

مَجَلَّةُ تَعْظِيمِ الْوَحْيَيْنِ

مجلة دورية علمية محكمة، تُعنى بنشر بحوث الدراسات القرآنية والسنة النبوية وما يتعلق بهما

موضوعات العدد:

- تنزيه القرآن الكريم عن المطاعن في خواتم سورة الحاقة - دراسة تفسيرية -
د. عبد الله بن حمود العماج
- الأقوال الراجحة في بيان أسماء الفاتحة للعلامة عبد الله بن علي الدمليجي المعروف
بسويدان المتوفى سنة ١٢٣٤هـ
د. محمد بن فرحان بن شليويح الهواملة الدوسري
- منظومة مفتاح باب الجنة في مقرأ الشيوخ السبعة أهل السنة لابن مرزوق الحفيد
(٨٤٤هـ): دراسة وشرحاً من أول سورة الإسراء حتى نهاية سورة مريم عليها السلام.
د. وجدان بنت عبد اللطيف بن حسين فرج
- القول الوجيز في أحكام الكتاب العزيز للسمين الحلبي (ت: ٧٥٦هـ) من بداية كلامه
على الآية رقم (٦٩) من سورة مريم إلى الآية رقم (٨٠) من سورة مريم
د. علي بن خالد بن علي الدويش
- أمر المؤمنين بالعبادات التركبية التي وصف بها الملائكة في القرآن الكريم
د. سمية بنت علي بن محمد السلطان
- مرويات وأقوال سالم بن عبد الله بن عمر بن الخطاب في التفسير وعلوم القرآن
د. نوال بنت ناصر بن عبد الله الثويني
- مشكل أحاديث الجلوس في التشهدين في الصلاة
د. بندر بن تركي بن سعد البقمي
- إلقاء تحية السلام بين المصلين بعد الفراغ من الصلاة دراسة حديثة فقهيّة
د. سليمان بن صالح بن عبد الله الشنيان




Kingdom of Saudi Arabia,
Madina, Endowment for Cherishing
the Two Glorious Revelations,
Serving the Glorious Quran and the Elevated Sunnah
in the Illumed City of the Prophet ﷺ



Journal of Cherishing the Two Glorious Revelations

**A scholarly, refereed periodical journal,
specializing in research related to the Glorious
Qur'an and the Elevated Prophetic Sunnah**

Vol. 16, Issue 8, 1446 AH - 2025 AD



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the Two Glorious Revelations

**Ministry of Culture and Information license
No. 8044, dated 14/4/1436AH**

**ISBN 1438/9939
28/1/1438AH
ISSN 1658-774X**

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Journal of cherishing the Two Glorious Revelations, Endowment of Cherishing

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An institutional endowment devoted to serving the Glorious Qur'an and the Elevated Prophetic Sunnah, by underlining their guidance and fulfilling their aims.

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Extolling the acts of cherishing the Two Glorious Revelations and promoting their studies both locally and internationally.

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To promote cherishing the Glorious Qur'an and the Elevated Prophetic Sunnah throughout Muslim communities, by highlighting their aims and objectives, and underlining their guidance.

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- 1- Highlighting the glories of the Glorious Qur'an and the Elevated Prophetic Sunnah and making their rights known.
- 2- Defending the Glorious Qur'an and the Elevated Prophetic Sunnah and refuting the calumny leveled against them.
- 3- Furthering research studies and training programs related to the Glorious Qur'an and the Elevated Prophetic Sunnah.



Journal of Cherishing the Two Glorious Revelations

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No. (1)

Exalting the Holy Qur'an Above Calumnies in the Final Verses of Surah Al-Haqqah: An Expository Study

Dr. Abdullah Ibn Hammud Al-Ammaj

Abstract

Introduction:

This research serves as an objective expository study of the Qur'an's elevated position as highlighted in the concluding verses of Surat Al-Haqqah (52-38)

Objective:

This research aims to shed light on the Qur'an's methods of countering calumnies ,as demonstrated in the concluding verses of Surat Al-Haqqah .The study seeks ,through an objective analysis ,to identify the strategies used by the Qur'an in these verses to defend its integrity against criticisms.

Research Question

Throughout its history ,the Holy Qur'an has faced numerous challenges and objections from its detractors .This study attempts to examine the Qur'anic approach to countering these criticisms ,focusing on the concluding verses of Surat Al-Haqqah.

Methodology

The study adopted an objective analytical framework ,categorizing the verses of Surat Al-Haqqah thematically while maintaining their original sequence .An expository analysis was conducted ,and the research findings were documented and indexed using standard scientific procedures.

Conclusion

The study found that the Holy Qur'an ,a pinnacle of eloquence and literary artistry ,is not comparable to metered and rhymed poetry .Those with a discerning eye for language and rhetoric will appreciate the vast distinction between these forms .Additionally ,the Qur'an`s messages of faith and guidance elevate it above the realms of priests and devils ,who are rooted in injustice, immorality ,and falsehood.

Key Words:

Surat Al-Haqqah ,Exaltedness of Allah ,Exaltedness of the Qur'an ,Defeat, Calumnies



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No. (2)

Most Preponderant Opinions on the Names of Al-Fatihah

By the Renowned Scholar, Abdullah bin Ali Al-Damaliji

A.K.A Suwaidan, decd.1234 AH

Dr. Muhammed Ibn Farhan Ibn Shalwih Al-Hawamleh Al-Dosari

ABSTRACT

Introduction:

Examining and editing "Most Preponderant Opinions on the Names of Al-Fatihah", a thesis by Al-Damaliji's, also known as Suwaidan.

Rationale:

To the best of my knowledge, the names of Al-Fatihah have not been the subject of a dedicated study.

This thesis was not subject to editing according to my research.

Objective

Authenticating Sheikh Abdullah Suwaidan's thesis, "Most Preponderant Opinions on the Names of Al-Fatihah".

Research Question

How many established names or titles associated with Surat Al-Fatihah within Islamic scholarship? What are they? What is the evidence, both textual and historical, supporting the use of these names for Surat Al-Fatihah? What is the significance of each of these names in terms of the sura's overall message and its place within the Qur'anic corpus?

Conclusion

In conclusion, this research identified twenty-five names attributed to Surat Al-Fatihah, assessed the evidence for each name, and investigated the underlying reasons for their usage. The author expresses gratitude for the valuable insights provided by Al-Suyuti.

Key Words:

Editing, Names, Al-Fatihah, Suwaidan



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No. (3)

The Poem of Unlocking Heaven's Gates through the Modes of Recitation of the Seven Sheikhs Ahl Al-Sunnah, by Ibn Marzouq al-Hafid's (844 AH): A Study and Commentary from Surat al-Isra' to Surat Maryam (Peace be upon her)

Dr. Wajdan bint Abdul Latif bin Hussein Faraj

Abstract

Introduction:

A study on the Poem's verses compared to Al-Shatibiyyah's ,while providing a comprehensive explanation of their meanings ,analyzing the embedded modes of recitations ,and authenticating them through their primary sources.

Objectives:

The researcher aims to:

- Authenticate the poem's text from Surat Al-Isra to Surat Maryam(Peace be upon her)
- Conduct a comparative analysis of the poem's verses with those of Al-Shatibiyyah ,providing a detailed explanation of their meanings, explaining the difference between their modes of recitation ,and authenticating them through their original sources.

Research Question

- Authenticating the Islamic heritage, uncovering its valuable treasures, and applying its wisdom to contemporary challenges.
- Preparing the explanation of the poem for publication and distribution to a wider audience of students.

Methodology

Transcribing the verses in accordance with modern orthographic conventions, organizing the verses based on their complete meanings, clarifying the terminology

used within the verses, and providing explanations of unfamiliar terms under the section titled 'Language.' Additionally, a concise explanation of the cited Qur'anic modes of recitation is offered, along with biographies of the key figures mentioned initially. Finally, all referenced Qur'anic modes of recitation are authenticated using their original sources

Key Words:

Ibn Marzouq, al-Hafid, Unlocking Heaven's Gates



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No. (4)

**“A Brief Statement on the Rulings of the Holy Qur’an” by Al-Sam’in Al-Halabi
(decd. 756 AH)**

Verses 69-80 of Surat Maryam

Dr. Ali bin Khalid bin Ali Al-Duwaish

Abstract

Introduction:

This research focuses on editing a specific section of Al-Sam’in Al-Halabi’s ‘A Brief Statement on the Rulings of the Holy Qur’an) ‘Al-Qawl Al-Wajeez fi Ahkam Al-Kitab Al-Aziz .(Additionally ,I commenced with a study on the author ,followed by an analysis of the book and its interpretive methodology, and concluded with studying the edited text.

Objective

The researcher sought to delve into the life and work of Al-Sam’in Al-Halabi, with a particular focus on his’ A Brief Statement on the Rulings of the Holy Qur’an) ‘Al-Qawl Al-Wajeez fi Ahkam Al-Kitab Al-Aziz .(This involved editing the selected portion of the manuscript while adhering to the sound research principles.

Rationale:

The research is significant due to the pivotal role of’ Al-Qawl Al-Wajeez ‘in Islamic jurisprudence ,as it offers valuable insights into the rulings of the Holy Qur’an.

The book offers a valuable compendium of scholarly opinions ,debates, and responses related to the rulings of the Holy Qur’an.

Methodology

The research followed a descriptive and analytical methodology ,involving a textual editing and careful authentication.

Key Findings:

- Al-Qawl Al-Wajeez is a noteworthy work of Qur`anic exegesis that blends traditional and modern interpretive frameworks.
- The author`s exegesis is characterized by a particular emphasis on linguistic analysis ,offering in-depth explanations of grammatical and semantic nuances.

Recommendations:

- Adhering to the interpretive and linguistic outweighed opinions stated by Al-Sam`in Al-Halabi.
- Compiling linguistic observations and insights that Al-Sam`in Al-Halabi incorporated into Al-Qawl Al-Wajeez as a supplement to Al-Durr Al-Masun.

Key Words:

(Editing ,Al-Qawl Al-Wajeez ,Al-Sam`in Al-Halabi ,Surat Maryam)



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No. (5)

Following the Angels: The Qur'anic Call to Perform Abstention Acts of Worship

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ABSTRACT

Introduction:

This study explores the Qur'anic directives that call upon believers to adopt abstention acts of worship attributed to the angels.

Rationale:

- The subject matter of this research pertains to the second pillar of Islam, a crucial component of a sound and authentic faith.
- It is among the key topics that pertains to the faith in the unseen, a central tenet of Islam that God has made obligatory and commended in the Qur'an as a characteristic of the pious and guided.
- This research demonstrates the fallacy of the claim that angels are passive beings akin to celestial bodies, devoid of agency and compelled to perform worship. A careful examination of Qur'anic verses related to angelic worship reveals their active role and voluntary nature.
- The effect of embracing angelic attributes on believers' worship and their adherence to God's commands, following the model set by the angels (Peace be upon them).

Objectives:

- To compile the Qur'anic verses pertaining to the abstention acts of worship performed by, and to analyze and categorize them based on thematic content.
- To establish a connection between abstention acts of worship performed by angels, as mentioned in the Qur'an, and similar commands directed to believers.
- To elucidate the methods employed by the Qur'an in instructing believers to follow what God has characterized as abstention acts of worship performed by the angels.

Research Question

- The study aims to address the following questions:
- What are the Qur'anic verses that describe the abstention practices of angels?
- What is the underlying wisdom behind the Qur'an's mentions of certain angelic attributes?
- Are these abstention practices exclusive to angels or also commended for believers?
- How does the Qur'an encourage believers to adopt the abstention practices attributed to angels?
- Methodology
- A descriptive, inductive and thematic methodology was adopted for this research.

Conclusion

- The authenticity of the abstention acts of worship performed by angels, six of which are mentioned in the Qur'an, all signifying complete devotion, submission, obedience, and reverence toward Allah, the Almighty.
- The Qur'anic portrayal of angelic abstention acts of worship confirms the fact they are accountable for religious duties and obligations.
- The legitimacy of emulating angelic acts of worship is established by the Qur'anic command for believers to follow their example within human capacity. God has informed us about angelic worship practices and encouraged believers to adopt similar approaches.
- This study demonstrates that all abstention acts of worship attributed to angels are also mandated for believers, despite the fact that angels are inherently created to obey and worship, executing these acts with complete diligence, free from sloth, fatigue, or boredom. In contrast, believers are instructed to struggle against their baser desires, exercise patience, persevere in their worship, and guard themselves against succumbing to whims and temptations.
- The Qur'an utilizes a range of rhetorical devices to motivate believers

to adopt the abstention practices exemplified by angels. These include explicit commands, prohibitions, and implicit directives inferred from various contextual clues.

- The various directives given to believers regarding the abstention acts of worship, as exemplified by the angels, reveal several shared principles:
- Allah accepts worship only from those who submit wholeheartedly, rejecting pride and disdain. Those who exhibit arrogance or haughtiness are promised humiliation and disgrace in both this world and the Hereafter.
- All those accountable with the duty of worship are commanded to persevere in their devotion, overcoming challenges and maintaining consistency. This applies to all individuals, regardless of their nature and abilities, as obedience and worship are inherently fulfilling and pleasing to the soul. Allah, in His mercy and kindness, has commanded His servants only with what is beneficial for them.
- Allah's commands and prohibitions are absolute. No one can disobey or neglect them. Worship is valid only when performed according to Allah's prescribed methods.
- No one can claim superiority over God or His Messenger, either in words or actions.
- All beings, angelic and human, are bound by the limits of their knowledge and must refrain from speaking or acting on matters beyond their understanding.
- Allah has made it obligatory for all His creatures to worship Him alone, rejecting polytheism and its adherents.

Key Words:

Command, Believers, Angels, Abstention acts of Worship.



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No. (6)

The Essential Guide: Salim ibn Abdullah ibn Omar Ibn El-Khattab's Narrations on Qura'nic Exegesis and Sciences

Dr. Nawal bint Nasser ibn Abdullah Al-Thuwainey

Abstract

Introduction:

This research focused on compiling and analyzing the interpretive insights and narrations of Salim bin Abdullah bin Omar bin Al-Khattab ,a prominent Tabi`I ,on the Qur`anic exegesis and sciences .The study involved a comprehensive examination of his commentary on the Qur`an ,comparing it with the interpretations of renowned Islamic scholars.

Objectives:

The researcher aims to :Present and analyze the interpretive insights and narrations of Salim ibn Abdullah ,examining their interpretive value and the additional explanatory meanings they provide .This involves showcasing his sayings and narrations related to Qur`anic exegesis and sciences ,and studying them to assess their significance and contribution to the field.

Research Question

Despite his renowned scholarly status and the strong chain of transmission connecting him to the Prophet Muhammad) May the blessings of Allah be upon him ,(there appears to be a lack of dedicated research on the interpretive insights and narrations of Salim bin Abdullah.

Methodology:

A descriptive-inductive approach was used ,combining analysis of Sunnah and Qur`anic exegesis .The narrations and sayings of Salim ibn Abdullah were gathered and arranged according to the Qur`anic chapters .These were then analyzed and contextualized with reference to the interpretations of other scholars ,seeking to identify their distinctive contributions to the field of Qur`anic exegesis.

Conclusion

The prominence of the esteemed Tabi'i, Salim ibn Abdullah, in various Islamic sciences is evident through his deep engagement with the fields of interpretation and the science of the Qur'an, as well as jurisprudence and legal rulings. His dedication to transmitting knowledge is particularly notable, as the majority of his narrations were derived from his father, Abdullah Ibn Omar, and his grandfather. Salim narrations were only through his father, who narrated from his grandfather and ultimately from Prophet Muhammed (May the blessings of Allah be upon him), and they were occasionally supplemented by alternative chains of narration.

Key Words:

Salim ibn Abdullallah, Narrations, Insights, Interpretation, Qur'anic sciences



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No. (7)

Ambiguity of Hadiths on Sitting in the Two Tashahhuds

Dr. Bandar ibn Turki ibn Saad Al-Buqami

ABSTRACT

Introduction:

The focus of this research is on the hadiths that detail the Prophet Muhammad's ,May the blessings of Allah be upon him, posture during the first and second Tashahhud in prayer.

Research Question

There are multiple descriptions for the prayers of the Prophet Muhammad, May the blessings of Allah be upon him, each with its unique characteristics. Some descriptions are general, while others are more specific to the first or second Tashahhud. Due to the varying number of prayer units, scholars have disagreed on which descriptions most accurately reflect Sunnah.

Objectives:

To compile the hadiths pertaining to this topic, conduct a thorough study and evaluation of them, and address any apparent ambiguity through a critical analysis, while highlighting the key rules derived from the collection of hadiths.

Methodology:

This research adopted a critical-inductive methodology.

Conclusion

In this research, I have reached several key conclusions, the most important of which are:

- 1- Six authentic hadiths that pertains to the Prophet Muhammad's (peace be upon him) posture during the first and second Tashahhud in prayer were identified. The wording of the first and second hadiths were disputed, and I provided a detailed response for them.
- 2- The differences in Prophet Muhammad's (peace be upon him) sitting posture during the Tashahhud are primarily for the sake of priority. Therefore, any sitting position is valid for prayer.

- 3- The most preponderant opinion is to combine different sitting postures, as suggested by the general nature of the hadiths. The original position for both Tashahhud is al-iftirāsh (sitting on the left foot), as indicated by the hadiths of Wa'il and Aisha. However, for prayers with two Tashahhuds, al-tawarruk (sitting on the left thigh) is specifically recommended, as per the hadith of Abu Hamid al-Sa'idi.
- 4- The research provided a clear explanation of al-iftirāsh and al-tawarruk sitting postures as described in Sunnah.
- 5- The hadiths discussing women's sitting posture during prayer are weak, and therefore, women should follow the same sitting positions as men.
- 6- The research explored the underlying wisdom behind the differences in sitting posture between the first and second Tashahhud.
- 7- The research refuted the claims prohibiting al-tawarruk, establishing its validity based on Sunnah evidence.

Key Words:

Ambiguity, sitting, Tashahhud, al-iftirāsh, al-tawarruk



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No. (8)

Post-Prayer Greetings: A Hadith and Jurisprudential Study

Dr. Sulaiman ibn Saleh ibn Abdullah Al-Thunayan

Introduction:

This research investigates the scholarly discussion concerning the ruling on greeting worshippers after the prayer .By compiling relevant evidence and examining the opinions of Islamic scholars ,this study seeks to establish a conclusion that is rooted in Sunnah and avoids innovation.

Objectives:

This study focuses on the practice of loud post-prayer greetings in Muslim mosques ,assessing its conformity to Sunnah ,the underlying evidence ,and the views of Islamic scholars.

Research Question

Determining the conformity of this phenomenon to Sunnah.

Methodology:

An inductive approach was used to analyze the evidence and scholarly opinions concerning post-prayer greetings .By examining the available information ,I aimed to reach the most preponderant opinion regarding Sunnah in this matter.

Conclusion

There is no definitive hadith evidence to support the claim that the Prophet Muhammad) peace be upon him) greeted his family with a peace salutation upon returning from leading the prayer.

The Sunnah of greeting worshippers with the intention of fostering community is fulfilled by simply uttering the finishing greetings of the prayer.

The assertion that greeting worshippers post-prayer is permissible, citing the hadith about greetings at the end of gatherings, is debatable.

There is no authenticated narration of the Prophet Muhammad (peace be upon him) or his companions (may Allah be pleased with them) engaging in this practice.

Key Words:

Greetings, Prayers, Salutations.



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