

مجلة تعظيم الوحيين

مجلة دورية علمية محكمة، تُعنى بنشر بحوث الدراسات القرآنية والسنة النبوية وما يتعلق بهما

موضوعات العدد:

- أثر التماثل الصوتي في تفسير القرآن الكريم دراسة تطبيقية على آيات من جزء عم
د. فيصل بن حمود بن حشاش المخيمر الشمري
- الأجوبة الجليّة عن الأسئلة الخفيّة في تفسير الآيات القرآنية لعلي بن محمد المصري
(ت: نحو ١١٢٧هـ) سورة الفتح
د. بكر بن محمد بن بكر عابد
- آية العز في القرآن الكريم - دراسة موضوعية -
د. فهد بن فرج أحمد الجهني
- منهج ابن فضال في التفسير من خلال كتابه (النكت في القرآن الكريم)
د. سلطان بن بدير بن بدر العتيبي
- التشابه اللفظي والمعنوي في دورة حياة النبات وخلق الإنسان في القرآن الكريم
د. هبة الله بنت صادق بن سعيد أبو عرب
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- دلالة عبارات خوف وقوع الوهم في صحيح ابن خزيمة جمعاً ودراسة
د. عبد الله بن عبد الرحمن بن عبد العزيز الخريجي

ملحق المجلة لبحوث طلبية الدراسات العليا:

- الجرح المقيّد وأثره على مرويات الراوي - تطبيق على نماذج من مرويات الإمام عبد الرزاق الصنعاني -
شيما بنت خالد حامد النمري




Kingdom of Saudi Arabia,
Madina, Endowment for Cherishing
the Two Glorious Revelations,
Serving the Glorious Quran and the Elevated Sunnah
in the Illumed City of the Prophet ﷺ



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specializing in research related to the Glorious
Qur'an and the Elevated Prophetic Sunnah**

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An institutional endowment devoted to serving the Glorious Qur'an and the Elevated Prophetic Sunnah, by underlining their guidance and fulfilling their aims.

Historical background:

The endowment was established in 1428AH, initially as, **Project for Cherishing the Glorious Qur'an**. In 1434AH the Project became a community development center under the nomenclature, **Center for Cherishing the Glorious Qur'an**. Yet, in 1436AH, the center was further developed to be an independent entity under the title, Endowment of Cherishing the Two Glorious Revelations.

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Extolling the acts of cherishing the Two Glorious Revelations and promoting their studies both locally and internationally.

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To promote cherishing the Glorious Qur'an and the Elevated Prophetic Sunnah throughout Muslim communities, by highlighting their aims and objectives, and underlining their guidance.

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- 1 Highlighting the glories of the Glorious Qur'an and the Elevated Prophetic Sunnah and making their rights known.
- 2 Defending the Glorious Qur'an and the Elevated Prophetic Sunnah and refuting the calumny leveled against them.
- 3 Furthering research studies and training programs related to the Glorious Qur'an and the Elevated Prophetic Sunnah.



Journal of Cherishing the Two Glorious Revelations

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JCTGR is a scholarly, refereed periodical journal, specializing in research related to the Glorious Qur'an and the Elevated Prophetic Sunnah. It publishes research and contributions - both on paper and electronically - of university professors, specialists and all those concerned with the sciences of the Two Glorious Revelations.

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To be a beacon for research conducive to the service of the Two Glorious Revelations that is resultant in cherishing them.

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Refereeing and publishing serious scholarly, genuine research in the fields germane to its speciality in Qur'anic and Sunnah studies.

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- 2 Enriching scientific areas in the field Qur'anic and Sunnah studies.
- 3 Encouraging researchers to contribute, and meeting their needs by getting their research published.
- 4 Providing a platform for the highest standards of scholarly publication and research in Qur'anic and Sunnah studies.
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No(1) .

The Impact of Phonetic Assimilation on the Interpretation of the Glorious Qur'an

An Applied Study on Verses from Juz ‘Amma

Dr .Faiṣal bin Ḥmūd bin Ḥashāsh al-Mukhaimir al-Shammrī

Research Topic:

The Impact of Phonetic Assimilation on the Interpretation of the Glorious Qur'an in Verses from Juz’ ‘Amma.

Research Objective:

To determine the extent to which phonetic assimilation affects the interpretation of the Glorious Qur'an in Juz’ ‘Amma.

Research Significance:

1. The richness of short surahs in phonetic assimilation, which plays a prominent role in their meaning.
2. The lack of previous studies specifically focused on phonetic assimilation in short surahs.

Research Problem:

Short surahs are abundant in phonetic assimilation, necessitating a study of this phenomenon.

Research Methodology:

The descriptive-analytical approach is followed. The concept of phonetic assimilation is discussed linguistically and contextually, with explanations of partial assimilation substitution, full assimilation, assimilation and i'lāl (vowel alteration), and assimilation and imālah (vowel inclination).

Key Findings:

The researcher concluded that:

1. Phonetic assimilation involves the adaptive modifications of a sound due to its adjacency to other sounds.
2. One of the implications of phonetic assimilation in short surahs is exaggeration and emphasis.
3. There is a relationship between assimilation and ibdāl (substitution), as the subsequent sound affects the preceding sound.
4. I'lāl (vowel alteration) aims to achieve sound harmony through assimilation.
5. Imālah (vowel inclination) aims to create a type of assimilation and seek lightness in pronunciation.

Key Recommendations:

To conduct a study on assimilation in Surah al-Ra'd.

To conduct a study on assimilation in Juz' Tabāraka.

Keywords:

Implications, Assimilation, Interpretation, Juz' 'Amma



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No(2) .

Clear Answers to the Subtle Questions in the Interpretation of the Qur'anic Verses by 'Alī bin Muhammad al-Miṣrī (d. 1127 AH): A Study and Investigation of Surah al-Faṭḥ

Dr. Bakr bin Muhammad bin Bakr 'Ābid

Research Abstract

Research Topic:

This research delves into the study and investigation of a manuscript from the 12th century, namely, the interpretation of Surah al-Faṭḥ from the book: al-Ajwibah al-Jaliyyah 'an al-As'ilah al-Khafiyyah fī Tafsīr al-Āyāt al-Qur'āniyyah (Clear Answers to the Subtle Questions in the Interpretation of the Qur'anic Verses) by 'Alī bin Muhammad 'Alā' al-Dīn al-Miṣrī (d. 1127 AH).

Research Objectives:

1. To edit and investigate a portion of the manuscript, including a study of the author.
2. To examine the issues raised by the author and attribute his references to the works of scholars.

Research Problem:

The manuscript's nature as a handwritten text raises several questions that form the crux of this research: Who is the author of the book? What are the most notable milestones in his scholarly life? Is the manuscript correctly attributed to the author? What is the title of the book? What are the Qur'anic questions and answers related to Surah al-Faṭḥ? What is their scholarly value?

Research Methodology:

Production of the text of the investigated portion from the manuscript as intended by the author through a comparative analysis of handwritten copies. Furthermore, to analyze the issues raised in the investigated portion, documenting the statements of scholars, verifying hadiths and poetry, and finally, clarifying any ambiguous issues.

Research Findings:

One of the most significant findings of this research is to shed light on a type of 12th-century authorship that employs the question-and-answer approach in interpretation. This distinctive method enriches interpretation and promotes contemplation.

Keywords:

Answers, Questions, Surah al-Faḥ, 'Alī bin Muhammad al-Miṣrī



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No(3) .

The Verse of Majesty in the Glorious Qur'an :An Objective Study

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Research Abstract

Research Topic:

This research presents an objective study of the Verse of Majesty, which is the verse: "And say, "Praise to Allah, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification."" [al-Isrā':111]. The study delves into the meanings of Absolute Power attributed to Allah, Almighty, in this verse and investigates and explains the reason for the verse's title.

Research Objectives:

The research aims to:

1. Explain why this verse is named the Verse of Majesty.
2. Elucidate the reason for the revelation of the Verse of Majesty.
3. Examine the meanings of Majesty included in this verse.

Research Problem:

The research seeks to answer the following questions:

1. Why is this verse named the Verse of Majesty?
2. What is the reason for the revelation of the Verse of Majesty?
3. What are the meanings of Majesty included in this verse?

Research Methodology:

The objective analytical approach was employed in this research. The Verse of Majesty was studied objectively, and all relevant information was extracted, whether through description, clarification, or implication. The researcher referred to the statements of scholars and interpreters to clarify and explain the subject matter. He also consulted authentic time-honored sources and modern references related to the topic.

Research Findings:

The research arrived at several significant findings, including:

This verse is named the Verse of Majesty for two reasons:

1. Its mention in some hadiths and its inclusion by some interpreters in their tafsīrs (interpretations) with the title “Verse of Majesty.”
2. This honorable verse establishes praise for Allah, affirms His Exclusivity, negates His taking a son or partner in His dominion, or protector out of weakness, and commands His glorification and exaltation. It also indicates that whoever possesses these qualities is the invincible, conquering Mighty.

Takbīr is the most eloquent Arabic word for glorification and exaltation, signifying the glorification of Allah, the Almighty. Allah’s negation of having a son or partner is because He, the Almighty, is the owner, and all others are owned. He is the one who has control, and all others are controlled. He is the Rich in His essence from all aspects, and the created beings are in dire need of Him from all aspects. Allah, the Almighty, is the Only One who deserves praise in its entirety.

Keywords:

Surah al-Isrā’, Verse of Majesty, The Almighty, Transcendence



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No(4) .

Ibn Faddāl's Exegetical Methodology :A Study of His Book" Nukat fī al-Qur'an al-Karīm"

Dr .Sultān bin Budair bin Badr al-'Otaibī

Research Abstract

Research Topic:

This research delves into the scholarly methodology employed by 'Alī bin Faddāl bin 'Alī bin Ghālib al-Mujāshi'ī al-Qairawani, Abu al-Hasan (d. 479 AH), in his exegesis of the Qur'an, particularly through his book "Nukat fī al-Qur'an al-Karīm".

Research Objectives:

The research aims to achieve the following objectives:

1. Identify Ibn Faddāl's methodology in his book "Nukat fī al-Qur'an."
1. Highlight Ibn Faddāl's approach in terms of analysis, branching, selection, and his method in interpreting verses related to rulings, faith, and creed.
1. Uncover Ibn Faddāl's linguistic methodology as reflected in his exegesis.

Research Problem:

Through this research, we seek to answer the primary question: What is Ibn Faddāl's methodology in his book "**Nukat fī al-Qur'an?**" This central question gives rise to several sub-questions:

1. What is Ibn Faddāl's methodology in terms of analysis, branching, and selection in his exegesis?
2. What is his approach to critiquing exegetical opinions?
3. What is his methodology and approach in interpreting verses related to creed and rulings?
4. What is his methodology in his exegetical choices based on language?

Research Methodology:

This research employs the descriptive-analytical method, commonly used in theoretical studies. The researcher will meticulously examine Ibn Faddāl's exegesis to reach at his methodology, clarify, explain, and analyze it.

Research Findings:

Ibn Faddāl, may Allah's mercy be upon him, is one of the most prominent scholars of the fifth century AH. His book "Nukat fī al-Qur'an al-Karīm" falls into the category of moderate-length exegesis, neither too lengthy nor too concise. It serves as a representative example of the scholarly awareness of his era.

Keywords:

Ibn Faddāl, Qur'an Exegesis, Nukat fī al-Tafsīr, Methodology



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No(5) .

Verbal and Semantic Similarities in the Life Cycle of Plants and Human Creation in the Glorious Qur'an :A Descriptive and Comparative Study

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Research Abstract

Research Topic:

This research explores the verbal and semantic similarities in the Glorious Qur'an by comparing the life cycle of plants and human life. It examines the verbal and semantic representations employed in the Qur'an, the interconnected relationship between plant and human life, and highlights the key terms used in the Qur'an to describe the parallels between these two domains.

Research Objectives:

1. Investigate the Qur'an's utilization of the linguistic root n-b-t (to sprout) and the verbal and semantic representations employed in drawing comparisons between human life and plant life.
2. Elucidate the interconnected relationship between plant and human life, its manifestations, and the Qur'an's methodology in narrating, explaining, and employing evidence for this relationship.

Research Problem:

The research delves into the verbal and semantic similarities between the life cycle of plants and human creation in the Glorious Qur'an, examining the forms of comparison and the verbal and semantic representations employed in drawing parallels between these two domains.

Research Findings and Recommendations:

Among the key findings of this study, the researcher reveals that the Qur'an employs the root n-b-t with various meanings based on the overall context of the verse. It signifies origin (the root of something), elevation, upbringing, planting, excellence in performing an action, and agriculture. The root is applied to plants, humans, or both simultaneously. The Qur'an, directly and indirectly, points to the existence of interconnected relationships between humans and plants, demonstrating diversity in verbal and semantic representations in describing the creation of plants and humans in various forms. This study serves as a stepping stone for further research opportunities, including exploring the interconnected relationship between the roots used in the Qur'an, the forms of representation and comparison between human life and reviving the earth, and the relationship between human life and the life of other animals in the Qur'an.

Research Methodology:

The researcher employed a descriptive, inductive, and comparative approach, examining verses that mention both plants and humans and comparing them linguistically and semantically.

Keywords:

Similarity, Verbal, Semantic, Life Cycle, Plant, Human



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No(6) .

Consistency and Coherence in the Farewell Sermon

Dr .Nūr bint 'Uwayid 'Abdulrahīm al-Rifā'ī

Research Abstract

Research Topic:

This research aims to study consistency and coherence in the Farewell Sermon, one of the most prominent speeches delivered by the Prophet Muhammad, may Allah's peace and blessings be upon him, as it contains valuable guidance and legislation for Muslims. The study applies the principles of consistency and coherence to analyze the sermon. Additionally, this research delves into the linguistic and contextual definitions of these concepts, highlighting the key criteria upon which they are based.

Research Objectives:

1. Identify the tools of consistency and coherence and their role in achieving textual unity and cohesion in the Farewell Sermon.
2. Examine how consistency and coherence contribute to the interconnectedness and cohesion of the Farewell Sermon.

Research Problem:

The research problem lies in identifying the criteria of consistency and coherence in the Farewell Sermon, assessing their application, and highlighting the significance of these criteria in achieving textual cohesion.

Research Methodology:

The descriptive-analytical approach is employed in this research. The descriptive aspect involves presenting the tools of consistency and mechanisms of coherence, while the analytical aspect focuses on demonstrating these elements in the Farewell Sermon and their role in textual harmony and coherence.

Findings:

The research concludes that the Farewell Sermon exhibits exceptional consistency and coherence, with remarkable harmony between words, sentences, and phrases. The sermon demonstrates structural cohesion, interconnectedness in meaning and content, and a predominance of pronominal references, both attached and detached pronouns, and overt and covert pronouns, within a textual and situational context. The rhetorical and stylistic devices employed in the sermon enhance the recipient's engagement, complementing the benefits and information conveyed.

Keywords:

Consistency, Coherence, Farewell Sermon



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No(7) .

The Implications of Expressions Indicating Fear of Error in Ibn Khuzaimah's Ṣaḥīḥ:

A Compilation and Study

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Research Abstract

Research Topic:

The Implications of Expressions Indicating Fear of Error in Ibn Khuzaimah's
Ṣaḥīḥ: A Compilation and Study.

Research Objectives:

This research aims to elucidate the implications of expressions indicating fear of error employed by Imam Ibn Khuzaimah in his Ṣaḥīḥ. The objectives are to compile the hadiths in which Ibn Khuzaimah expressed such fear, authenticate their chains of narration, analyze their isnāds, and pass judgment upon them according to the established principles of hadith scholars. Additionally, the study will examine the comments of hadith critics on these hadiths.

Research Problem:

The research addresses the lack of a dedicated study that explicates the implications of expressions indicating fear of error used by Imam Ibn Khuzaimah. It also analyzes the hadiths to which these expressions refer, especially considering that the hadiths included in Ibn Khuzaimah's Ṣaḥīḥ are generally deemed authentic by him.

Research Findings:

The total number of hadiths included in this study is five. All of these hadiths, in which Ibn Khuzaimah employed expressions of fear of error, are considered weak due to discrepancies in their chains of narration.

Keywords:

Khuzaimah, Fearful, Worry, Error.



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No(8)

Journal Supplement for Postgraduate Students:

Restricted Invalidation and its Impact on the Narrator's Narrations: An Application to Some Samples of Imam 'Abd al-Razzāq al-San'ānī's Narrations–

Shaimā 'bint Khālid Ḥamid al-Nimrī

Research Abstract

Research Topic:

This research tackles the extent of the impact of restricted invalidation on the narrations of trustworthy narrators ,by weakening their narrations while being invalidated in a restricted manner ,by applying this to some samples of the narrator 'Abd al-Razzāq al-San'ānī's narrations.

Research Problem:

The different conditions of the trustworthy narrator and the impact of this difference on authenticating or weakening his narrations.

Research Objective:

Stating some forms of the restricted invalidation of narrators, and identifying the use of it by the critic imams, and its impact on weakening the narrator's narrations which he narrates while being weak.

Key Findings:

1. The critic imams were extremely concerned with studying the conditions of the narrators and their narrations, even if they were trustworthy.
2. Considering narrator's different conditions when judging the authenticity of his

Hadiths, and not completely surrendering to absolute documentation without knowing the restricted invalidation on the narrator's narrations.

3. Weakness of the narrations of Imam 'Abd al-Razzāq: at the end of his life after he became blind, when purely narrating from memory, his narrations from Sufyān in Makkah, and some of his narrations from 'Ubayd Allah bin 'Umar.

Keywords:

Invalidation – Restricted – Impact – Narrations – 'Abd al-Razzāq



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