'an and the Elevated Prophetic Sunnah and making their rights known.
- 2- Defending the Glorious Qur'an and the Elevated Prophetic Sunnah and refuting the calumny leveled against them.
- 3- Furthering research studies and training programs related to the Glorious Qur'an and the Elevated Prophetic Sunnah.



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JCTGR is a scholarly, refereed periodical journal, specializing in research related to the Glorious Qur'an and the Elevated Prophetic Sunnah. It publishes research and contributions - both on paper and electronically - of university professors, specialists and all those concerned with the sciences of the Two Glorious Revelations.

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- 4- Providing a platform for the highest standards of scholarly publication and research in Qur'anic and Sunnah studies.
- 5- Paving the way for innovative, encyclopedic, scientific projects in Qur'anic and Sunnah studies.
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(1)

DIALECTICAL EXEGESIS IN JAMI' AL-BAYAN OF IMAM ABU JAFAR MUHAMMAD BIN JARIR AT-TABARI (DIED 310 AH)

CITATIONS, RESPONSES, QUESTIONS AND REFUTATIONS (COMPILATION AND ANALYSIS)

DR. BRIK BIN SAEED BIN BRIK AL-QARNI

RESEARCH ABSTRACT

Research Topic:

The study of dialectics (citations and responses to them in the Exegesis of At-Tabari). What do they mean? What are their types? Analysis of questions on surah al-Fatiha and beginning of surah al-Baqarah.

Research Objective:

- 1- Investigating dialectics of at-Tabari in his exegesis and compiling them comprehensively so that it will be an exegesis provision which negates criticisms on them and highlight his opinion and reasoning in the clearestst form, evidence and proofs, defense of citation, grammatical benefits and linguistic perspectives.
- 2- Study of these citations and their responses with comparison and analysis.
- 3- Deriving evidences and proofs of meanings in these questions and answers, and meticulous meanings of verses in a style that will elicit hidden concern in addition to comparison and analysis of its contents using other books of exegesis.

Research Problem:

Depth of the issues raised by at-Tabari (may Allah have mercy on him) in dialectical exegesis when joined to other important and meticulous matters necessitates their study and analysis, and highlighting elements of exegesis by opinion according to Ibn Jarir of which these dialectics contain a great deal of them.

Research findings:

- 1- Dialectics and responses to questions in Jami' al-Bayan are manifestations of the high ranking of at-Tabari in exegesis. He does not only states chains of narration but also investigates views and distinguishes them with proofs and circumstantial evidences, manifesting great capability in debate and supporting his preferred meanings with strong arguments and also refuting criticism on them or clarifying ambiguities surrounding them.
- 2- Leadership of at-Tabari in the area of exegesis by opinion and reasoning is not less than his leadership in the area of exegesis by narrations and this is indicated by these dialectics and responses to citations.
- 3- These dialectics and citations contains linguistics matters and eloquence which the exegesis of at-Tabari comprises. In surah al-Fatiha alone there are (3) dialectics hence, whoever wants to know the explanations and their various fields in tafsir al-Jami', the fruits are hidden in these questions and responses of at-Tabari.

Keywords:

Dialectics- at-Tabari- Exegesis.



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(2)

METICULOUS MEANINGS OF THE WATER PARABLE IN THE TWO VERSES (19-20) IN SURAH AL-BAQARA ACCORDING TO SCHOLARS OF EXEGESIS.

PRESENTATION, STUDY AND COMMENTS

DR. MUHAMMAD BIN ABDURRAHMAN BIN ABDULLAH AL-BALIMI

RESEARCH ABSTRACT

Research Topic:

Meticulous meanings and delicate exegesis of the two verses (19-20) in the beginning of surah al-Baqara known as (the water parable).

Research objective:

Explaining the delicate exegesis and meticulous meanings of the water parable in the beginning of surah al-Baqara.

Research problem:

Precision of the statement of scholars of exegesis and multiplicity of narrations in the explanation of qur'anic words and exegesis.

Research findings:

Ampleness of meticulous meanings of the water parable in the two verses (19-20) at the beginning of surah al-Baqara.

Ar-Razi was one of the scholars of exegesis who talked most about the meticulousness of the water parable.

Keywords:

Rainstorm- Thunder- Lightning- Darkness- Hearing- Sight



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(3)

REVELATION IN THE QUR'AN AND SHARIA OBJECTIVE AND FOUNDATIONAL STUDY

DR. TURKI BIN SULAIMAN BIN ABDULAZIZ AN-NASHWAN

Research Objective

Research Topic:

It begins with definition of revelation literally and in the sharia then, revelation in the Qur'an and its meanings, categories, types of its categories and the difference between it and revelation literally and in the sharia.

Research objective:

- 1- Enumerating the imports and meanings of revelation in the Glorious Qur'an
- 2- Explaining categories of revelation in the Qur'an and the types of those categories.
- 3- Writing a comprehensive definition of the meaning of revelation in the Qur'an.
- 4- Differentiating between revelation in the Qur'an and revelation in the sharia, and also differentiating between revelation in the Qur'an and revelation literally.

Research Problem:

- 1- Is there any difference between revelation in the Qur'an and revelation in the sharia?
- 2- What are the imports of the word revelation in the Glorious Qur'an?
- 3- What words can possibly mean revelation in the Glorious Qur'an?
- 4- What are the categories of revelation in the Glorious Qur'an and their types?

Research Findings:

- 1- Revelation in the Qur'an has sixteen imports of which I did not see anyone who compiled them in a separate book.
- 2- There are a number of words in the Qur'an which can possibly mean revelation which deserve attention and explanation.
- 3- There are numerous categories of revelation based on a number of considerations apart from what was mentioned in the books of science of the Qur'an of which I did not see anyone who compiled them in a separate book.
- 4- Revelation in the Qur'an is more encompassing than revelation in the sharia, while revelation literally is more encompassing than revelation in the Qur'an.

Keywords:

Revelation- Types of Revelation- Qur'anic revelation.



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(4)

AHADITH ON THE BEGINNING OF THE LEGISLATION OF CALL TO PRAYER BEFORE MIGRATION A CRITICAL STUDY

DR. AHMAD BIN KHALID BIN FAHAD AAL MAJNAA

Research Abstract

Research Topic:

Compilation of ahadith used by those who contradict Ahlu Sunnah wal Jama' which indicate beginning of legislation of call to prayer before the Prophetic migration, studying them critically and judging them.

Research Objective:

- 1- Compilation of ahadith which indicate beginning of legislation of call to prayer before the Prophetic migration, and studying them critically.
- 2- Explaining the invalidity of the view of the people of innovation on the issue of beginning of legislation of call to prayer before the Prophetic migration and their contradiction of Ahlu Sunnah wal Jama'.
- 3- Explaining the innocence of Ahlu Sunnah wal Jama' concerning what they have been accused of.

Research Problem:

The author of the book (the call to prayer-between authenticity and distortion) claimed the Ahlu Sunnah wal Jama' contradicted what is established in the books of Sunnah concerning the issue of the beginning of the call to prayer, arguing that it was legislated before the Prophetic migration.

Hence, what are these ahadith that those who contradict Ahlu Sunnah wal Jama' use as proof and are they authentic?

When was the call to prayer legislated and how was the call to prayer made before migration?

Research Findings:

The ahadith which indicate the beginning of the call to prayer during the meccan period are not authentic and the view of those who contradict Ahlu Sunnah wal Jama' is invalid.

The beginning of the legislation of call to prayer was after the migration by the consensus of Ahlu Sunnah wal Jama'.

Keyword:

Call to prayer- Migration- Night Journey- Ascension- Legislation- Sunnah- Jama'- Shiites.



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(5)

HADITH OF SALAMATA BIN SAKHR AL-BAYAADHI (MAY ALLAH BE PLEASED WITH HIM) AND ITS RELATION WITH THE HADITH OF THE MAN WHO HAD INTERCOURSE DURING RAMADAN A HADITH STUDY

DR. ALI AHMAD IMRAN MUHSIN

Research Abstract

Research Topic:

I read the statement of some scholars about the hadith of the Bedouin who had intercourse during the daytime of Ramadan, so they said he was Salamata bin Sahkr, may Allah be pleased with him. I also saw similarity between the wordings of the hadith of the person who had intercourse during the daytime of Ramadan and the hadith of Salamata who did zihaar to his wife. I also read the view of some scholars that the hadith of Salamata is weak while others grade it as authentic. So, I decided to compile the chains of the narration and study them with their narrators.

Importance of the Research Topic:

The hadith of Salamata comprises many jurisprudential rulings and hadith related benefits. Muslim jurist have derived a lot of benefits from it and it is considered a reference concerning the issue of having intercourse before the expiation of zihaar. Many have confused this hadith with the hadith of the person who had intercourse during the daytime of Ramadan just as scholars have disputed over its authenticity.

Research Problem:

What is the authenticity of the hadith of Salamata bin Sakhr?

What are the chains of narration?

Is it the same with the hadith of the Bedouin who had intercourse during the daytime of Ramadan or not?

What are the difference between them?

Who are the scholars that consider them as same and what are their evidences?

Research Methodology:

I followed the methodology of investigation, analysis and derivation by investigating and compiling the chains of narration of the hadith, analyzing them and deriving appropriate rulings on them.

Research Finding:

- The hadith of Salamata bin Sakhr does not have an authentic chain of narration and all its narrations are defective. However, by the combined effects of all its chains of narration it can be used as evidence and scholars have indeed used it as evidence.
- None of those who narrated from him can be confirmed to have heard from him, and the authentic hadith of Abu Huraira concerning the person who had intercourse during the daytime of Ramadan is completely different from the hadith of Salamata bin Sakhr.
- A lot of scholars and commentators on hadith mixed up the two hadith hence they regarded the anonymous as Salamata bin Sakhr.

Keywords:

Salamata- Al-bayadhi- Expiation- Ramadan- Abu Huraira



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(6)

ISRAELITE EXEGESIS NARRATIONS OF NAWF AL-BAKAALI SUBJECT MATTER AND OBJECTIVES

DR. YAHYA BIN ABDU RABIHI BIN HASAN AL-HUSNI AI-ZAHRANI

Research Abstract

Research Topic:

Israelite Exegesis Narrations of Nawf al-Bakaali (Subject Matter and Objectives)

Research Objective:

Compilation of Israelite narrations from Nawf al-Bakaali, and explanation of the subject matter of those narrations and their objectives.

Research Problem:

The Israelite Exegesis Narrations of Nawf al-Bakaali are scattered in books of Qur'an exegesis. Hence, this study compiled those narrations in addition to explaining their subject matter and their objectives.

Research Finding:

- 1- I was able to gather (41) Israelite Exegesis Narrations of Nawf al-Bakaali
- 2- The subject matter and objectives of these narrations are not out of the category of Israelite narrations that we have been permitted to discuss.

Keywords:

Israelite- Nawf al-Bakaali- Objectives- Subject matter.



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