

مجلة تعظيم الوحيين

مجلة دورية علمية محكمة، تُعنى بنشر بحوث الدراسات القرآنية والسنة النبوية وما يتعلق بهما

موضوعات العدد:

- الأجوبة الجليلة عن الأسئلة الخفية لعلي بن محمد المصري (ت: ١١٢٧هـ) تقريرا سورة "المتحنته" و "الصف" - دراسة وتحقيق -
د. ياسر بن عبيد الله بن نجم العصلاني
- عناية الرحمن بقلوب أهل الإيمان في القرآن (دراسة موضوعية)
د. بندر بن سليم عيد العزام الشراري
- المنهج الأسمى في بناء السورة القرآنية على آثار أسماء الله الحسنى (سورة البقرة نموذجاً)
د. توفيق علي علي مراد زبادي
- تقنين هدر الغذاء في ضوء الكتاب والسنة (دراسة اقتصادية شرعية)
د. حامد بن مزيد بن حامد الحربي
- حماية الأموال في ضوء القرآن الكريم والسنة النبوية من منظور تنموي
د. أسامة بن عيد الحجيلي
- زهُو الثَمَرِ فِي مُصْطَلَحِ أَهْلِ الْأَثَرِ لِلشَّيْخِ مُحَمَّدِ سَعِيدِ بْنِ السَّيِّدِ أَحْمَدِ الْحَضْرَاوِيِّ رَحِمَهُ اللهُ - دراسة وتحقيقاً -
د. بدوي بن علي بن محمد الكناني الزهراني
- ملحق المجلة لبحوث طلبة الدراسات العليا:
مدلول مصطلح (لا يعرف) وما بنحوه عند الإمام البزار في كتابه (المسند)
بيان بنت عبد الله غنيم الحربي



المملكة العربية السعودية
وقف تعظيم الوحيين - المدينة المنورة
خدمة القرآن الكريم والسنة المطهرة
في بلد الرسول الكريم صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

مَجَلَّةُ تَعْظِيمِ الْوَحْيَيْنِ

مجلة دورية علمية محكمة

تُعنى بنشر بحوث الدراسات القرآنية والسنة النبوية وما يتعلق بهما

العدد السابع عشر - السنة التاسعة - محرم ١٤٤٧هـ - يونيو ٢٠٢٥م

حقوق الطبع محفوظة مجلة تعظيم الوحيين

ترخيص وزارة الثقافة والإعلام - الرياض، المملكة العربية السعودية

برقم: (٨٠٤٤)، وتاريخ: ١٤/٤/١٤٣٦ هـ
رقم الإيداع: ٩٩٣٩ / ١٤٣٨
تاريخ: ٢٨ / ١ / ١٤٣٨
ردمد: X-٧٧٤ - ١٦٥٨

عناوين المراسلات والاستفسارات

جميع المراسلات تكون باسم رئيس تحرير المجلة:

البريد الإلكتروني للمجلة: mjallah.wqf@gmail.com

مَجَلَّةُ تَعْظِيمِ الْوَحْيَيْنِ، وقف تعظيم الوحيين،

حي الهدا - المدينة المنورة: ص. ب: ٥١٩٩٣، الرمز البريدي: ٤١٥٥٣،
المملكة العربية السعودية.

هاتف المجلة: ٠٠٩٦٦١٤٨٤٩٣٠٠٩

جوال المجلة وواتساب: +٩٦٦ ٥٣٥٥٢٢١٣٠

تويتر: @mjallahwqf

موقع المجلة: WWW.JOURNALTW.COM

بفضل الله وتوفيقه تم اعتماد مجلة تعظيم الوحيين في معامل التأثير والاستشهادات

المرجعية للمجلات العلمية العربية "Arcif" لعام ٢٠٢١ م



المواد العلمية المنشورة في المجلة تُعبّر عن وجهة نظر أصحابها وآرائهم

مَجَلَّةُ تَعْظِيمِ الْوَحْيَيْنِ


Kingdom of Saudi Arabia,
Madina, Endowment for Cherishing
the Two Glorious Revelations,
Serving the Glorious Quran and the Elevated Sunnah
in the Illumed City of the Prophet ﷺ



Journal of Cherishing the Two Glorious Revelations

**A scholarly, refereed periodical journal,
specializing in research related to the Glorious
Qur'an and the Elevated Prophetic Sunnah**

Vol. 17, Issue 9, 1447 AH - 2025 AD



All rights reserved for Journal of Cherishing
the Two Glorious Revelations

**Ministry of Culture and Information license
No. 8044, dated 14/4/1436AH**

**ISBN 1438/9939
28/1/1438AH
ISSN 1658-774X**

Contact Information

All correspondence should be addressed to the editor-in-chief

mjallah.wqf@gmail.com

Journal of cherishing the Two Glorious Revelations, Endowment of Cherishing

The Two Glorious Revelations, Al-Hada Districtm Madinah, P.O.

Box 51993, Post code 41553, Kingdom of Saudi Arabia

Phone No. 966148493009+

Mobile & WhatsUp No. 966535522130+

Twitter: @Journaltw

Web Site: WWW.JOURNALTW.COM



In the name of Allah, the Most Gracious, the Most Merciful

The opinions expressed in this publication are those of the authours.

Endowment for Cherishing the Two Glorious Revelations

About us:

An institutional endowment devoted to serving the Glorious Qur'an and the Elevated Prophetic Sunnah, by underlining their guidance and fulfilling their aims.

Historical background:

The endowment was established in 1428AH, initially as, **Project for Cherishing the Glorious Qur'an**. In 1434AH the Project became a community development center under the nomenclature, **Center for Cherishing the Glorious Qur'an**. Yet, in 1436AH, the center was further developed to be an independent entity under the title, Endowment of Cherishing the Two Glorious Revelations.

Our Vision:

Extolling the acts of cherishing the Two Glorious Revelations and promoting their studies both locally and internationally.

Our Mission:

To promote cherishing the Glorious Qur'an and the Elevated Prophetic Sunnah throughout Muslim communities, by highlighting their aims and objectives, and underlining their guidance.

Our Aims:

- 1- Highlighting the glories of the Glorious Qur'an and the Elevated Prophetic Sunnah and making their rights known.
- 2- Defending the Glorious Qur'an and the Elevated Prophetic Sunnah and refuting the calumny leveled against them.
- 3- Furthering research studies and training programs related to the Glorious Qur'an and the Elevated Prophetic Sunnah.



Journal of Cherishing the Two Glorious Revelations

About the JCTGR and its Aims:

JCTGR is a scholarly, refereed periodical journal, specializing in research related to the Glorious Qur'an and the Elevated Prophetic Sunnah. It publishes research and contributions - both on paper and electronically - of university professors, specialists and all those concerned with the sciences of the Two Glorious Revelations.

JCTGR's Vision:

To be a beacon for research conducive to the service of the Two Glorious Revelations that is resultant in cherishing them.

JCTGR's Mission:

Refereeing and publishing serious scholarly, genuine research in the fields germane to its speciality in Qur'anic and Sunnah studies.

JCTGR's Aims:

- 1- Publishing scholarly research specialized Qur'anic and Sunnah studies.
- 2- Enriching scientific areas in the field Qur'anic and Sunnah studies.
- 3- Encouraging researcherstocontribute,andmeetingtheirneedsbygetting their research published.
- 4- Providing a platform for the highest standards of scholarly publication and research in Qur'anic and Sunnah studies.
- 5- Paving the way for innovative, encyclopedic, scientific projects in Qur'anic and Sunnah studies.
- 6- Reinforcing the varied activities of the Endowment with serious research related to its work and goals.



General Supervisor

Prof. Imad b. Zuhair Hafidh

Professor of Exegesis and Qur'anic Studies, Islamic University, Madinah

Deputy General Supervisor

Prof. Ahmad b. Abdullah Sulaymani

Professor of Qur'anic Modes of Reading, Islamic University,
Madinah

Editor-in-Chief

Prof. Hikmat b. Bashir Yaseen

Professor of Exegesis and Qur'anic Studies previously, Islamic University
previously, Madinah



Editorial Board Members

Prof. Abdulaziz b. Salih al-Obaid

Professor of Exegesis and Qur'anic Studies, Islamic University, Madinah

Prof. Abdullah b. Muhammad Hassan Damfo

Professor of Hadith, Taibah University, Madinah

Prof. Hussein b. Muhammad al-Awaji

Professor of Qur'anic Modes of Reading, Islamic University, Madinah

Prof. Abdullah b. Eid al-Jarboi

Professor of Hadith, Islamic University, Madinah

Prof. Basim b. Hamdi Hamid al-Sayyid

Professor of Qur'anic Modes of Reading, Islamic University, Madinah

Prof. Amin b. Aish al-Mozaini

Professor of Exegesis and Qur'anic Studies, Islamic University,
Madinah



Advisory Panel

Prof. Muhammad Sidi Muhammad al-Amin

Professor of Exegesis and Qur'anic Studies, Islamic University, Madinah, KSA.

Prof. Muhammad Yakoob Turkustani

Professor of Arabic Language, Islamic University, Madinah, KSA.

Prof. Zain al-Abidin Bilafreej

Professor of Higher Education, Hassan II University, Casablanca, Morocco.

Prof. Said Falih al-Mughamasi

Professor of Educational Administration, Islamic University, Madinah, KSA.

Prof. Ghazi Ghazzai al-Mutairi

Professor of Propagation and Islamic Culture, Islamic University, Madinah, KSA.

Prof. Nabil Muhammad al-Jawhari

Professor of Exegesis and Qur'anic Studies, Islamic University, Madinah, KSA.

Prof. Muhammad Abdulaziz al-Aawaji

Professor of Exegesis and Qur'anic Studies, Islamic University, Madinah, KSA.

Prof. Ahmad b. Ali al-Sudais

Professor of Qur'anic Modes of Reading, Islamic University, Madinah, KSA.

Prof. Abdulrahman b. Maadah al-Shehri

Professor of Qur'anic Studies, King Saud University, Riyadh, KSA.

Pro. Almuthanna b. Adulfattah Mahmood Mahmood

Professor of Exegesis and Qur'anic Studies, Islamic University, Madinah,
(Jordan).

Prof. Salim b. Muhammad Salim Ibrahim

Expert in Strategic Planning, Quality and Academic Accreditation, Islamic
University, Madinah, (Egypt).

Prof. Waleed Bleyhesh al-Amri

Associate Professor of Translation Studies, Taibah University, KSA.

Dr.Eisa b. Muhammad al-Qaidi

Associate Professor of Communication and Media, Taibah University, KSA.





Abstract of Articles

Table of content

Translation of the Eighth Edition research abstracts

Al-Ajwibah al-Jaliyyah ‘an al-As’ilah al-Khafiyyah A Critical Edition of the Sections on Sūrat al-Mumtaḥanah and Sūrat al-Şaff ‘Alī ibn Muḥammad al-Miṣrī (d. ca. 1127 AH).....430

Dr. Yasser ibn ‘Ubayd Allāh ibn Najm al-Asslānī

The Care of the Most Merciful for the Hearts of the People of Faith in the Qur’an440

Dr. Bandar ibn Sālim ‘Īd al-‘Azzām al-Sharārī

The Supreme Method in Structuring the Qur’anic Sūrah Based on Allāh’s Most Beautiful Names (Sūrat al-Baqarah as a Model).....451

Dr. Tawfiq ‘Alī ‘Alī Murād Zubādī

Rationing Food Waste in Light of the Qur’an and the Sunnah: A Sharī‘ah-Based Economic Study.....459

Dr. Ḥāmid ibn Mazyad ibn Ḥāmid al-Ḥarbī

Protection of Wealth in Light of the Qur’an and the Sunnah: A Developmental Perspective.....465

Dr. Usāmah ibn ‘Īd al-Ḥujaylī

Zahw al-Thamar fī Muṣṭalaḥ Ahl al-Athar (The Glory of the Fruit in the Terminology of the People of Ḥadīth) By Shaykh Muḥammad Sa‘īd ibn Sayyid Aḥmad al-Ḥaḍrawī471

Dr.Badawī ibn ‘Alī ibn Muḥammad al-Kinānī al-Zahrānī

Supplement to the Journal, Graduate Students Research: The Meaning of the Term “Lā Yu‘raf” (“Not Known”) and Similar Expressions According to Imām al-Bazzār in His Book Al-Musnad.....484

Bayān bint ‘Abd Allāh Ghunaym al-Ḥarbī



Number (1)

Al-Ajwibah al-Jaliyyah ‘an al-As’ilah al-Khafiyyah

A Critical Edition of the Sections on Sūrat al-Mumtaḥanah and Sūrat al-ṣaff

‘Alī ibn Muḥammad al-Miṣrī (d. ca. 1127 AH)

Edited and Annotated by

Dr. Yasser ibn ‘Ubayd Allāh ibn Najm al-Aslānī

Abstract

This paper presents a critical study and scholarly edition of the commentary on Sūrat al-Mumtaḥanah and Sūrat al-ṣaff as found in Al-Ajwibah al-Jaliyyah ‘an al-As’ilah al-Khafiyyah (“Manifest Answers to Hidden Questions”), authored by the Egyptian scholar ‘Alī ibn Muḥammad al-Miṣrī (d. ca. 1127 AH). The study aims to preserve the intellectual and exegetical contribution of this work through a methodologically sound process of collation, authentication, and annotation.

Objectives

The central goal of this research is to produce a verified edition that reflects the author’s intent and renders the text accessible to scholars of Qur’anic exegesis. By situating the work within its historical and doctrinal context, the edition also aims to highlight its pedagogical value and relevance to contemporary tafsīr studies.

Methodology

The edition is based on a comparative examination of three extant manuscript copies. The text was transcribed, then collated against the other witnesses, with all significant variants recorded. Qur’anic verses are cited according to the Ḥafṣ ‘an ‘Āṣim tradition. Ḥadīths referenced in the text were traced to their primary sources and authenticated. The author’s citations of alternate recitations, juristic and theological positions, and exegetical traditions were thoroughly documented. Obscure and ambiguous expressions were clarified, and in cases of interpretative divergence, the prevailing scholarly opinions were indicated.

Results

The edition reveals the exegetical richness of al-Miṣrī's work and its didactic method, particularly the question-and-answer structure that characterizes the text. The study affirms the scholarly merit of the commentary and recommends its further integration into the academic discourse on pre-modern tafsīr literature.

Keywords

Qur'anic exegesis; manuscript studies; Sūrat al-Mumtaḥanah; Sūrat al-ṣaff; classical tafsīr; 'Alī al-Miṣrī; textual verification; Islamic scholarship.



Bibliography

1. Abū Shāmah, Abū al-Qāsim Shihāb al-Dīn ‘Abd al-Raḥmān ibn Ismā‘īl ibn Ibrāhīm al-Maqdisī al-Dimashqī (died: 665H): **Ibrāz al-Ma‘ānī min Ḥirz al-Amānī**, , Dār al-Kutub al-‘Ilmiyyah.
2. Al-Bannā’, Aḥmad ibn Muḥammad ibn Aḥmad ibn ‘Abd al-Ghanī al-Dimyāṭī, Shihāb al-Dīn (died:1117H), **Ittiḥāf Fuḍalā’ al-Bashar fī al-Qirā’āt al-Arba‘ah ‘Ashar**, taḥqīq :Anas Mihrah ,Dār al-Kutub al-‘Ilmiyyah – Lubnān, ṭab‘ah 3, 1427 AH - 2006 AD.
3. Al-Suyūṭī, ‘Abd al-Raḥmān ibn Abī Bakr, Jalāl al-Dīn (died:911H), **Al-Itqān fī ‘Ulūm al-Qur’ān**, taḥqīq :Muḥammad Abū al-Faḍl Ibrāhīm ,Al-Qāhirah - Al-Hay‘ah al-Miṣriyyah al-‘Āmmah lil-Kitāb, 1394 AH - 1974 AD.
4. Abū Ḥayyān, Muḥammad ibn Yūsuf, **Artašāf al-Ḍarb min Lisān al-‘Arab**, taḥqīq wa sharḥ wa dirāsah: Rajab ‘Uthmān Muḥammad, murāja‘ah: Ramaḍān ‘Abd al-Tawwāb, Maktabat al-Khānājī - Al-Qāhirah, ṭab‘ah 1, 1418 AH - 1998 AD.
5. Ibn Ḥajar al-‘Asqalānī, Aḥmad ibn ‘Alī ibn Muḥammad ibn Aḥmad ibn Ḥajar al-‘Asqalānī (died:852H), **Al-Iṣābah fī Tamyiz al-Ṣaḥābah**, taḥqīq: ‘Ādil Aḥmad ‘Abd al-Mawjūd wa ‘Alī Muḥammad Ma‘waḍ, Dār al-Kutub al-‘Ilmiyyah – Bayrūt, ṭab‘ah 1, 1415 AH.
6. Darwīsh, Muḥyī al-Dīn ibn Aḥmad Muṣṭafā (died:1403H), **I’rāb al-Qur’ān wa Bayānah**, Dār al-Irshād lil-Shu‘ūn al-Jāmi‘īyah - Ḥimṣ - Sūriyah, (Dār al-Yamāmah - Dimashq - Bayrūt), (Dār Ibn Kathīr - Dimashq - Bayrūt), ṭab‘ah 4, 1415 AH.
7. Al-Naḥḥās, Aḥmad ibn Muḥammad ibn Ismā‘īl ibn Yūnus al-Murādī al-Naḥwī (died:338H), **I’rāb al-Qur’ān**, waḍa‘a ḥawāshīhi wa ‘allaqa ‘alayhi: ‘Abd al-Mun‘im Khalīl Ibrāhīm, Manshūrāt Muḥammad ‘Alī Bayḍūn, Dār al-Kutub al-‘Ilmiyyah - Bayrūt, ṭab‘ah 1, 1421 AH.
8. Al-Zarkalī, Khayr al-Dīn ibn Maḥmūd ibn Muḥammad ibn ‘Alī ibn Fāris al-Zarkalī al-Dimashqī (died:1396H),**Al-A‘lām**, Dār al-‘Ilm lil-Malāyīn, ṭab‘ah 2002 ,15 AD.
9. Al-Zarkashī ,Abū ‘Abd Allāh Badr al-Dīn Muḥammad ibn ‘Abd Allāh ibn Bahādur (died:497H), **Al-Burhān fī ‘Ulūm al-Qur’ān**, taḥqīq :Muḥammad Abū al-Faḍl

Ibrāhīm ,Dār Ihyā' al-Kutub al-'Arabīyah 'Īsá al-Bābī al-Ḥalabī wa Shurakā'uh, ṭab'ah 1, 1376 AH - 1957 AD.

10. Ibn al-Aḥnaf al-Yamanī, Aḥmad ibn Abī Bakr ibn 'Umar al-Jabalī (died:717H), **Al-Bustān fī l'rāb Mushkilāt al-Qur'ān** - min al-Anbiyā' ilá Ākhirih, dirāsah wa taḥqīq :al-Duktūr Aḥmad Muḥammad 'Abd al-Raḥmān al-Jundī, Markaz al-Malik Fayṣal lil-Buḥūth wa al-Dirāsāt al-Islāmīyah, ṭab'ah 1, 1439 AH - 2018 AD.
11. Al-Zabīdī, Muḥammad ibn Muḥammad ibn 'Abd al-Razzāq al-Ḥusayni Abū al-Fiḍ al-Mulaqqab bi-Murtaḍá (died:1205H), **Tāj al-'Arūs min Jawāhir al-Qāmūs**, taḥqīq: Majmū'ah min al-muḥaqqiqīn, Dār al-Hidāyah.
12. Ibn Khaldūn, 'Abd al-Raḥmān ibn Muḥammad ibn Muḥammad Abū Zayd Walī al-Dīn al-Ḥaḍramī al-Ishbīlī (died:808H), **Tārīkh Ibn Khaldūn** = Dīwān al-Mubtada' wa al-Khabar fī Tārīkh al-'Arab wa al-Barbar wa Man 'Āsharhum min Dhawī al-Shā'n al-Akbar, taḥqīq :Khalīl Shaḥādah ,Dār al-Fikr - Bayrūt ,ṭab'ah 1408 ,2 AH 1988 -AD.
13. Al-'Alīmī ,Mujīr al-Dīn 'Abd al-Raḥmān ibn Muḥammad ibn 'Abd al-Raḥmān al-Maqdisī al-Ḥanbalī (died:928H) ,**Al-Tārīkh al-Mu'tabar fī Anbā' Man Ghabar**, taḥqīq wa dirāsah :Lajnah Mukhtaṣṣah min al-Muḥaqqiqīn ,ishraf :Nūr al-Dīn Ṭālib ,Dār al-Nawādir - Sūriyah ,ṭab'ah 1431 ,1 AH 2011 - AD.
14. Ibn Qutaybah ,Abū Muḥammad 'Abd Allāh ibn Muslim al-Dīnūrī (died:276H), **Ta'wīl Mushkil al-Qur'ān**, taḥqīq :Ibrāhīm Shams al-Dīn ,Dār al-Kutub al-'Ilmiyyah – Bayrūt, Lubnān.
15. Al-'Akbarī, Abū al-Baqā' 'Abd Allāh ibn al-Ḥusayn ibn 'Abd Allāh (died:616H), **Al-Tibyān fī l'rāb al-Qur'ān**, taḥqīq :'Alī Muḥammad al-Bajāwī, 'Īsá al-Bābī al-Ḥalabī wa Shurakā'uh.
16. Ibn 'Āshūr, Muḥammad al-Ṭāhir ibn Muḥammad ibn Muḥammad al-Ṭāhir al-Tūnisī (died:1393:H) ,**Al-Taḥrīr wa al-Tanwīr** = Taḥrīr al-Ma'ná al-Sadīd wa Tanwīr al-'Aql al-Jadīd min Tafsīr al-Kitāb al-Majīd, Al-Dār al-Tūnisīyah lil-Nashr – Tūnis, 1984 AH.
17. Al-Miṣrī, 'Alī ibn Muḥammad, **Tuḥfat al-Akyās fī Ḥusn al-Ḍann bil-Nās**, taḥqīq: Aḥmad Farīd al-Mazīdī, Dār al-Kutub al-'Ilmiyyah – Bayrūt, Lubnān, ṭab'ah 1.

18. Al-Wāhidī, Abū al-Ḥasan ‘Alī ibn Aḥmad ibn Muḥammad ibn ‘Alī al-Naysābūrī al-Shāfi‘ī (died:468H), **Al-Tafsīr al-Basīṭ** , aṣl taḥqīqih fī (15) risālah duktūrah bi-Jāmi‘at al-Imām Muḥammad ibn Sa‘ūd ,thumma qāmat lajnah ‘ilmīyah min al-Jāmi‘ah bisabkihi wa tansīqihi, ‘Imādat al-Baḥth al-‘Ilmī - Jāmi‘at al-Imām Muḥammad ibn Sa‘ūd al-Islāmīyah, ṭab‘ah 1, 1430 AH.
19. Ibn Kathīr, Abū al-Fidā’ Ismā‘īl ibn ‘Umar ibn Kathīr al-Qurashī al-Baṣrī thumma al-Dimashqī (died:774H), **Tafsīr al-Qur’ān al-‘Aẓīm** , taḥqīq: Sāmī ibn Muḥammad Salāmah, Dār Ṭayyibah lil-Nashr wa al-Tawzī’, ṭab‘ah 2, 1420 AH - 1999 AD.
20. Ibn Abī Ḥātim, Abū Muḥammad ‘Abd al-Raḥmān ibn Muḥammad ibn Idrīs ibn al-Mundhir al-Tamīmī al-Ḥanzalī al-Rāzī (died:327H), **Tafsīr al-Qur’ān al-‘Aẓīm** , taḥqīq :As‘ad Muḥammad al-Ṭayyib ,Maktabat Nizār Muṣṭafá al-Bāz - Al-Mamlakah al-‘Arabīyah al-Su‘ūdīyah, ṭab‘ah 3, 1419 AH.
21. Al-Sam‘ānī, Abū al-Muzaffar Manṣūr ibn Muḥammad ibn ‘Abd al-Jabbār ibn Aḥmad al-Marwazī al-Shaffā‘ī (died:489H), **Tafsīr al-Qur’ān** , taḥqīq :Yāsir ibn Ibrāhīm wa Ghunaym ibn ‘Abbās ibn Ghunaym, Dār al-Waṭan, Al-Riyāḍ – Al-Su‘ūdīyah, ṭab‘ah 1, 1418 AH - 1997 AD.
22. Al-Sa’dī, ‘Abd al-Raḥmān ibn Nāṣir ibn ‘Abd Allāh (died:1376H), **Taysīr al-Karīm al-Raḥmān fī Tafsīr Kalām al-Mannān** , taḥqīq :‘Abd al-Raḥmān ibn Ma‘lá al-Luwayḥiq, Mu‘assasat al-Risālah, ṭab‘ah 1, 1420 AH - 2000 AD.
23. Al-Dānī, ‘Uthmān ibn Sa‘īd ibn ‘Uthmān ibn ‘Umar Abū ‘Amr (died:444H), **Al-Taysīr fī al-Qirā’āt al-Sab’** , taḥqīq :Otto Pretzl ,Dār al-Kitāb al-‘Arabī – Bayrūt, ṭab‘ah 2, 1404 AH - 1984 AD.
24. Al-Ṭabarī, Muḥammad ibn Jarīr ibn Yazīd ibn Kathīr ibn Ghālib al-Āmilī Abū Ja‘far (died:310H), **Jāmi‘ al-Bayān fī Ta’wīl al-Qur’ān** , taḥqīq :Aḥmad Muḥammad Shākir ,Mu‘assasat al-Risālah ,ṭab‘ah 1420 ,1 AH 2000 - AD.
25. Al-Qurṭubī ,Abū ‘Abd Allāh Muḥammad ibn Aḥmad ibn Abī Bakr ibn Farḥ al-Anṣārī al-Khazrajī Shams al-Dīn (died:761H), **Al-Jāmi‘ li-Aḥkām al-Qur’ān** , taḥqīq :Aḥmad al-Bardūnī wa Ibrāhīm Aṭfīsh ,Dār al-Kutub al-Miṣrīyah – Al-Qāhīrah ,ṭab‘ah 1384 ,2 AH 1964 - AD.

26. Al-Murādī ,Ḥasan ibn Qāsim ,**Al-Jinā al-Dānī fī Ḥurūf al-Maʿānī**, taḥqīq: Fakhr al-Dīn Qabāwah - al-Ustādh Muḥammad Nadīm Fāḍil, Dār al-Kutub al-ʿIlmiyyah – Bayrūt, Lubnān, ṭabʿah 1, 1413 AH - 1992 AD.
27. Ibn Zanjalah, ʿAbd al-Raḥmān ibn Muḥammad Abū Zurʿah (died:403H), **Ḥujjat al-Qirāʾāt** , taḥqīq wa taʿlīq :Saʿīd al-Afghānī ,Dār al-Risālah.
28. Ibn Khālawayh ,Abū ʿAbd Allāh al-Ḥusayn ibn Aḥmad (died:370H), **Al-Ḥujjah fī al-Qirāʾāt al-Sabʿ** , taḥqīq :ʿAbd al-ʿĀl Sālīm Makram, Al-Ustādh bi-Kulliyat al-Ādāb - Jāmiʿat al-Kuwayt, Dār al-Shurūq – Bayrūt, ṭabʿah 4, 1401 AH.
29. Markaz al-Malik Fayṣal, **Khizānat al-Turāth** - Fahas Makhṭūṭāt, ṣadarih: Markaz al-Malik Fayṣal.
30. Al-Ḥalabī, Abū al-ʿAbbās Shihāb al-Dīn Aḥmad ibn Yūsuf ibn ʿAbd al-Dāʿim (died:756H), **Al-Durr al-Maṣūn fī ʿUlūm al-Kitāb al-Maknūn** , taḥqīq :Dr .Aḥmad Muḥammad al-Kharrāṭ ,Dār al-Qalam - Dimashq.
31. Al-Suyūṭī ,ʿAbd al-Raḥmān ibn Abī Bakr, Jalāl al-Dīn (died: 911H), **Al-Durr al-Manthūr fī al-Tafsīr bi-al-Maʿthūr**, Dār al-Fikr – Bayrūt.
32. Ibn al-Jawzī, Jamāl al-Dīn Abū al-Faraj ʿAbd al-Raḥmān ibn ʿAlī ibn Muḥammad (died: 597H) , **Zād al-Masīr fī ʿIlm al-Tafsīr**, taḥqīq: ʿAbd al-Razzāq al-Mahdī, Dār al-Kitāb al-ʿArabī – Bayrūt, ṭabʿah 1, 1422H.
33. Ibn Mujāhid, Aḥmad ibn Mūsá ibn al-ʿAbbās al-Tamīmī Abū Bakr al-Baghdādī (died: 324H), **Al-Sabʿah fī al-Qirāʾāt**, taḥqīq: Shawqī Ḍayf, Dār al-Maʿārif – Miṣr, ṭabʿah 2, 1400H.
34. Al-Nāṣir, Salīm ibn ʿĪd al-Hilālī Muḥammad ibn Mūsá (died: 1439H) , **Al-Istiʿāb fī Bayān al-Asbāb**, Dār Ibn al-Jawzī – al-Suʿūdiyyah, ṭabʿah 1, 1425H.
35. Al-Tirmidhī, Muḥammad ibn ʿĪsá ibn Sawrah ibn Mūsá ibn al-Ḍaḥḥāk Abū ʿĪsá (died: 279H) , **Sunan al-Tirmidhī = Al-Jāmiʿ al-Kabīr**, taḥqīq: Bashshār ʿAwwād Maʿrūf, Dār al-Gharb al-Islāmī – Bayrūt, 1998 AD.
36. Al-Rājḥī, ʿAbd al-ʿAzīz ibn ʿAbd Allāh, **Sharḥ al-Ḥamawīyyah li-Ibn Taymiyyah**, available online at: <https://app.turath.io/book/37019>.

37. Al-Bukhārī, Muḥammad ibn Ismā'īl Abū 'Abd Allāh al-Bukhārī al-Ju'fī, **Ṣaḥīḥ al-Bukhārī = Al-Jāmi' al-Ṣaḥīḥ al-Mukhtaṣar**, taḥqīq: Dr. Muṣṭafá Dīb al-Bughā, Dār Ibn Kathīr, Al-Yamāmah – Bayrūt, ṭab'ah 3, 1407H – 1987AD.
38. Muslim, Abū al-Ḥusayn Muslim ibn al-Ḥajjāj al-Qushayrī al-Nīsābūrī (died: 261H), **Ṣaḥīḥ Muslim = Al-Musnad al-Ṣaḥīḥ al-Mukhtaṣar**, taḥqīq: majmū'a min al-bāḥithīn, Dār al-Jīl – Bayrūt, ṭab'ah nuskhātun mu'ādah min al-ṭab'ah al-turkiyyah al-maṭbū'ah fī Istānbol, 1334H.
39. Ibn Ḥajar, Aḥmad ibn 'Alī Abū al-Faḍl al-'Asqalānī al-Shāfi'ī, **Fath al-Bārī Sharḥ Ṣaḥīḥ al-Bukhārī**, taḥrīr **biwāsiṭat** Muḥammad Fu'ād 'Abd al-Bāqī, muraqaba wa nashr by Muḥibb al-Dīn al-Khaṭīb, tanwīn by 'Abd al-'Azīz ibn 'Abd Allāh ibn Bāz, Dār al-Ma'rifah – Bayrūt, 1379H.
40. Al-Shawkānī, Muḥammad ibn 'Alī ibn Muḥammad ibn 'Abd Allāh al-Yamanī (died: 1250H) , **Fath al-Qadīr**, Dār Ibn Kathīr, Dār al-Kalim al-Ṭayyib – Dimashq, Bayrūt, ṭab'ah 1, 1414H.
41. Muḥaysin, Muḥammad Muḥammad Muḥammad Sālim (died: 1422H), **Al-Qirā'āt wa-Atharuhā fī 'Ulūm al-'Arabiyyah**, Maktabat al-Kulliyāt al-Azharīyah – Al-Qāhirah, ṭab'ah 1, 1404H – 1984AD.
42. Al-Hamadhānī, Al-Muntaḥab ibn Abī al-'Izz ibn Rashīd Abū Yūsuf (died: 643H) , **Al-Kitāb al-Farīd fī l'rāb al-Qur'ān al-Majīd**, taḥqīq: Muḥammad Niẓām al-Dīn al-Faṭīḥ, Dār al-Zamān lil-Nashr wa-al-Tawzī', Al-Madīnah al-Munawwarah – Saudi Arabia, ṭab'ah 1, 1427H – 2006AD.
43. Sībawayh, 'Amr ibn 'Uthmān, **Al-Kitāb**, taḥqīq: 'Abd al-Salām Muḥammad Hārūn, Maktabat al-Khānjī – Al-Qāhirah, ṭab'ah 3, 1408H – 1988AD.
44. Al-Miṣrī, 'Alī ibn Muḥammad, **Kashf al-Qinā' 'an Alfāẓ Shubhat al-Samā' (Ta'līq 'alá Waṣiyyat al-Adab)**, taḥqīq: Bashīr Burmān, Dār al-Kutub al-'Ilmiyyah – Bayrūt, Lebanon, 2020 AD.
45. Al-Tha'labī, Aḥmad ibn Muḥammad ibn Ibrāhīm Abū Ishāq (died: 427H) , **Al-Kashf wa-al-Bayān 'an Tafsīr al-Qur'ān**, taḥqīq: Al-Imām Abū Muḥammad ibn 'Āshūr, reviewed by: Al-Ustādh Naẓīr al-Sā'idī, Dār lḥyā' al-Turāth al-'Arabī – Bayrūt, Lebanon, ṭab'ah 1, 1422H – 2002AD.

46. Ibn Manzūr, Muḥammad ibn Mukarram ibn ‘Alī Abū al-Faḍl Jamāl al-Dīn al-Anṣārī al-Ruwayfa‘ī al-Ifriqī (died: 711H) , **Lisān al-‘Arab**, Dār Ṣādir – Bayrūt, ṭab‘ah 3, 1414H.
47. Al-Kharrāṭ, Aḥmad ibn Muḥammad Abū Bilāl, **Al-Mujtabá min Mushkil I‘rāb al-Qur‘ān**, Majma‘ al-Malik Fahd li-Ṭibā‘at al-Muṣḥaf al-Sharīf, Al-Madīnah al-Munawwarah, 1426H.
48. Ibn ‘Aṭiyyah, Abū Muḥammad ‘Abd al-Ḥaqq ibn Ghālib ibn ‘Abd al-Raḥmān ibn Tamām al-Andalusī al-Maḥrībī (died: 542H) , **Al-Muḥarrar al-Wajīz fī Tafsīr al-Kitāb al-‘Azīz**, taḥqīq: ‘Abd al-Salām ‘Abd al-Shāfī Muḥammad, Dār al-Kutub al-‘Ilmiyyah – Bayrūt, ṭab‘ah 1, 1422H.
49. Al-Muzaynī, Khālīd ibn Sulaymān, **Al-Muḥarrar fī Asbāb Nuzūl al-Qur‘ān min Khilāl al-Kutub al-Tis‘ah Dirāsāt al-Asbāb Riwāyah wa-Dirāyah**, Dār Ibn al-Jawzī, Al-Dammām – Al-Mamlakah al-‘Arabiyyah al-Su‘ūdiyyah, ṭab‘ah 1, 1427H – 2006AD.
50. Ibn Sīdah, Abū al-Ḥasan ‘Alī ibn Ismā‘īl al-Mursī (died: 458H) , **Al-Muḥkam wa-al-Muḥiṭ al-A‘zam**, taḥqīq: ‘Abd al-Ḥamīd Hindāwī, Dār al-Kutub al-‘Ilmiyyah – Bayrūt, ṭab‘ah 1, 1421H – 2000AD.
51. Al-Ḥākim, Abū ‘Abd Allāh al-Naysābūrī (died: 405H) , **Al-Mustadrak ‘alá al-Ṣaḥīḥayn**, Dār al-Ma‘rifah – Bayrūt, supervised by: Dr. Yūsuf al-Mara’shlī, Al-Ṭab‘ah al-Hindiyyah.
52. Al-Dārimī, Abū Muḥammad ‘Abd Allāh ibn ‘Abd al-Raḥmān ibn al-Faḍl ibn Bahram al-Tamīmī al-Samarqandī (died: 255H) , **Musnad al-Dārimī**, taḥqīq: Ḥusayn Salīm Asad al-Dārānī, Dār al-Mughnī lil-Nashr wa-al-Tawzī‘, Al-Mamlakah al-‘Arabiyyah al-Su‘ūdiyyah, ṭab‘ah 1, 1412H – 2000AD.
53. ‘Iyāḍ ibn Mūsá ibn ‘Iyāḍ al-Yaḥṣubī al-Sabtī Abū al-Faḍl (died: 544H) , **Mashāriq al-Anwār ‘alá Ṣiḥāḥ al-Āthār**, Al-Maktabah al-‘Atīqah wa-Dār al-Turāth.
54. Makkī ibn Abī Ṭālib, Abū Muḥammad Ḥammūsh ibn Muḥammad ibn Mukhtār al-Qaysī al-Qayrawānī thumma al-Andalusī al-Qurṭubī al-Mālikī (died: 437H) , **Mushkil I‘rāb al-Qur‘ān**, taḥqīq: Dr. Ḥātim Ṣāliḥ al-Dāmin, Mu‘assasat al-Risālah – Bayrūt, ṭab‘ah 2, 1405H.

55. Al-Baghawī, Muḥyī al-Sunnah Abū Muḥammad al-Ḥusayn ibn Mas'ūd (died: 510H), **Ma'ālim al-Tanzīl fī Tafsīr al-Qur'ān**, taḥqīq: Muḥammad 'Abd Allāh al-Nimr, 'Uthmān Jumu'ah Ḍamīriyyah, Sulaymān Muslim al-Ḥarsh, Dār Ṭibah lil-Nashr wa-al-Tawzī', ṭab'ah 4, 1417H – 1997AD).
56. Al-Zajjāj, Ibrāhīm ibn al-Sarī ibn Sahl Abū Ishāq (died: 311H) , **Ma'ānī al-Qur'ān wa-l'rābuh**, taḥqīq: 'Abd al-Jalīl 'Abduh Shalabī, 'Ālam al-Kutub – Bayrūt, ṭab'ah 1, 1408H – 1988AD.
57. Al-Ḥamawī, Shihāb al-Dīn Abū 'Abd Allāh Yāqūt ibn 'Abd Allāh al-Rūmī (died: 626H), **Mu'jam al-Buldān**, Dār Ṣādir – Bayrūt, ṭab'ah 2, 1995AD.
58. Al-Sharqāwī, Ḥasan: **Mu'jam Alfāḥ al-Ṣūfiyyah**, Mu'assasat Mukhtār lil-Nashr wa-al-Tawzī' – Al-Qāhirah, ṭab'ah 1.
59. Al-Kaḥḥālah, 'Umar ibn Riḍā ibn Muḥammad Rāghib ibn 'Abd al-Ghanī al-Dimashqī (died: 1408H) , **Mu'jam al-Mu'allifīn**, Maktabat al-Muthannā – Bayrūt, Dār Iḥyā' al-Turāth al-'Arabī – Bayrūt.
60. Ibn Hishām, 'Abd Allāh ibn Yūsuf ibn Aḥmad ibn 'Abd Allāh ibn Yūsuf Abū Muḥammad Jamāl al-Dīn (died: 761H) , **Mughni al-Labīb 'an Kutub al-A'arīb**, taḥqīq: Dr. Māzin al-Mubārak, Muḥammad 'Alī Ḥamd Allāh, Dār al-Fikr – Dimashq, ṭab'ah 6, 1985AD.
61. Al-Rāzī, Fakhr al-Dīn Muḥammad ibn 'Umar ibn al-Ḥasan ibn al-Ḥusayn al-Taymī (died: 606H) , **Mafatīḥ al-Ghayb = Al-Tafsīr al-Kabīr**, Dār Iḥyā' al-Turāth al-'Arabī – Bayrūt, Ṭab'ah 3, 1420H.
62. Al-'Uṣfahānī, Al-Rāghib Abū al-Qāsim al-Ḥusayn ibn Muḥammad (died: 502H) , **Al-Mufradāt fī Gharīb al-Qur'ān**, taḥqīq: Ṣafwān 'Adnān al-Dāwūdī, Dār al-Qalam, al-Dār al-Shāmīyah - Dimashq - Bayrūt, Ṭab'ah 1, 1412H.
63. Al-Qazwīnī, Abū al-Ḥusayn Aḥmad ibn Fārīs ibn Zakariyyā' al-Rāzī (died:395H) , **Maqāyīs al-Lughah**, taḥqīq: 'Abd al-Salām Muḥammad Hārūn, Dār al-Fikr, 1399H - 1979AD.
64. Markaz al-Dirāsāt wal-Ma'lūmāt al-Qur'āniyyah (died: 833H) , **Maosū'h'**

al-Ṭafsīr al-Ma'thūr, i'dād: Markaz al-Dirāsāt wal-Ma'lūmāt al-Qur'āniyyah, al-Mushrifūn: A. D. Mūsā 'Abd al-Salām al-Ṭayyār - D. Nūḥ ibn Yaḥyā al-Shahharī, Markaz al-Dirāsāt wal-Ma'lūmāt al-Qur'āniyyah bi-Ma'had al-Imām al-Shāṭibī - Dār Ibn Ḥazm - Bayrūt, Ṭab'ah 1, 1439H - 2017AD.

65. Ibn al-Jazarī, Shams al-Dīn Abū al-Khayr Muḥammad ibn Muḥammad ibn Yūsuf: **Al-Nashr fī al-Qirā'āt al-'Ashr**, taḥqīq: 'Alī Muḥammad al-Ḍabā', al-Maṭba'ah al-Tijārīyah al-Kubrā [Taṣwīr Dār al-Kitāb al-'Ilmiyyah].
66. Al-Māwardī, Abū al-Ḥasan 'Alī ibn Muḥammad ibn Muḥammad ibn Ḥabīb al-Baṣrī al-Baghdādī (died: 450H) , **Al-Nukat wal-'Uyūn**, taḥqīq: al-Sayyid ibn 'Abd al-Maḥṣūd ibn 'Abd al-Raḥīm, Dār al-Kutub al-'Ilmiyyah - Bayrūt, Lubnān.
67. Al-Bābānī, Ismā'īl ibn Muḥammad Amīn ibn Mīr Salīm (died: 1399H) , **Hudāyat al-'Ārifīn Asmā' al-Mu'allifīn wa Athār al-Muṣannifīn**, Ṭib' bi-'Ināyah Wikalat al-Ma'ārif al-Jalīlah fī Maṭba'atihā al-Bahīyah, Iṣṭānbul, 1951AD.
68. Al-Wāḥidī, Abū al-Ḥasan 'Alī ibn Aḥmad ibn Muḥammad ibn 'Alī al-Nīsābūrī al-Shāfi'ī (died: 486H) , **Al-Wujayz fī Tafsīr al-Kitāb al-'Azīz**, taḥqīq: Ṣafwān 'Adnān Dāwūdī, Dār al-Qalam, al-Dār al-Shāmīyah - Dimashq - Bayrūt, Ṭab'ah 1, 1415H.
69. Al-Wāḥidī, Abū al-Ḥasan 'Alī ibn Aḥmad ibn Muḥammad ibn 'Alī al-Nīsābūrī al-Shāfi'ī, **Al-Wasīṭ fī Tafsīr al-Qur'ān al-Majīd**, taḥqīq wa ta'līq: al-Shaykh 'Ādil Aḥmad 'Abd al-Mawjūd, al-Shaykh 'Alī Muḥammad Ma'wād, al-Duktūr Aḥmad Muḥammad Ṣīrah, al-Duktūr Aḥmad 'Abd al-Ghanī al-Jamal, al-Duktūr 'Abd al-Raḥmān 'Awīs, qaddamahu wa qarazahu: al-Ustādh al-Duktūr 'Abd al-Ḥay al-Farmāwī, Dār al-Kutub al-'Ilmiyyah - Bayrūt, Lubnān, Ṭab'ah 1, 1415H - 1994M.



Number (2)

The Care of the Most Merciful for the Hearts of the People of Faith in the Qur'an

Dr. Bandar ibn Sālim 'Īd al-'Azzām al-Sharārī

Abstract

This study presents a thematic analysis of selected Qur'anic verses that underscore Allāh's divine care and protection for the hearts of the believers. It aims to demonstrate how the Qur'ān affirms this care in various contexts and how it functions as both spiritual reassurance and theological insight into the nature of divine-human interaction.

Objectives

The research is driven by three central objectives:

1. to compile Qur'anic verses that explicitly or implicitly reflect Allāh's care for the hearts of the faithful,
2. to inductively derive the manifestations of this care, and
3. to spiritually reconnect the hearts of believers to Allāh, the Lord of the Worlds, through reflective engagement with His words.

Methodology

The study adopts an inductive and analytical approach. It begins by identifying and compiling relevant Qur'anic verses that reference Allāh's attention to the inner states of believers. Each verse is then analyzed both linguistically and contextually to elucidate the dimensions of divine care. Titles and thematic summaries are assigned to each verse to highlight the semantic aspects of Allāh's mercy as expressed through them.

Results

Among the key findings is the distinction between *qalb* and *fu'ād* in Qur'anic usage and Arabic linguistics—an important nuance in understanding the heart's spiritual functions. The study also reveals that the Qur'ān frequently

links the heart to the agency of believers, emphasizing it as the principal site of divine concern. The overarching conclusion affirms that, were it not for Allāh's continual mercy and safeguarding, even the hearts of the believers would have been prone to deviation like those of others.

Keywords

Divine care; Qur'anic themes; hearts; believers; spiritual protection; qalb and fu'ād.



Bibliography

1. Muhammad Mukhtar Al-Shanqeeti, Muhammad al-Amin ibn Muhammad al-Mukhtar ibn Abd al-Qadir al-Jakni al-Shanqeeti (died: 1393 AH), **Adwa'a al-Bayan fi Ihdāh al-Qur'ān bi al-Qur'an**, Investigator: Muhammad Abu Al-Fadl Ibrahim, General Egyptian Book Authority, 1394 AH - 1974 AD.
2. Al-Khattabi, Abu Suleiman Hamad bin Muhammad al-Khattabi (deid: 388 AH), **Aelam Al-hadith (shrah sahih albukhari)**, Investigator: Dr. Muhammad bin Saad bin Abdul Rahman Al Saud, Umm Al-Qura University (Center for Scientific Research and Revival of Islamic Heritage), 1st , 1409 AH - 1988 AD.
3. Al-Baydawi, Nasser al-Din Abu Saeed Abdullah bin Omar bin Muhammad al-Shirazi al-Baydawi (deid. 685 AH), **Anwar al-Tanzeel Wa Asrar Al-Taawil**, edited by: Muhammad Abdul Rahman al-Marashli, Dar Ihya al-Turath al-Arabi - Beirut, 1st , 1418 AH.
4. Abu Al-Qasim Al-Naysaburi, Mahmoud bin Abi Al-Hasan bin Al-Hussein Al-Naysaburi Abu Al-Qasim, Najm Al-Din (deid: about 550 AH), **Ijaz Al-bayan An Maeani Al-qurani**, dited by: Dr. Hanif bin Hassan Al-Qasimi, Dar Al-Gharb Al-Islami - Beirut, 1st , 1415 AH.
5. Bayan Al-Haqq, Mahmoud bin Abi Al-Hasan (Ali) bin Al-Hussein Al-Naysaburi Al-Ghaznawi, Abu Al-Qasim, (deid: after 553 AH), **Bahir Al-burhan Fi Manee Mushkilat Al-Qurani**, investigator (scientific dissertation): Suad bint Salih bin Saeed Babqi, Umm Al-Qura University, 1419 AH - 1998 AD.
6. Al-Samarqandi, Abu Al-Layth Nasr bin Muhammad bin Ahmed bin Ibrahim al-Samarqandi (deid: 373 AH), **Bahr al-Ulum**, edited by: Dr. Mahmoud Matraji, publishing house: Dar Al-Fikr - Beirut, 1st edition, 1418 AH.
7. Ibn Hayyan, Abu Hayyan Muhammad bin Yusuf bin Hayyan Al-Andalusi (deid: 745 AH), **Al-Bahr Al-Muhit fi Al-Tafsir**, edited by: Sidqi Muhammad Jamil, Dar Al-Fikr - Beirut, 1420 AH.
8. Yaqoub, Majd Al-Din Abu Taher Muhammad, **Basayir Dhawi Al-tamyiz Fi Latayif Al-kitab Al-aziza**.

9. Murtada Al-Zubaidi, Muhammad bin Muhammad bin Abdul-Razzaq Al-Husseini, Abu Al-Fayd (deid: 1205 AH), **Taj Al-Arous Min Jawahir Al-qamus**, investigator: A group of investigators, Dar Al-Hidaya.
10. Ibn Qayyim Al-Jawziyyah, Muhammad bin Abi Bakr bin Ayoub bin Saad Shams al-Din (deid: 751 AH), **Al-Tibyan Fi Aqşam Al-Quran**, edited by: Muhammad Hamid al-Faqi, Dar al-Ma'rifa - Beirut, Lebanon.
11. Ibn Ashour Al-Tunisi, Muhammad al-Tahir bin Muhammad bin Ashour al-Tunisi (deid: 1393 AH), **Al-Tahrir Wa Al-tanwir (Tahrir Al-Mana Al-Sadid Wa Tanwir Al-aql Al-Jadid Min Tafsir Al-kitaab Al-Majid)**, Al-dar Al-Tunisia Lil Al-Nashr, Tunisia, 1984 AH.
12. Al-Wahidi, Abu Al-Hasan Ali bin Ahmad bin Muhammad bin Ali Al-Wahidi Al-Naysaburi Al-Shafi'i (deid: 468 AH), **Al-Tafsir Al-Basit**, the editor: the origin of his investigation in (15) doctoral dissertations at Imam Muhammad bin Saud University, then a scientific committee from the university compiled and coordinated it, Deanship of Research Scientific - Imam Muhammad bin Saud Islamic University, 1st , 1430 AH.
13. Al-Raghib Al-Isfahani, Abu al-Qasim al-Husayn bin Muhammad al-Raghib al-Isfahani (deid: 502 AH), **Tafsir al-Raghib al-Isfahani**, verified by a number of researchers, investigation and study: Dr. Adel bin Ali Al-Shadi from the beginning of Surat Al-Imran - until verse 113 of Surat Al-Nisa, Dar Al-Watan - Riyadh, 1st edition, 1424 AH - 2003 AD.
14. Al-Tabari, Muhammad bin Jarir bin Yazid bin Kathir bin Ghalib al-Amli, Abu Jaafar al-Tabari (deid: 310 AH), **Tafsir Al-Tabari = Jamie Al-Bayan An Tawil Ayi Al-Quran**, edited by: Dr. Abdullah bin Abdul Mohsen al-Turki, Dar Hijr for Printing, Publishing, Distribution and Advertising, 1st edition. 1422 AH - 2001 AD.
15. Ibn Al-Uthaymeen, Muhammad bin Saleh bin Muhammad Al-Uthaymeen (deid: 1421 AH), **Tafsir Al-Fatiha Wa Al-Baqara**, Kingdom of Saudi Arabia, 1st edition, 1423 AH.
16. Al-Sam'ani, Abu Al-Muzaffar, Mansour bin Muhammad bin Abdul-Jabbar bin Ahmed Al-Marwazi Al-Sam'ani Al-Tamimi Al-Hanafi and then Al-Shafi'i (deid: 489 AH), **Tafsir Al-qurani**, edited by: Yasser bin Ibrahim and Ghoneim bin Abbas bin Ghoneim, Dar Al-Watan, Riyadh - Saudi Arabia, 1st , 1418 AH - 1997 AD.

17. Ibn Abi Zamanin, Abu Abdullah Muhammad bin Abdullah bin Issa bin Muhammad Al-Marri, Al-Ilbiri known as Ibn Abi Zamanin Al-Maliki (deid: 399 AH), **Tafsir Al-quran Al-aziz**, Verified by: Abu Abdullah Hussein bin Okasha - Muhammad bin Mustafa Al-Kanz, Al-Farouq Al-Hadithah - Egypt, Cairo , 1st , 1423 AH - 2002 AD.
18. Ibn Katheer, Abu Al-Fida Ismail bin Omar bin Katheer Al-Dimashqi (deid: 774 AH), **Tafsir Al-quran Al-azim**, edited by: Sami bin Muhammad Salama, Dar Taiba for Publishing and Distribution, 2nd , 1420 AH - 1999 AD.
19. Al-Razi, Abu Muhammad Abd al-Rahman bin Muhammad bin Idris bin al-Mundhir al-Tamimi al-Hanzali al-Razi Ibn Abi Hatim (deid: 327 AH), **Tafsir Al-quran Al-azim Li Ibn Abi hatim**, edited by: Asaad Muhammad al-Tayeb, Nizar Mustafa al-Baz Library - Kingdom of Saudi Arabia, 3rd , 1419 AH.
20. Al-Maturidi, Muhammad bin Muhammad bin Mahmoud Abu Mansur al-Maturidi (deid: 333 AH), **Tafsir Al-Maturidi (Tawilat Ahl Al-sunaa)**, investigator: Dr. Majdi Basloum, Dar Al-Kutub Al-Ilmiyya - Beirut, Lebanon, 1st , 1426 AH - 2005 AD.
21. Al-Mawardi, Abu Al-Hasan Ali bin Muhammad bin Habib Al-Basri Al-Baghdadi, famous for Al-Mawardi (deid: 450 AH), **Tafsir Al-Mawardi = Al-Nukt Wa Al-Euyun**, edited by: Al-Sayyid Ibn Abd al-Maqsoud bin Abd al-Rahim, Dar al-Kutub al-Ilmiyyah - Beirut, Lebanon.
22. Al-Nasafi, Abu al-Barakat Abdullah bin Ahmad bin Mahmoud Hafez al-Din al-Nasafi (deid: 710 AH), **Tafsir al-Nasafi (Madarik Al-tanzil Wa Haqayiq Al-Taawil)**, verified and its hadiths produced by: Yusuf Ali Badawi, reviewed and presented to him by: Muhyi al-Din Deeb Masto, Dar al-Kalam al-Tayyib, Beirut. , 1st , 1419 AH - 1998 AD.
23. Al-San'ani, Abu Bakr Abd al-Razzaq bin Hammam bin Nafi al-Himyari al-Yamani al-San'ani (deid: 211 AH), **Tafsir Abd al-Razzaq**, Dar al-Kutub al-Ilmiyyah, study and investigation: Dr. Mahmoud Muhammad Abdo, Dar Al-Kutub Al-Ilmiyyah - Beirut, 1st , year 1419 AH.
24. Mujahid, Abu al-Hajjaj Mujahid bin Jabr al-Tabi'i al-Makki al-Qurashi al-Makhzoumi (deid: 104 AH), **Tafsir Mujahid**, edited by: Dr. Muhammad Abd al-Salam Abu al-Nil, Dar al-Fikr al-Hadith al-Islami, Egypt, 1st , 1410 AH - 1989 AD.

25. Muqatil bin Suleiman, Abu Al-Hasan Muqatil bin Suleiman bin Bashir Al-Azdi Al-Balkhi (deid: 150 AH), **Tafsir Muqatil bin Sulayman**, edited by: Abdullah Mahmoud Shehata, Dar Ihya Al-Turath - Beirut, 1st , 1423 AH.
26. Yahya bin Salam, Yahya bin Salam bin Abi Tha'labah al-Taymi with loyalty from Tim Rabi'ah al-Basri and then al-Ifriqi al-Qayrawani (deid: 200 AH), **Tafsir yahyaa bin Salam**, presented and edited by: Dr. Hind Shalabi, Dar al-Kutub al-Ilmiyyah, Beirut - Lebanon, 1st , 1425 AH - 2004 AD.
27. Dozy, Reinhardt Peter Anne Dozy (deid: 1300 AH). **Tukmilat Al-Maeajim Alarabia**, He translated it into Arabic and commented on it: Parts 1 - 8: Muhammad Salim Al-Nuaimi, Parts 9, 10: Jamal Al-Khayyat, Ministry of Culture and Information, Republic of Iraq, 1st , from 1979 AD - 2000 AD.
28. Al-Harawi, Muhammad bin Ahmed bin Al-Azhari Al-Harawi Abu Mansour (deid: 370 AH), **Tahdhib Al-lugha**, edited by: Muhammad Awad Merheb, Dar Revival of Arab Heritage - Beirut, 1st , 2001 AD.
29. Al-Saadi, Abdul Rahman bin Nasser bin Abdullah al-Saadi (deid: 1376 AH), **Taysir al-Karim al-Rahman fi Tafsir Kalam al-Mannan**, edited by: Abdul Rahman bin Mu'alla al-Luwaihiq, Al-Risala Foundation, 1st , 1420 AH - 2000 AD.
30. Al-Bukhari, Muhammad bin Ismail Abu Abdullah Al-Bukhari Al-Jaafi, **Al-jamiea Al-musnad Al-sahih Al-mukhtasar Min Umur Rasul Allah Salaa Allah Ealayh Wa Salam Wa Sunanuh Wa Ayaamuh = Sahih Al-bukhari**, edited by: Muhammad Zuhair bin Nasser Al-Nasser, Dar Touq Al-Najat (photocopied from Al-Sultaniyah with the addition of the numbering of Muhammad Fouad Abdul Baqi), 1st , 1422 AH.
31. Al-Qurtubi, Abu Abdullah Muhammad bin Ahmed bin Abi Bakr bin Farah Al-Qurtubi (deid: 671 AH), **Al-Jami'a Li Ahkam Al-Qur'an**, edited by: Ahmed Al-Baradouni and Ibrahim Tfayesh, Dar Al-Kutub Al-Misriyah - Cairo, 2nd , 1384 AH - 1964 AD.
32. Al-Azdi, Abu Bakr Muhammad ibn al-Hasan ibn Duraid al-Azdi (deid: 321 AH), **jamharat al-Lughah**, edited by: Ramzi Munir Baalbaki, Dar al-Ilm Lil-Millain - Beirut, 1st , 1987 AD.
33. Al-Tha'alabi, Abu Zaid Abd al-Rahman bin Muhammad bin Makhloof al-Tha'alabi (deid: 875 AH), **Al-Jawahir Al-Hissan fi Tafsir Al-Qur'an**, edited by: Sheikh

Muhammad Ali Moawad and Sheikh Adel Ahmed Abd al-Mawjoud, Dar Ihya' al-Turath al-Arabi - Beirut, 1st edition, 1418 AH.

34. Al-Nawawi, Abu Zakaria Muhyi al-Din Yahya bin Sharaf al-Nawawi (deid: 676 AH), **Khulasat Al-ahkam Fi Muhimaat Al-Sunan Wa Qawaeid Al-Islam**, Verified by: Hussein Ismail al-Jamal, Al-Resala Foundation - Lebanon - Beirut, 1st , 1418 AH - 1997 AD.
35. Abu Bakr Al-Bayhaqi, Ahmad bin Al-Hussein bin Ali bin Musa Al-Khusrawjerdi Al-Khorasani Abu Bakr Al-Bayhaqi (deid: 458 AH), **Dalayil Al-Nubuat Wa Maerifat Ahwal Sahib Al-Shariea**, Dar Al-Kutub Al-Ilmiyya - Beirut, 1st , 1405 AH.
36. Ibn Al-Jawzi, Jamal al-Din Abu al-Faraj Abd al-Rahman bin Ali bin Muhammad Al-Jawzi (deid: 597 AH), **Zad Al-Masir Fi Ilm Al-Tafsir**, edited by: Abd al-Razzaq al-Mahdi, Dar al-Kitab Al-Arabi - Beirut, 1st , 1422 AH.
37. Abu Zahra, Muhammad bin Ahmed bin Mustafa bin Ahmed, known as Abu Zahra (deid: 1394 AH), **Zahrat Al-Tafsir**, Dar Al-Fikr Al-Arabi.
38. Al-Tirmidhi, Muhammad bin Isa bin Sawra bin Musa bin Al-Dahhak, Al-Tirmidhi, Abu Isa (deid: 279 AH), **Sunan Al-Tirmidhi**, edited and commented on by: Ahmad Muhammad Shakir (Vols. 1, 2), Muhammad Fuad Abdul-Baqi (Vol. 3), and Ibrahim Atwa Awad, teacher at Al-Azhar Al-Sharif (Vols. 4, 5), Mustafa Al-Babi Al-Halabi Library and Printing Company - Egypt, 2nd , 1395 AH - 1975 AD
39. Al-Bayhaqi, Ahmad bin Al-Hussein bin Ali bin Musa Al-Khusrawjerdi Al-Khorasani Abu Bakr Al-Bayhaqi (deid: 458 AH), **Shu'ab Al-Iman**, edited by: Dr. Abdul Ali Abdul Hamid Hamid, Al-Rushd Library for Publishing and Distribution - Riyadh in cooperation with the Salafi House in Bombay - India, 1st , 1423 AH - 2003 AD.
40. Ibn Qayyim Al-Jawziyyah, Muhammad bin Abi Bakr bin Ayoub bin Saad Shams al-Din Ibn Qayyim al-Jawziyyah (deid: 751 AH), **Shifa'a Al-Alil Fi Masayil Al-qada'a Wa Al-qadr Wa Al-hikma Wa Al-taelil**, Dar al-Ma'rifa - Beirut, Lebanon, 1398 AH - 1978 AD.
41. Ibn Taymiyyah, Taqi al-Din Abu al-Abbas Ahmad bin Abd al-Halim bin Abd al-Salam bin Abdullah bin Abi al-Qasim bin Muhammad Ibn Taymiyyah al-Harrani al-Hanbali al-Dimashqi (deid: 728 AH), **Al-saarim Al-maslul Alaa Shatim Al-rasul**,

investigator: Muhammad Muhyiddin Abd al-Hamid, Saudi National Guard, Kingdom of Saudi Arabia.

42. Al-Farabi, Abu Nasr Ismail bin Hammad Al-Jawhari Al-Farabi (deid: 393 AH), **Al-Sihah Taj Al-Lughah Wa Sahih Al-Arabiya**, edited by: Ahmed Abdel Ghafour Attar, Dar Al-Ilm Lil-Millain - Beirut, 4th edition, 1407 AH - 1987 AD.
43. Al-Jenini, Ibrahim bin Muhammad bin Hussein Al-Ali Al-Shibli Al-Jenini (deid: 1425 AH), **Sahih Al-Siyrat Al-nabawiati**, Dar Al-Nafais for Publishing and Distribution, Jordan, 1st , 1415 AH - 1995 AD.
44. Al-Suyani, Muhammad bin Hamad Al-Suyani, **Al-Sahih Min Ahadith Al-Syrti Al-Nabawiati**, Madar Al-Watan Publishing, 1st , 1432 AH - 2011 AD.
45. Taj Al-Qur'an, Mahmud bin Hamza bin Nasr, Abu Al-Qasim Burhan Al-Din Al-Kirmani, (deid: about 505 AH), **Gharayib Al-Tafsir Wa Ajayib Al-Taawili**, Dar Al-Qibla for Islamic Culture - Jeddah, Qur'anic Sciences Foundation – Beirut.
46. Al-Qummi, Nizam al-Din al-Hasan bin Muhammad bin Hussein al-Qummi al-Naysaburi (deid: 850 AH), **Gharayib Al-quran Wa Raghayib Al-Furqan**, edited by: Sheikh Zakaria Amirat, Dar al-Kutub al-Ilmiyya - Beirut, 1st , - 1416 AH.
47. Ibn Qutaybah, Abu Muhammad Abdullah bin Muslim bin Qutaybah Al-Dinouri (deid: 276 AH), **Ghareeb Al-Qur'an**, edited by: Ahmed Saqr, Dar Al-Kutub Al-Ilmiyyah (perhaps a photocopy of the Egyptian edition), 1398 AH - 1978 AD.
48. Al-Tanukhi, Al-Tanukhi Al-Muhsin bin Ali bin Muhammad bin Abi Al-Fahm Dawud Al-Tanukhi Al-Basri, Abu Ali (deid: 384 AH), **Al-Faraj Ba'd Al-Shidda**, edited by: Abbud Al-Shalji, Dar Sadir - Beirut, 1398 AH - 1978 AD.
49. Al-Nasafi, Abu Abbas Ja'far bin Muhammad bin Al-Mu'tazz bin Muhammad bin Al-Mustaghfar bin Al-Fath bin Idris Al-Mustaghfiri, Al-Nasafi (deid: 432 AH), **Fadayil Al-quran**, edited by: Ahmed bin Faris Al-Saloum, Dar Ibn Hazm, 1st , 2008 AD.
50. Abu Talib Al-Makki, Muhammad bin Ali bin Attiya Al-Harithi, Abu Talib Al-Makki (deid: 386 AH), **Qut Al-qulub Fi Mueamalat Al-Mahbub Wa Wasf Tariq Al-Murid Ilaa Maqam Al-Tawhid**, investigator: Dr. Asim Ibrahim Al-Kayyali, Dar Al-Kutub Al-Ilmiyya - Beirut, Lebanon, 2nd , 1426 AH - 2005 AD.

51. Al-Farahidi, Abu Abdul Rahman Al-Khalil bin Ahmed bin Amr bin Tamim Al-Farahidi Al-Basri (deid: 170 AH), **Kitab Al-eayn**, edited by: Dr. Mahdi Al-Makhzoumi, Dr. Ibrahim Al-Samarrai, Al-Hilal House and Library.
52. Al-Zamakhshari, Jarallah Mahmoud bin Amr Al-Zamakhshari (deid: 538 AH), **Al-kashaf An Haqayiq Ghawamid Al-Tanzil**, Dar Al-Kitab Al-Arabi - Beirut, 3rd , 1407 AH.
53. Abu Ishaq, Ahmed bin Muhammad bin Ibrahim Al-Faranji Abu Ishaq (deid: 427 AH), **Al-Kashf Wa Al-Bayan An Tafsir Al-Quran**, edited by: Imam Abu Muhammad bin Ashour, revised and accurate by: Professor Nazir Al-Saadi, Dar Al-Nahda Arab Heritage, Beirut - Lebanon, 1st , 1422 AH - 2002 AD.
54. Ibn Manzur, Muhammad bin Makram bin Ali Abu al-Fadl Jamal al-Din Ibn Manzur al-Ansari al-Ruwaifa'i al-Ifriqi (deid: 711 AH), **Lisan al-Arab**, Dar Sader - Beirut, 3rd , 1414 AH.
55. Ibn Jinni, Abu Al-Fath Othman bin Jinni Al-Mawsili (deid: 392 AH), **Al-Muhtasib Fi Tabyin Wujuh Shawadh Al-Qira'at Wa Al-idah Anha**, Ministry of Endowments - Supreme Council for Islamic Affairs, 1420 AH - 1999 AD.
56. Ibn Atiya, Abu Muhammad Abd al-Haqq bin Ghalib bin Abd al-Rahman bin Tamam bin Atiya al-Andalusi al-Muharbi (deid: 542 AH), **Al-Muharir Al-Wajiz Fi Tafsir Al-Kitaab Al-Aziz**, edited by: Abd al-Salam Abd al-Shafi Muhammad, Dar al-Kutub al-Ilmiyyah - Beirut, 1st , 1422 AH.
57. Muslim, Muslim bin Al-Hajjaj Abu Al-Hasan Al-Qushayri Al-Nisaburi (deid: 261 AH), **Al-Musnid Al-Sahih Al-Mukhtasar Bi Naql Al-Adl An Al-Adl lila Rasul Allah Salaa Allah Alayhi Wa Sallam**, verified by: Muhammad Fouad Abdel-Baqi, Dar Ihyā' Al-Tarath Al-Arabi – Beirut.
58. Al-Baghawi, Muhyi al-Sunnah Abu Muhammad al-Husayn bin Masoud al-Baghawi (deid: 510 AH), **Maealim Al-Tanzil Fi Tafsir Al-Quran = Tafsir Al-Baghwi**, verified by Muhammad Abdullah al-Nimr and its hadiths produced by Muhammad Abdullah al-Nimr - Othman Jumah Damiriyah - Suleiman Muslim al-Harash, Dar Taiba for Publishing and Distribution, 4th , 1417 AH - 1997 AD.

59. Al-Nahhas, Abu Jaafar al-Nahhas Ahmad bin Muhammad (deid. 338 AH), **Maeani Al-Quran**, edited by: Muhammad Ali al-Sabouni, Umm al-Qura University - Mecca al-Marmah, 1st , 1409 AH.
60. Al-Zajjaj, Ibrahim bin Al-Sari bin Sahl Abu Ishaq Al-Zajjaj (deid: 311 AH), **Maeani Al-Quran Wa Ierabuhu**, edited by: Abd al-Jalil Abdo Shalabi, Alam al-Kutub - Beirut, 1st edition, 1408 AH - 1988 AD.
61. Al-Askari, Abu Hilal al-Hasan bin Abdullah bin Sahl bin Saeed bin Yahya bin Mahran al-Askari (deid. about 395 AH), **Moaejam Al-Furuq Al-lughawia**, editor: Sheikh Baitullah Bayat, and the Islamic Publishing Foundation, the Islamic Publishing Foundation affiliated with the group of teachers in Qom, 1st , 1412 AH.
62. Al-Razi, Ahmed bin Faris bin Zakaria Al-Qazwini Al-Razi Abu Al-Hussein (deid: 395 AH), **Moaejam Maqayis Al-lugha**, edited by: Abdul Salam Muhammad Haroun, Dar Al-Fikr, 1399 AH - 1979 AD.
63. Fakhr Al-Din Al-Razi, Fakhr al-Din Muhammad bin Omar al-Razi (deid: 606 AH), **Mafatih al-Ghayb (Al-Ttafsir Al-Kabir)**, Dar Ihya' al-Tarath al-Arabi - Beirut, 3rd , 1420 AH.
64. Al-Raghib Al-Isfahani, Abu Al-Qasim Al-Hussein bin Muhammad, known as Al-Raghib Al-Isfahani (deid: 502 AH), **Al-Mufradat fi Ghareeb Al-Qur'an**, edited by: Safwan Adnan Al-Daoudi, Dar Al-Qalam, Al-Dar Al-Shamiya - Damascus, Beirut, 1st , 1412 AH.
65. Malik, Malik bin Anas bin Malik bin Amer Al-Asbahi Al-Madani (deid: 179 AH), **Muwatta'a Al-Imam Malik**, authenticated and digitized, and his hadiths included and commented on by: Muhammad Fouad Abdel Baqi, Dar Ihya' al-Arabi Heritage - Beirut, Lebanon, 1406 AH - 1985 AD.
66. Al-Beqa'i, Ibrahim bin Omar bin Hassan al-Rabbat bin Ali bin Abi Bakr Al-Beqa'i (deid: 885 AH), **Nuzom Al-Durar Fi Tanasub Al- Ayat Wa Al-Suwar**, Dar al-Kitab al-Islami – Cairo.
67. Ibn Al-Atheer, Majd al-Din Abu al-Saadat al-Mubarak ibn Muhammad ibn Muhammad ibn Muhammad ibn Abd al-Karim al-Shaybani al-Jazari ibn al-Atheer

(deid: 606 AH), **Al-Nihayah Fi Ghareeb Al-Hadith Wa Al-Athar**, Scientific Library - Beirut, 1399 AH - 1979 AD, edited by: Taher Ahmad al-Zawi - Mahmoud Muhammad al-Tanahi.

68. Muhammad Makki, Abu Muhammad Makki bin Abi Talib Hamush bin Muhammad bin Mukhtar al-Qaysi al-Qayrawani, then the Andalusian al-Qurtubi al-Maliki (deid: 437 AH), **Al-Hidaya Ilaa Bulugh Al-Nihayat Fi Eilm Maeani Al-Quran Wa Tafsirih Wa Ahkamihi Wa Jumal Min Funun Eulumihi**, edited: A collection of university theses at the College of Graduate Studies and Scientific Research - University of Sharjah, under the supervision of Prof. Dr: Al-Shahid Al-Busheikhi, Al-Qur'an and Sunnah Research Group - College of Sharia and Islamic Studies - University of Sharjah, 1st , 1429 AH - 2008 AD.
69. Al-Wahidi, Abu Al-Hasan Ali bin Ahmed bin Muhammad bin Ali Al-Wahidi Al-Nisaburi Al-Shafi'i (deid: 468 AH), **Al-Wajeez Fi Tafsir Al-kitab Al-aziz**, edited by: Safwan Adnan Daoudi, Dar Al-Qalam - Dar Al-Shamiya - Damascus, Beirut, 1st , 1415 AH.
70. Al-Wahidi, Abu al-Hasan Ali bin Ahmad bin Muhammad bin Ali al-Wahidi al-Naysaburi al-Shafi'i (deid: 468 AH), **Al-Wsit Fi Tafsir Al-Quraan Al-Majid**, edited and commented by: Sheikh Adel Ahmad Abd al-Mawjoud and others. Owais, Dar Al-Kutub Al-Ilmiyya - Beirut, Lebanon, 1st , 1415 AH - 1994 AD.



Number(3)

The Supreme Method in Structuring the Qur'anic Sūrah Based on Allāh's Most Beautiful Names

Sūrat al-Baqarah as a Model

Dr. Tawfiq 'Alī 'Alī Murād Zubādī

Abstract

This study explores the structural composition of the Qur'anic sūrah through the lens of the recurring mention of Allāh's Most Beautiful Names (al-asmā' al-ḥusnā) and His Supreme Attributes. It argues that the repetition and distribution of these divine names across the thematic layers of a sūrah is not incidental, but deliberate and meaningful—inviting reflection on how the spiritual tenor of the sūrah is anchored in these names. The study focuses on Sūrat al-Baqarah as a paradigmatic case.

Objectives

The primary objective is to demonstrate how the Qur'anic sūrah is constructed around the effects and implications of Allāh's Most Beautiful Names and Attributes, and how these elements shape the theological and ethical trajectory of the text.

Significance

1. The Qur'ān introduces Allāh to His servants through the repeated invocation of His names and their manifest effects within the suwar, enabling believers to know Him and worship Him accordingly.
2. To the researcher's knowledge, no prior study has approached the structuring of Qur'anic suwar through this methodological framework.

Research Challenges

Sūrat al-Baqarah contains a particularly dense recurrence of the divine name al-'Alīm (The All-Knowing), permeating its themes and legislative framework. This presents a methodological challenge that requires rigorous and systematic analysis.

Methodology

The study integrates inductive and analytical approaches. The inductive phase involved systematically identifying and cataloguing the verses in Sūrat al-Baqarah that contain the divine names. The analytical phase involved interpreting these verses to uncover the semantic, theological, and structural roles played by the divine names in shaping the sūrah's overall message.

Key Recommendations

1. Further studies should be conducted on the structural role of recurring divine names in other suwar, such as Sūrat al-Shu'arā'.
2. Investigations should also be directed toward understanding how the opening names of a sūrah set its thematic tone, as in Sūrat Ghāfir and Sūrat al-Jumu'ah.

Keywords

Qur'anic structure; Sūrah composition; divine names; al-asmā' al-ḥusnā; thematic analysis.



Bibliography

1. Al-Suyūṭī, ‘Abd al-Raḥmān ibn Abī Bakr, Jalāl al-Dīn, **Al-Itqān fī ‘Ulūm al-Qur’ān**, taḥqīq: Muḥammad Abū al-Faḍl Ibrāhīm, Al-Qāhirah - Al-Hay’ah al-Miṣriyyah al-‘Āmmah lil-Kitāb, 1394 AH - 1974 AD.
2. Al-Bukhārī, Muḥammad ibn Ismā‘īl ibn Ibrāhīm ibn al-Mughīrah, Abū ‘Abd Allāh, **Al-Adab al-Mufrad**, taḥqīq: Muḥammad Fu‘ād ‘Abd al-Bāqī, ṭab‘ah 3, Bayrūt - Dār al-Bashā‘ir al-Islāmiyyah, 1409 AH - 1989 AD.
3. Al-Zajjājī, ‘Abd al-Raḥmān ibn Ishāq al-Baghdādī al-Naḥāwandī, Abū al-Qāsim, **Ishtiqāq Asmā’ Allāh**, taḥqīq: Dr. ‘Abd al-Ḥusayn al-Mubārak, ṭab‘ah 2, Bayrūt - Mu’assasat al-Risālah, 1406 AH - 1986 AD.
4. Zaydān, ‘Abd al-Karīm, **Uṣūl al-Da‘wah**, ṭab‘ah 9, Bayrūt - Mu’assasat al-Risālah, 1421 AH - 2001 AD.
5. Al-Shanqīṭī, Muḥammad al-Amīn ibn Muḥammad al-Mukhtār ibn ‘Abd al-Qādir al-Jaknī, **Aḍwā’ al-Bayān fī Ḍāḥ al-Qur’ān bil-Qur’ān**, Bayrūt - Dār al-Fikr lil-Ṭibā‘ah wa al-Nashr wa al-Tawzī‘, 1415 AH - 1995 AD.
6. Ibn Qayyim al-Jawziyyah, Abū ‘Abd Allāh Muḥammad ibn Abī Bakr ibn Ayyūb, **Badā’i’ al-Fawā’id**, taḥqīq: ‘Alī ibn Muḥammad al-‘Imrān, ishraf: Bakr ibn ‘Abd Allāh Abū Zayd, ṭab‘ah 1, Makkah al-Mukarramah - Dār ‘Ālam al-Fawā’id, 1425 AH.
7. Ibn Abī al-Iṣbā‘, ‘Abd al-‘Azīm ibn al-Wāḥid ibn Zāfir, **Badī’ al-Qur’ān**, taḥqīq: Ḥafnī Muḥammad Sharaf, Al-Qāhirah - Nahḍat Miṣr.
8. Al-Zarkashī, Abū ‘Abd Allāh Badr al-Dīn Muḥammad ibn ‘Abd Allāh ibn Bahādir, **Al-Burhān fī ‘Ulūm al-Qur’ān**, taḥqīq: Muḥammad Abū al-Faḍl Ibrāhīm, ṭab‘ah 1, Al-Qāhirah - Dār Iḥyā’ al-Kutub al-‘Arabiyyah ‘Īsā al-Bābī al-Ḥalabī wa Shurakā’uhu.
9. Ibn Abī al-Iṣbā‘, ‘Abd al-‘Azīm ibn al-Wāḥid ibn Zāfir al-‘Adāwānī al-Baghdādī thumma al-Miṣrī, **Taḥrīr al-Taḥbīr fī Ṣinā‘at al-Shi‘r wa al-Naṭr wa Bayān I’jāz al-Qur’ān**, taqḍīm wa taḥqīq: Dr. Ḥafnī Muḥammad Sharaf, Al-Jumhūriyyah al-‘Arabiyyah al-Muttaḥidah - Al-Majlis al-A‘lā lil-Shu‘ūn al-Islāmiyyah - Lajnat Iḥyā’ al-Turāth al-Islāmī.

10. Ibn 'Āshūr, Muḥammad al-Ṭāhir ibn Muḥammad ibn Muḥammad al-Ṭāhir, **Al-Taḥrīr wa al-Tanwīr = Taḥrīr al-Ma'nā al-Sadīd wa Tanwīr al-'Aql al-Jadīd min Tafsīr al-Kitāb al-Majīd**, Tūnis - Al-Dār al-Tūnisiyyah lil-Nashr, 1984 AD.
11. Abū al-Su'ūd, Muḥammad ibn Muḥammad ibn Muḥammad ibn Muḥammad al-'Imādī, **Tafsīr Abī al-Su'ūd ('Irshād al-'Aql al-Salīm ilá Mazāyá al-Kitāb al-Karīm)**, Bayrūt - Dār Iḥyā' al-Turāth al-'Arabī.
12. Riḍā, Muḥammad Rashīd ibn 'Alī Riḍā ibn Muḥammad Shams al-Dīn ibn Muḥammad Bahā' al-Dīn ibn Manlá 'Alī Khalīfah al-Qalamūnī al-Ḥusaynī, **Tafsīr al-Qur'ān al-Ḥakīm (Tafsīr al-Manār)**, Al-Qāhirah - Al-Hay'ah al-Miṣriyyah al-'Āmmah lil-Kitāb, 1990AD.
13. Ibn Abī Ḥātim, Abū Ḥātim Abū Muḥammad 'Abd al-Raḥmān ibn Muḥammad ibn Idrīs ibn al-Mundhir al-Tamīmī al-Ḥanzalī al-Rāzī, **Tafsīr al-Qur'ān al-'Azīm**, taḥqīq: As'ad Muḥammad al-Ṭayyib, ṭab'ah 3, Al-Mamlakah al-'Arabiyyah al-Su'ūdiyyah - Maktabat Nizār Muḥammad al-Bāz, 1419AH.
14. Ibn Kathīr, Abū al-Fidā' Ismā'īl ibn 'Umar al-Qurashī al-Baṣrī thumma al-Dimashqī, **Tafsīr al-Qur'ān al-'Azīm**, taḥqīq: Sāmī ibn Muḥammad Salāmah, ṭab'ah 2, Dār Ṭayyibah lil-Nashr wa al-Tawzī', 1420AH - 1999AD.
15. Al-Khaṭīb, 'Abd al-Karīm Yūnus, **Al-Tafsīr al-Qur'ānī lil-Qur'ān**, Al-Qāhirah - Dār al-Fikr al-'Arabī.
16. Al-Māturīdī, Muḥammad ibn Muḥammad ibn Maḥmūd Abū Manṣūr al-Māturīdī, **Tafsīr al-Māturīdī (Ta'wīlāt Ahl al-Sunnah)**, taḥqīq: Dr. Majdī Bāslūm, ṭab'ah 1, Bayrūt - Dār al-Kutub al-'Ilmiyyah, 1426AH - 2005AD.
17. Al-Manāwī, Zayn al-Dīn Muḥammad al-Mad'ū bi-'Abd al-Ra'ūf ibn Tāj al-'Ārifīn ibn 'Alī ibn Zayn al-'Ābidīn al-Ḥaddādī thumma al-Manāwī al-Qāhirī, **Al-Tawqīf 'alá Muhimmāt al-Ta'ārīf**, taḥqīq: 'Abd al-Khāliq Tharwat, ṭab'ah 1, Al-Qāhirah - 'Ālam al-Kutub, 1410AH - 1990AD.
18. Al-Sa'dī, 'Abd al-Raḥmān ibn Nāṣir ibn 'Abd Allāh, **Taysīr al-Karīm al-Raḥmān fī Tafsīr Kalām al-Mannān**, taḥqīq: 'Abd al-Raḥmān ibn Ma'lá al-Luwayḥīq, ṭab'ah 1, Bayrūt - Mu'assasat al-Risālah, 1420AH - 2000AD.
19. Al-Ṭabarī, Abū Ja'far Muḥammad ibn Jarīr ibn Yazīd ibn Kathīr ibn Ghālib al-'Āmilī,

Jāmi' al-Bayān fī Ta'wīl al-Qur'ān, taḥqīq: Aḥmad Muḥammad Shākir, ṭab'ah 1, Bayrūt - Mu'assasat al-Risālah, 1420AH - 2000AD.

20. Al-Bukhārī, Muḥammad ibn Ismā'īl Abū 'Abd Allāh, **Al-Jāmi' al-Musnad al-Ṣaḥīḥ al-Mukhtaṣar min Umūr Rasūl Allāh ṣallā Allāh 'alayhi wa-sallam wa-Sunanih wa-Ayyāmih = Ṣaḥīḥ al-Bukhārī**, taḥqīq: Muḥammad Zuhayr ibn Nāṣir al-Nāṣir, ṭab'ah 1, Dār Ṭawq al-Najāh (muṣawwarah 'an al-Sulṭāniyyah bi-idāfat tarqīm, tarqīm Muḥammad Fu'ād 'Abd al-Bāqī), 1422AH..
21. Al-Qurṭubī, Abū 'Abd Allāh Muḥammad ibn Aḥmad ibn Abī Bakr ibn Farḥ al-Anṣārī, **Al-Jāmi' li-Aḥkām al-Qur'ān = Tafsīr al-Qurṭubī**, taḥqīq: Aḥmad al-Bardūnī wa Ibrāhīm Aṭfīsh, ṭab'ah 2, Al-Qāhirah - Dār al-Kutub al-Miṣriyyah, 1384AH - 1964AD.
22. Al-Sa'dī, 'Abd al-Raḥmān ibn Nāṣir, **Al-Ḥaqq al-Wāḍiḥ al-Mubīn fī Sharḥ Tawḥīd al-Anbiyā' wa al-Mursalīn min al-Kāfiyah al-Shāfiyah**, ṭab'ah 2, Al-Riyāḍ - Dār Ibn al-Qayyim, 1407AH.
23. Ibn Mājah, Abū 'Abd Allāh Muḥammad ibn Yazīd al-Qazwīnī (Mājah is the name of his father Yazīd), **Sunan Ibn Mājah**, taḥqīq: Muḥammad Fu'ād 'Abd al-Bāqī, Al-Qāhirah - Dār Iḥyā' al-Kutub al-'Arabiyyah - Fayṣal 'Īsā al-Bābī al-Ḥalabī.
24. Abū Dāwūd, Sulaymān ibn al-Ash'ath ibn Ishāq ibn Bashīr ibn Shaddād ibn 'Amr al-Azdī al-Sijistānī, **Sunan Abī Dāwūd**, taḥqīq: Muḥammad Muḥyī al-Dīn 'Abd al-Ḥamīd, Ṣaydā – Bayrūt, Al-Maktabah al-'Aṣriyyah.
25. Ibn Taymiyyah, Taqī al-Dīn Abū al-'Abbās Aḥmad ibn 'Abd al-Ḥalīm ibn 'Abd al-Salām ibn 'Abd Allāh ibn Abī al-Qāsim ibn Muḥammad al-Ḥarrānī al-Ḥanbalī al-Dimashqī, **Sharḥ Ḥadīth al-Nuzūl**, ṭab'ah 5, Bayrūt, Lubnān - Al-Maktab al-Islāmī, 1397AH - 1977AD.
26. Ibn Qayyim al-Jawziyyah, Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa'd Shams al-Dīn, **Shifā' al-'Alīl fī Masā'il al-Qaḍā' wa al-Qadar wa al-Ḥikmah wa al-Ta'līl**, Bayrūt, Lubnān - Dār al-Ma'rifah, 1398AH - 1978AD.
27. Ibn Qayyim al-Jawziyyah, Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa'd Shams al-Dīn, **Al-Ṣawā'iq al-Murṣalah fī al-Radd 'alā al-Jahmiyyah wa al-Mu'aṭṭilah**, taḥqīq: 'Alī ibn Muḥammad al-Dukhayl Allāh, Al-Riyāḍ, Al-Mamlakah al-'Arabiyyah al-Su'ūdiyyah - Dār al-'Āṣimah.

28. Ibn Taymiyyah, Taqī al-Dīn Abū al-'Abbās Aḥmad ibn 'Abd al-Ḥalīm ibn 'Abd al-Salām ibn 'Abd Allāh ibn Abī al-Qāsim ibn Muḥammad al-Ḥarrānī al-Ḥanbalī al-Dimashqī, **Al-'Ubūdiyyah**, taḥqīq: Muḥammad Zuhayr al-Shāwīsh, ṭab'ah 7, Bayrūt - Al-Maktab al-Islāmī, 1426AH - 2005AD.
29. Ibn Qayyim al-Jawziyyah, Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa'd Shams al-Dīn, **Al-Fawā'id**, ṭab'ah 2, Bayrūt - Dār al-Kutub al-'Ilmiyyah, 1393AH - 1973AD.
30. 'Izz al-Dīn, Abū Muḥammad 'Abd al-'Azīz ibn 'Abd al-Salām ibn Abī al-Qāsim ibn al-Ḥasan al-Sulamī al-Dimashqī (Sulṭān al-'Ulamā'), **Qawā'id al-Aḥkām fī Maṣāliḥ al-Anām**, murāja'ah wa-ta'līq: Ṭahā 'Abd al-Ra'ūf Sa'd, Al-Qāhirah - Maktabat al-Kulliyāt al-Azharīyyah, 1414AH - 1991AD..
31. Al-Zamakhsharī, Abū al-Qāsim Maḥmūd ibn 'Amr ibn Aḥmad, **Al-Kashshāf 'an Ḥaqā'iq Ghawāmiḍ al-Tanzīl**, ṭab'ah 3, 1407AH, Bayrūt - Dār al-Kitāb al-'Arabī.
32. Al-Kafawī, Ayyūb ibn Mūsā al-Ḥusaynī al-Qarīmī Abū al-Baqā' al-Ḥanafī, **Al-Kulliyāt: Mu'jam fī al-Muṣṭalaḥāt wa al-Furūq al-Lughawīyyah**, taḥqīq: 'Adnān Darwīsh – Muḥammad al-Miṣrī, Bayrūt - Mu'assasat al-Risālah.
33. Ibn Manẓūr, Muḥammad ibn Mukarram ibn 'Alī Abū al-Faḍl Jamāl al-Dīn al-Anṣārī, **Lisān al-'Arab**, ṭab'ah 3, Bayrūt - Dār Ṣādir, 1414AH.
34. Ibn Qayyim al-Jawziyyah, Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa'd Shams al-Dīn, **Matn al-Qaṣidah al-Nūniyyah (Al-Kāfiyah al-Shāfiyah)**, ṭab'ah 2, Al-Qāhirah - Maktabat Ibn Taymiyyah, 1417AH.
35. Ibn 'Aṭīyyah, Abū Muḥammad 'Abd al-Ḥaqq ibn Ghālīb ibn 'Abd al-Raḥmān ibn Tammām, **Al-Muḥarrar al-Wajīz fī Tafsīr al-Kitāb al-'Azīz**, taḥqīq: 'Abd al-Salām 'Abd al-Shāfi Muḥammad, ṭab'ah 1, Bayrūt - Dār al-Kutub al-'Ilmiyyah, 1422AH..
36. Al-Rāzī, Zayn al-Dīn Abū 'Abd Allāh Muḥammad ibn Abī Bakr ibn 'Abd al-Qādir al-Ḥanafī, **Mukhtār al-Ṣiḥāḥ**, taḥqīq: Yūsuf al-Shaykh Muḥammad, ṭab'ah 5, Bayrūt – Ṣaydā, Al-Maktabah al-'Aṣriyyah – Al-Dār al-Namūdhajīyyah, 1420AH – 1999AD.
37. Ibn Qayyim al-Jawziyyah, Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa'd Shams al-Dīn, **Madārij al-Sālikīn bayna Manāzil Iyyāka Na'budu wa-Iyyāka Nasta'in**, taḥqīq: Muḥammad al-Mu'taṣim Billāh al-Baghdādī, ṭab'ah 3, Bayrūt - Dār al-Kitāb al-'Arabī, 1416AH – 1996AD.

38. Al-Ḥākim, Abū ‘Abd Allāh Muḥammad ibn ‘Abd Allāh ibn Muḥammad ibn Ḥamdayh ibn Nu‘aym ibn al-Ḥakam al-Ḍabbī al-Ṭahmānī al-Naysābūrī (Ibn al-Bayyī’), **Al-Mustadrak ‘alā al-Ṣaḥīḥayn**, taḥqīq: Muṣṭafá ‘Abd al-Qādir ‘Aṭā, ṭab‘ah 1, Bayrūt - Dār al-Kutub al-‘Ilmiyyah, 1411AH – 1990AD.
39. Aḥmad ibn Ḥanbal, Abū ‘Abd Allāh Aḥmad ibn Muḥammad ibn Ḥanbal ibn Hilāl ibn Asad al-Shaybānī, **Musnad al-Imām Aḥmad ibn Ḥanbal**, taḥqīq: Aḥmad Muḥammad Shākir, ṭab‘ah 1, Al-Qāhirah - Dār al-Ḥadīth, 1416AH – 1995AD.
40. Muslim, Abū al-Ḥasan ibn al-Ḥajjāj al-Qushayrī al-Naysābūrī, **Al-Musnad al-Ṣaḥīḥ al-Mukhtaṣar bin Naql al-‘Adl ‘an al-‘Adl ilá Rasūl Allāh ṣallá Allāhu ‘alayhi wa sallam**, taḥqīq: Muḥammad Fu‘ād ‘Abd al-Bāqī, Bayrūt - Dār Iḥyā’ al-Turāth al-‘Arab.
41. Al-Tibrizī, Muḥammad ibn ‘Abd Allāh al-Khaṭīb al-‘Umarī Abū ‘Abd Allāh, Walī al-Dīn, **Mishkāṭ al-Maṣābīḥ**, taḥqīq: Muḥammad Nāṣir al-Dīn al-Albānī, ṭab‘ah 3, Bayrūt - Al-Maktab al-Islāmī, 1985AD.
42. Al-Biqā‘ī, Ibrāhīm ibn ‘Umar ibn Ḥasan al-Ribāṭ ibn ‘Alī ibn Abī Bakr, **Maṣā‘id al-Nazar lil-Ishrāf ‘alá Maqāṣid al-Suwar, wa yusammá: Al-Maqṣid al-Asmá fī Muṭābaqat Ism Kull Sūrah lil-Musammá**, ṭab‘ah 1, Al-Riyāḍ - Maktabat al-Ma‘ārif, 1408AH – 1987AD.
43. Al-Zajjāj, Ibrāhīm ibn al-Sarī ibn Sahl Abū Ishāq, **Ma‘ānī al-Qur‘ān wa-l’rābuh**, taḥqīq: ‘Abd al-Jalīl ‘Abduh Shalabī, ṭab‘ah 1, Bayrūt - ‘Ālam al-Kutub, 1408AH – 1988AD.
44. ‘Umar, Aḥmad Mukhtār ‘Abd al-Ḥamīd, with assistance of a working team, **Mu‘jam al-Lughah al-‘Arabiyyah al-Mu‘āṣirah**, ṭab‘ah 1, ‘Ālam al-Kutub, 1429AH – 2008AD.
45. Ibn Fāris, Aḥmad ibn Fāris ibn Zakariyyā al-Qazwīnī al-Rāzī Abū al-Ḥusayn, **Mu‘jam Maqāyīs al-Lughah**, taḥqīq: ‘Abd al-Salām Muḥammad Hārūn, Bayrūt - Dār al-Fikr, 1399AH – 1979AD.
46. Ibn Qayyim al-Jawziyyah, Muḥammad ibn Abī Bakr ibn Ayyūb, **Miftāḥ Dār al-Sa‘ādah wa-Manshūr Wilāyat al-‘Ilm wa-al-‘Irādah**, Bayrūt - Dār al-Kutub al-‘Ilmiyyah.

47. Al-Rāghib al-Aṣfahānī, Abū al-Qāsim al-Ḥusayn ibn Muḥammad, **Al-Mufradāt fi Gharīb al-Qur’ān**, taḥqīq: Ṣafwān ‘Adnān al-Dāwūdī, ṭab’ah 1, Bayrūt - Dār al-Qalam, 1412AH.
48. Al-Zurqānī, Muḥammad ‘Abd al-‘Azīm, **Manāhil al-‘Irfān fi ‘Ulūm al-Qur’ān**, ṭab’ah 3, Al-Qāhirah - Maṭba‘at ‘Īsā al-Bābī al-Ḥalabī wa-Shurakā’uhu.
49. Al-Nawawī, Abū Zakariyyā Muḥyī al-Dīn Yaḥyá ibn Sharaf, **Al-Minhāj Sharḥ Ṣaḥīḥ Muslim ibn al-Ḥajjāj**, ṭab’ah 2, Bayrūt - Dār Iḥyā’ al-Turāth al-‘Arabī, 1392AD.
50. Al-Biqā‘ī, Ibrāhīm ibn ‘Umar ibn Ḥasan al-Ribāṭ ibn ‘Alī ibn Abī Bakr, **Naẓm al-Durrar fi Tanāsib al-Āyāt wa-al-Suwar**, Al-Qāhirah - Dār al-Kitāb al-Islāmī..
51. Ibn Qayyim al-Jawziyyah, Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa’d Shams al-Dīn, **Al-Wābil al-Ṣayyib min al-Kalim al-Ṭayyib**, taḥqīq: Sayyid Ibrāhīm, ṭab’ah 3, Al-Qāhirah - Dār al-Ḥadīth, 1999AD.



Number (4)

Rationing Food Waste in Light of the Qur'an and the Sunnah: A Sharī'ah-Based Economic Study

Dr. Ḥāmid ibn Mazyad ibn Ḥāmid al-Ḥarbī

Abstract

This study investigates the phenomenon of food waste through the lens of Islamic revelation, examining its nature, causes, and impacts in light of the Qur'an and the Sunnah. It provides a comparative analysis of how Islamic economic principles and conventional economic models address the issue of wastefulness. In doing so, the study offers practical and faith-based solutions grounded in Sharī'ah principles to curb this growing global challenge.

Objectives

3. To compile key evidentiary texts from the Qur'an and Sunnah that regulate consumption within Islamic economic thought.
4. To underscore the necessity of returning to divine guidance when addressing economic problems and crises.
5. To demonstrate the comprehensive nature of Islamic law in governing both spiritual and material aspects of life, including resource management.

Research Challenge

Food waste presents a multifaceted challenge with significant economic, ethical, and environmental implications. Islam, as a system that promotes moderation and prohibits extravagance, views such wastefulness as a violation of divine guidance. This study responds to the urgency of rising local and global food waste by analyzing its dimensions from a Sharī'ah-compliant perspective and offering solutions rooted in Islamic values.

Methodology

This research adopts a qualitative analytical approach grounded in textual evidence. It draws from primary Islamic sources to identify normative prin-

ciples related to food consumption, then compares these with contemporary economic frameworks. The study integrates both doctrinal analysis and policy recommendations for contemporary implementation.

Key Findings

1. Islamic teachings on food security are rooted in fixed moral and legal principles that prohibit extravagance and protect divine blessings.
2. The Qur'an and the Sunnah collectively emphasize the sanctity of food and explicitly denounce wastefulness.
3. The research identifies key economic and social drivers of food waste.
4. Food waste entails both worldly consequences—such as financial loss and resource depletion—and eschatological consequences, including divine condemnation of the wasteful.
5. Preserving food is both a moral and communal duty, combining spiritual consciousness with practical action in the Islamic economic worldview.
6. Governments and institutions bear responsibility for enacting and enforcing regulatory frameworks that promote food conservation and discourage waste.

Keywords

Food waste; Islamic economics; rationing; consumption ethics; food security; Qur'an and Sunnah.



Bibliography

1. Al-Juraissy, Khalid ibn Abdul-Rahman ibn Ali, **Idarat al-Waqt min al-Manzur al-Islami wal-Idari**, electronic version, p. 75, <https://k-aljerais.com/>, accessed 22/04/1446 AH.
2. Al-Zamakhshari, Abu al-Qasim Mahmud ibn Amr ibn Ahmad Jar Allah, **Asas al-Balaghah**, taḥqīq: Muhammad Basil Uyoun Al-Soud, Beirut - Dar Al-Kutub Al-Ilmiyyah, 1st ed., 1419 AH - 1998 AD.
3. Al-Sa'di, Abdul Rahman ibn Nasser ibn Abdullah ibn Nasser ibn Hamad, **Bahjat Qulub al-Abrar wa Qurrat Uyoun al-Akhyar fi Sharh Jawami' al-Akhbar**, Riyadh - Ministry of Islamic Affairs, Endowments, Da'wah, and Guidance, 4th ed., 1423 AH.
4. Al-Jawhari, Ismail ibn Hammad, **Taj al-Lughah wa Sahah al-Arabiyyah**, taḥqīq: Ahmad Abdul Ghafour Attar, Beirut - Dar Al-Ilm lil-Malayin, 4th ed., 1407 AH - 1987 AD.
5. Ibn Ashur, Muhammad al-Tahir ibn Muhammad, **Al-Tahrir wa al-Tanwir = Tahrir al-Ma'na al-Sadid wa Tanwir al-Aql al-Jadid min Tafsir al-Kitab al-Majid**, Tunis - Al-Dar Al-Tunisiya lil-Nashr, 1984 AD.
6. Al-Jurjani, Ali ibn Muhammad ibn Ali, **Al-Ta'rifat**, verified and corrected by a group of scholars, Beirut - Dar Al-Kutub Al-Ilmiyyah, 1st ed., 1403 AH - 1983 AD.
7. Al-Mahalli, Jalal al-Din Muhammad ibn Ahmad, and Al-Suyuti, Jalal al-Din Abdul Rahman ibn Abi Bakr, **Tafsir al-Jalalayn**, Cairo - Dar Al-Hadith, 1st ed.
8. Al-Manawi, Zain al-Din Muhammad ibn Abdul Raouf ibn Taj al-Arifin ibn Ali ibn Zain al-Abidin, **Al-Tawqif 'ala Muhimmat al-Ta'rifat**, Cairo - Alam Al-Kutub, 1st ed., 1410 AH - 1990 AD.
9. Al-Sa'di, Abdul Rahman ibn Nasser ibn Abdullah, **Tayseer al-Karim al-Rahman fi Tafsir Kalam al-Mannan**, taḥqīq: Abdul Rahman ibn Mualla Al-Luwaihiq, Beirut - Mu'assasat Al-Risalah, 1st ed., 1420 AH - 2000 AD.
10. Al-Nasafi, Najm al-Din Umar ibn Muhammad, **Al-Tayseer fi al-Tafsir**, taḥqīq: Maher Adeeb Haboush et al., Beirut - Dar Al-Labab lil-Dirasat wa Tahqiq Al-Turath, 1st ed., 1440 AH - 2019 AD.
11. Al-Bukhari, Muhammad ibn Ismail ibn Ibrahim ibn Al-Mughira, **Al-Jami' al-Musnad al-Sahih al-Mukhtasar**, revised and verified against the Sultanate manu-

- script, Cairo - Dar Al-Taseel, 1st ed., 1433 AH - 2012 AD.
12. Al-Albani, Muhammad Nasir al-Din, **Silsilat al-Ahadith al-Sahihah wa Shay'un min Fiqhiha wa Fawa'iduha**, Riyadh - Maktabat al-Ma'arif lil-Nashr wal-Tawzi', 1st ed., 1415 AH - 1422 AH.
 13. Al-Tirmidhi, Muhammad ibn Isa ibn Sawrah, **Sunan al-Tirmidhi**, taḥqīq: Bashir Awwad Maarouf, Beirut - Dar Al-Gharb Al-Islami, 1st ed., 1996 AD.
 14. al-Tabrizi, Yahya bin Ali bin Muhammad al-Shaibani al-Tabrizi, Abu Zakariya (died: 502 AH), **Sharh Diwan Al-hamasa**, Dar al-Qalam – Beirut.
 15. Al-Albani, Muhammad Nasir al-Din, **Sahih al-Jami' al-Saghir wa Ziyadatuhu**, Beirut - Al-Maktab Al-Islami.
 16. Muslim ibn al-Hajjaj al-Qushayri al-Nisaburi, **Sahih Muslim**, taḥqīq: Muhammad Dhuhni Efendi et al., Istanbul - Dar al-Tibaa al-Amira, 1334 AH.
 17. Muslim ibn al-Hajjaj al-Qushayri al-Nisaburi, **Sahih Muslim**, taḥqīq: Muhammad Fu'ad Abdul Baqi, Cairo - Issa Al-Babi Al-Halabi Press, 1374 AH - 1955 AD.
 18. Al-Alusi, Shihab al-Din Mahmud ibn Abdullah, **Ruh al-Ma'ani fi Tafsir al-Qur'an al-Azim wa al-Sab' al-Mathani**, taḥqīq: Ali Abdul Bari Atiyyah, Beirut - Dar Al-Kutub Al-Ilmiyyah, 1415 AH.
 19. Al-Huqayl, Saud ibn Hamad, **Al-Faqid fi Silsilat Imdad al-Khudar wa al-Fawakih wa al-Tamr wal-Alban fi al-Mamlakah al-Arabiyyah al-Saudiyyah**, paper presented at "Reducing Food Loss and Waste to Enhance Arab Food Security," Khartoum, Sudan, 27-28 September 2016 AD.
 20. Al-Hakim, Abdul Hussein Nuri, **Al-Faqid fi Silsilat Imdad al-Khudar wa al-Fawakih wa al-Tamr wa Imkaniyyat Taqlisuhu fi al-Iraq**, paper presented at "Reducing Food Loss and Waste to Enhance Arab Food Security," Khartoum, Sudan, 27-28 September 2016 AD.
 21. Al-Abbad, Abdul Mohsen ibn Hamad, **Fath al-Qawi al-Matin fi Sharh al-Arba'in wa Tatimmat al-Khamsin lil-Nawawi wa Ibn Rajab Rahimahuma Allah**, Dammam - Dar Ibn Al-Qayyim, 1st ed., 1424 AH - 2003 AD.
 22. Al-Manawi, Abdul Ra'uf ibn Taj al-Arifin ibn Ali ibn Zain al-Abidin, **Fayd al-Qadir Sharh al-Jami' al-Saghir**, Beirut - Al-Maktaba Al-Tijariyya Al-Kubra, 1st ed., 1356 AH.

23. Ibn Manzur, Muhammad ibn Mukarram ibn Ali, **Lisan al-Arab**, Beirut - Dar Sader, 3rd ed., 1414 AH.
24. Al-Razi, Zain al-Din Abu Abdullah Muhammad ibn Abi Bakr, **Mukhtar al-Sahah**, taḥqīq: Yusuf Al-Sheikh Muhammad, Beirut - Al-Maktaba Al-Asriya, 5th ed., 1420 AH - 1999 AD.
25. Ahmad ibn Hanbal, **Musnad al-Imam Ahmad**, taḥqīq: Shu'aib Al-Arna'ut et al., Beirut - Mu'assasat Al-Risalah, 1st ed., 1421 AH - 2001 AD.
26. Al-Bazzar, Abu Bakr Ahmad ibn Amr, **Musnad al-Bazzar**, taḥqīq: Mahfouz Al-Rahman Zain Allah et al., Medina - Maktabat Al-Ulum wal-Hikam, 1st ed., 1988 AD - 2009 AD.
27. Al-Baghawi, Al-Husayn ibn Mas'ud, **Ma'alim al-Tanzil fi Tafsir al-Qur'an**, taḥqīq: Muhammad Abdullah Al-Nimr et al., Riyadh - Dar Taybah lil-Nashr wa Al-Tawzi', 4th ed., 1417 AH - 1997 AD.
28. Al-Razi, Ahmad ibn Faris ibn Zakariya, **Mu'jam Maqayis al-Lughah**, taḥqīq: Abdul Salam Muhammad Harun, Beirut - Dar Al-Fikr, 1399 AH - 1979 AD.
29. Al-Fawzan, Abdullah ibn Saleh, **Minhat al-Lam Sharh Bulugh al-Maram**, Dammam - Dar Ibn Al-Jawzi, 1st ed., 1427-1435 AH.
30. Al-Ruwais, Khalid ibn Nahar, **Hadar al-Ghidha' bi-Duwal al-Khaleej wa Afaq al-Hadd Minhu**, paper presented at the regional meeting on "Reducing Food Loss and Waste to Enhance Arab Food Security," Khartoum, Sudan, 27-28 September 2016 AD.

Al-Mawāqi' al-Iliktrūniyyah

1. United Nations Official Website:
<https://www.un.org/ar>, accessed 22/04/1446 AH.
2. UNEP Food Waste Index Report 2021:
<https://www.unep.org/ar>, accessed 22/04/1446 AH.
3. Savola World – Negaderha Program:
<https://negaderha.savolaworld.com/ar>, accessed 22/04/1446 AH.
4. Al-Riyadh Newspaper:
<https://www.alriyadh.com>, accessed 22/04/1446 AH.
5. General Food Security Authority:
<https://gfsa.gov.sa>, accessed 22/04/1446 AH.
6. Saudi Food and Drug Authority:
<https://www.sfda.gov.sa>, accessed 22/04/1446 AH.
7. Saudi Press Agency:
<https://www.spa.gov.sa>, accessed 22/04/1446 AH.
8. Food and Agriculture Organization of the United Nations (FAO):
<https://www.fao.org/home/ar>, accessed 22/04/1446 AH.
9. National Center for the Development of the Non-Profit Sector:
<https://ncnp.gov.sa/ar>.
10. Saudi Food Bank (Eta'am):
<https://impacthon.ncnp.gov.sa>, accessed 22/04/1446 AH.
11. Ministry of Environment, Water and Agriculture:
<https://www.mewa.gov.sa/ar/Pages/default.aspx>, accessed 22/04/1446 AH.



Number (5)

Protection of Wealth in Light of the Qur'an and the Sunnah: A Developmental Perspective

Dr. Usāmah ibn ʿĪd al-Ḥujaylī

Abstract

This study explores the principles of wealth protection as outlined in the Qur'an and the Sunnah and investigates their role in advancing economic and social development within the framework of Islamic law (Shari'ah). It seeks to bridge the gap between traditional Islamic economic ethics and the challenges of modern financial systems by articulating how Islamic legal norms can guide sustainable, equitable growth.

Objectives

7. To identify Qur'anic verses and Prophetic ḥadīths that address the protection and preservation of wealth, and to examine their practical applicability across diverse economic contexts.
8. To analyze the developmental impacts of wealth protection as mandated by Shari'ah, particularly on social welfare and financial equity.
9. To emphasize the foundational role of moral and ethical values in Islamic financial transactions.

Research Challenge

Despite the clarity of Islamic legal frameworks regarding wealth protection, modern financial systems often fall short in implementation. This disjunction contributes to economic exploitation, financial corruption, and widening inequality. The study addresses key questions: How do Islamic teachings on wealth protection contribute to social justice and economic growth? And how can these principles be effectively integrated into contemporary financial practices?

Methodology

The study employs a qualitative analytical approach rooted in textual analysis of Qur'anic and Prophetic sources. It also evaluates real-world applications of Islamic financial instruments and governance models that reflect Sharī'ah-compliant wealth protection.

Key Findings

1. Sharī'ah texts prohibit usury, fraud, and deception, while obligating zakāt and promoting charity—thereby ensuring fair wealth distribution and improving socioeconomic conditions for the poor and marginalized.
2. Islamic financial instruments based on equity-sharing and risk distribution (e.g., muḍārabah, mushārahah) foster sustainable development and strengthen public trust in Islamic finance.
3. Strengthening Sharī'ah supervisory boards within financial institutions is essential to ensure compliance, improve governance, and enhance regulatory adaptability in light of evolving financial practices.

Keywords

Wealth protection; Islamic finance; economic development; Sharī'ah compliance; financial ethics.



Bibliography

1. al-Ishbili al-Maliki, Li al-qadi Muhammad bin Abdullah Abu Bakr bin al-Arabi al-Ma'afiri al-Ishbili al-Maliki (died: 543 AH), **Ahkam al-Qur'an**, reviewed its principles and included its hadiths, and commented on it: Muhammad Abdul Qadir Atta, publisher: Dar al-Kutub al-Ilmiyyah, Beirut - Lebanon, 3rd , 2003 AD.
2. Musitafa, Dr. Muhammad Al-Saeed Mustiafa, **asbab al-munazaeat fi al-mawarith wa turuq eilajuha**, Al-Baheth Magazine in Humanities and Social Sciences, Part 12, Issue 2, 2020 AD.
3. al-Jakni al-Shanqeeti, Muhammad al-Amin ibn Muhammad al-Mukhtar ibn Abd al-Qadir al-Jakni al-Shanqeeti, **Adwaa al-Bayan fi Idaḥ al-Qur'an bi al-Qur'an**, Dar al-Fikr for Printing, Publishing and Distribution, Beirut - Lebanon, 1995 AD.
4. Al-maniea, Idris Omar Al-maniea, **al-iasthithmar wa tatbiqatuhu fi al-masarif al-islamia**, University Education House - Egypt, 2021 AD.
5. Mahmoud, Mushtaq Mahmoud Wa akhrun, **al-istiqrar al-maliu fi zilli al-nizam al-mali wa al-masrafi al-islami: dirasat tahlilia li eayina min al-masarif al-islamia fi daw'a al-muashirat al-ealamia lil azma al-malia**, investigator: Dr. Abdul Rahman Abdul Jabbar Al-Fariwi, Publisher: Al-Dar Library - Medina, Edition: First, 1406.
6. Ghoneim, Othman Muhammad Ghoneim Wa akhrun, **al-tanmia al-mus-tadima falsafatuha wa asalib takhtituha wa adawat qiasuha**, 2nd , Safaa Publishing and Distribution House - Amman, 2014 AD.
7. al-Qurtubi, Muhammad bin Ahmad al-Ansari al-Qurtubi, **Al-Jami` a li Ah-kam al-Qur'an**, edited by: Ahmad al-Baradouni and Ibrahim Atfayesh, Dar al-Kutub al-Misriyah - Cairo, 2nd , 1964 AD.
8. Heikal, Muhammad Abdel Halim Heikal, **al-jawanib al-iqtisadia li nizam al-irth fi al-islam**, Al Baraka Forum for Islamic Economics website.

9. Al-Shubaili, Youssef Abdullah Al-Shubaili, **al-raqaba al-shareia alaa al-masarif: dawabituha wa ahkamuha wa dawruha fi dabt al-amal al-masrafi**, Volume: 14, Issue: 53, Ministry of Justice, 2011 AD.
10. Ibn Taymiyyah, Taqi Al-Din Abu Al-Abbas Ahmad bin Abdul-Halim bin Abdul-Salam bin Abdullah bin Abi Al-Qasim bin Muhammad Ibn Taymiyyah Al-Harrani Al-Hanbali Al-Dimashqi (d. 728 AH), **Al-Fatawa Al-Kubra**, Dar Al-Kutub Al-Ilmiyyah, 1st , 1987 AD.
11. Al-Shatibi, Ibrahim bin Musa bin Muhammad Al-Lakhmi Al-Shatibi, **Al-Muwafaqat**, presented by: Bakr bin Abdullah Abu Zaid, Dar Ibn Affan, 1st , 1997 AD.
12. Mahmoud, Mushtaq Mahmoud Wa akhrun, **al-masarif al-islamiat fi daw'a al-muashirat al-alamiat lil azma al-malia**, Kirkuk University Journal of Administrative and Economic Sciences, Volume: 2, Issue: 2, 2012 AD.
13. Al-Samalouti, Nabil Al-Samalouti, **bina'a al-mujtamae al-islami**, Dar Al-Shorouk for Publishing, Distribution and Printing, 1998 AD.
14. Ibn Katheer, Ismail bin Omar bin Katheer Al-Qurashi Al-Basri and then Al-Dimashqi, **tafsir al-quran al-azim**, edited by: Muhammad Hussein Shams Al-Din, Dar Al-Kutub Al-Ilmiyya, Muhammad Ali Baydoun Publications - Beirut, 1st , 1419 AH.
15. Donia, Shawqi Ahmed Donia, **tamwil al-tanmia fi al-iqtisad al-islami**, 1st , Al-Resala Foundation - Beirut, 1984 AD.
16. al-Saadi, Abdul Rahman bin Nasser bin Abdullah al-Saadi, **Taysir al-Karim al-Rahman fi Tafsir Kalam al-Mannan**, edited by: Abdul Rahman bin Mu'alla al-Luwaihiq, Al-Resala Foundation, 1st , 2000 AD.
17. al-Tabari, Muhammad bin Jarir al-Tabari, **jamie al-bayan ean tawil ayi al-quran**, edited by: Mahmoud Muhammad Shaker, distributed by: Dar al-Tarbiya wa al-Turath - Makkah al-Mukarramah.

18. Abu Dawud, Abu Dawud Suleiman bin Al-Ash'ath bin Ishaq bin Bashir bin Shaddad bin Amr Al-Azdi Al-Sijistani, **Sunan Abi Dawud**, edited by: Muhammad Muhyiddin Abdul Hamid, Al-Asriyya Library - Sidon, Beirut.
19. Ibn Majah, Abu Abdullah Muhammad bin Yazid al-Qazwini, **Sunan Ibn Majah**, edited by: Muhammad Fouad Abdul Baqi, Dar Ihya al-Kutub al-Arabi, Faisal Issa al-Babi al-Halabi.
20. Al-Nasa'i, Abu Abdul Rahman Ahmad bin Shuaib bin Ali Al-Khorasani, Al-Nasa'i (died: 303 AH), **Sunan Al-Nasa'i**, The Great Commercial Library - Cairo, 1st , 1930 AD.
21. Ibn Battal, Ibn Battal Abu al-Hasan Ali bin Khalaf bin Abdul Malik (died: 449 AH), **sharah sahih albukhari li ibn battal**, edited by: Abu Tamim Yasser bin Ibrahim, Al-Rushd Library - Saudi Arabia, Riyadh, 2nd , 2003 AD.
22. Al-Bukhari ,Muhammad bin Ismail bin Ibrahim bin Al-Mughirah Ibn Bardzah Al-Bukhari Al-Jaafi ,**Sahih Al-Bukhari**, edited by: A group of scholars, edition: Al-Sultaniyah, Grand Emiri Press - Bulaq Misr, 1311 AH, with hadith numbering by Muhammad Fouad Abdel-Baqi.
23. al-Albani, Abu Abd al-Rahman Muhammad Nasir al-Din, ibn al-Hajj Nuh ibn Najati ibn Adam, al-Ashqudari al-Albani (died: 1420 AH), **Sahih Al-Jami'a Al-Saghir wa ziadatuhu**, the Islamic Office.
24. Muslim, Abu Al-Hussein Muslim bin Al-Hajjaj Al-Qushayri Al-Naysaburi, **Sahih Muslim**, edited by: Muhammad Fouad Abdel-Baqi, Issa Al-Babi Al-Halabi and Co. Press - Cairo, 1955 AD.
25. Mira, Hamid Hassan Mira, **uqud al-tamwil al-mustajidat fi al-masarif al-islamia dirasa tasilia tatbiqia**, 1st , Dar Al-Maiman - Riyadh, 2011 AD.
26. ibn Hajar al-Asqalani, Ahmad ibn Ali ibn Hajar al-Asqalani, **Fath al-Bari bi Sharh al-Bukhari**, number of its books, chapters, and hadiths: Muhammad Fuad Abd al-Baqi. It was edited and its experiments corrected by: Muhibb al-Din al-Khatib, Salafi Library - Egypt, Edition: First Salafism, 1380-1390 AH.

27. al-Fawzan, Abdullah bin Saleh al-Fawzan, **Manhat al-Allam fi Sharh Bulugh al-Maram**, Dar Ibn al-Jawzi for Publishing and Distribution, 1st , 1435 AH.
28. Abu Bakr, Awad Abdullah Abu Bakr, **nizam al-ithbat fi al-fiqh al-islami**, Journal of the Islamic University - Medina.



Number (6)

Zahw al-Thamar fī Muṣṭalaḥ Ahl al-Athar

(The Glory of the Fruit in the Terminology of the People of Ḥadīth) By Shaykh Muḥammad Saʿīd ibn Sayyid Aḥmad al-Ḥaḍrawī

Edited and Introduced by Dr. Badawī ibn ʿAlī ibn Muḥammad al-Kinānī al-Zahrānī

Abstract

This study presents a critical edition and scholarly analysis of *Zahw al-Thamar fī Muṣṭalaḥ Ahl al-Athar* (The Glory of the Fruit in the Terminology of the People of Ḥadīth), a previously unpublished manuscript by Shaykh Muḥammad Saʿīd ibn Sayyid Aḥmad al-Ḥaḍrawī. The work contributes to the field of ḥadīth sciences by compiling and briefly defining 37 distinct technical terms central to the discipline, thereby offering a valuable pedagogical tool for students and scholars of Islamic tradition.

Significance

To date, this manuscript appears to be the only known scholarly work authored by al-Ḥaḍrawī. Its rarity and comprehensiveness enhance its academic importance, particularly in the context of cataloging and preserving lesser-known contributions to the science of ḥadīth.

Objectives

The primary aim of the research is to enrich the hadith studies corpus by critically editing and verifying the manuscript according to rigorous academic standards, and to ensure its accessibility to contemporary scholars and students.

Research Challenge

Despite its concise form, the manuscript encompasses a wide array of technical terms within the field of ḥadīth. Its scholarly depth presents both an opportunity and a challenge, particularly in ensuring accurate attribution and differentiation between the author and other similarly named figures, such as his uncle.

Key Findings

1. The biographical identity of the author was clarified through cross-referencing historical sources, correcting previous confusions with his uncle due to overlapping names.
2. The work systematically presents 37 categories or types within the science of ḥadīth, indicating the author's deep engagement with and command of the discipline.
3. The manuscript is notable for its clarity, brevity, and well-organized structure, qualities that make it a model of concise scholarly writing in hadith terminology.

Keywords

Critical edition; ḥadīth sciences; muṣṭalaḥ al-ḥadīth; al-Ḥaḍrawī; manuscript verification; Zahw al-Thamar.



Bibliography

1. Ibn Kathīr, Abū al-Fidā' Ismā'īl ibn 'Umar ad-Dimashqī (died:774H), **Ikhtišār 'ulūm al-ḥadīth**, taḥqīq: Aḥmad Shākīr, Bayrūt: Dār al-Kutub al-'Ilmiyyah, ṭab'ah: ath-thāniyah.
2. al-Bukhārī, Muḥammad ibn Ismā'īl (died:256H), **al-Adab al-mufrad**, taḥqīq: Muḥammad 'Abd al-Bāqī, Bayrūt: Dār al-Bashā'ir al-Islāmiyyah, ṭab'ah: ath-thālithah, 1409AH – 1989AD.
3. aṣ-Ṣan'ānī, Muḥammad ibn Ismā'īl ibn ṣalāḥ al-Ḥasanī (died:1182H), **Isbāl al-maṭar 'alá qaṣab as-sukkar (naẓm Nukhbat al-fikar fī muṣṭalaḥ ahl al-athar)**, taḥqīq: 'Abd al-Ḥamīd Sabr, Bayrūt: Dār Ibn Ḥazm, ṭab'ah: al-ūlá, 1427AH – 2006AD.
4. Ibn Ḥajar al-'Asqalānī, Aḥmad ibn 'Alī (died:852H), **al-Iṣābah fī tamyīz aṣ-ṣaḥābah**, taḥqīq: 'Alī Muḥammad al-Bajāwī, Bayrūt: Dār al-Jīl, ṭab'ah: al-ūlá, 1412AH.
5. az-Zarkalī, Khayr ad-Dīn, **al-A'lām (qāmūs tarājim li-ashhar ar-rijāl wa an-nisā' min al-'Arab wa al-musta'ribīn wa al-mustashriqīn)**, Bayrūt: Dār al-'Ilm lil-Malāyīn, ṭab'ah: al-khāmisah, 1980AD.
6. al-Mu'allimī, 'Abd Allāh ibn 'Abd ar-Raḥmān (died:1386H), **A'lām al-Makkīyīn (mina al-qarn at-tāsi' ilá al-qarn ar-rābi' 'ashar al-hijrī)**, Bayrūt: Dār al-Gharb al-Islāmī, bi-'ināyah: Mu'assasat al-Furqān li-turāth al-Islāmī.
7. al-Ghāzī al-Makkī al-Ḥanafī, 'Abd Allāh ibn Muḥammad (died:1365H), **Ifādat al-anām bi-dhikr akhbār balad Allāh al-ḥarām**, taḥqīq: 'Abd al-Malik ibn Dahīsh, Makkah al-Mukarramah: Maktabat al-Asadī, ṭab'ah: al-ūlá, 1425AH – 2004AD.
8. Ibn Daqīq al-'Īd, Muḥammad ibn 'Alī (died:702H), **al-Iqtihāḥ fī bayān al-iṣṭilāḥ**, taḥqīq: 'Āmir Ḥasan Ṣabrī, Bayrūt: Dār al-Bashā'ir al-Islāmiyyah, ṭab'ah: al-ūlá, 1417AH – 1996AD.

9. ash-Shāfi'ī, Muḥammad ibn Idrīs (died: 204H), **al-Umm**, Bayrūt: Dār al-Ma'rifah, 1410AH – 1990AD.
10. Abū 'Ubayd al-Harawī, al-Qāsim ibn Sallām (died:224H), **al-Amwāl**, taḥqīq: Sayyid ibn Rajab, al-Manṣūrah – ar-Riyāḍ: Dār al-Hudá an-Nabaw-iyyah – Dār al-Faḍīlah, ṭab'ah: al-ūlá, 1428AH – 2007AD
11. al-Bābānī al-Baghdādī, Ismā'īl ibn Muḥammad Amīn ibn Mīr Salīm (died:1399H), **Īḍāḥ al-maknūn fī adh-dhayl 'alá Kashf az-ẓunūn**, 'uni-yya bi-taḥḥīh: Muḥammad al-Baltaqāyā wa-Rif'at al-Kilīsī, Bayrūt: Dār Iḥyā' at-Turāth al-'Arabī.
12. al-'Aynī, Maḥmūd ibn Aḥmad ibn Mūsá al-'Ayntābī al-Ḥanafī (died:855H), **al-Bināyah sharḥ al-Hidāyah**, Bayrūt: Dār al-Kutub al-'Ilmiyyah, ṭab'ah: al-ūlá, 1420AH – 2000AD.
13. al-Bukhārī, Muḥammad ibn Ismā'īl (died:256H), **at-Tārīkh al-awsaṭ**, taḥqīq: Taysīr Abū Ḥumayd wa-Yaḥyá ath-Thamālī, ar-Riyāḍ: Maktabat ar-Rushd, ṭab'ah: al-ūlá, 1426AH – 2005AD.
14. al-Bukhārī, Muḥammad ibn Ismā'īl (died:256H), **at-Tārīkh al-kabīr**, Ḥaydar Ābād – ad-Dakkan: Dā'irat al-Ma'ārif al-'Uthmāniyyah.
15. as-Suyūṭī, Jalāl ad-Dīn 'Abd ar-Raḥmān ibn Abī Bakr (died:911H), **Tadrīb ar-rāwī fī sharḥ Taqrīb an-Nawawī**, taḥqīq: Abī Qutaybah Naẓar Muḥammad al-Fāriyābī, Bayrūt – ar-Riyāḍ: Maktabat al-Kawthar, ṭab'ah: ar-rābi'ah, 1418AH.
16. Ibn Ḥajar al-'Asqalānī, Aḥmad ibn 'Alī (died:852H), **Taghliq at-ta'liq 'alá ṣaḥīḥ al-Bukhārī**, taḥqīq: Sa'īd al-Qazzaqī, 'Ammān – Bayrūt: al-Maktab al-Islāmī – Dār 'Ammār, ṭab'ah: al-ūlá, 1405AH.
17. al-Mashshāṭ al-Mālikī, Ḥasan ibn Muḥammad (died:1399H), **at-Taqrīrāt as-sunniyyah sharḥ al-manẓūmah al-Bayqūniyyah**, taḥqīq: Fawwāz Zumurlī, Bayrūt: Dār al-Kitāb al-'Arabī, ṭab'ah: ar-rābi'ah, 1417AH – 1996AD.

18. al-‘Irāqī, Abū al-Faḍl Zayn ad-Dīn ‘Abd ar-Raḥīm ibn al-Ḥusayn (died:806H), **at-Taḳyīd wa-l-Īḍāḥ sharḥ Muḳaddimat Ibn aṣ-ṣalāḥ**, taḥqīq: ‘Abd ar-Raḥmān ‘Uthmān, al-Madīnah al-Munawwarah: al-Maktabah as-Salafiyyah, ṭab‘ah: al-ūlá, 1389AH – 1969AD.
19. Ibn ‘Abd al-Barr, Yūsuf ibn ‘Abd Allāh an-Namarī al-Qurṭubī (died:463H), **at-Tamhīd limā fi al-Muwaṭṭa’ min al-ma‘ānī wa al-asānīd**, taḥqīq: Muṣṭafá al-‘Alawī wa-Muḥammad al-Bakrī, al-Maghrib: Wizārat ‘Umūm al-Awqāf wa ash-Shu‘ūn al-Islāmiyyah, 1387AH.
20. an-Nawawī, Yaḥyá ibn Sharaf (died:676H), **Tahdhīb al-asmā’ wa al-lughāt**, Bayrūt: Dār al-Fikr, 1996AD.
21. aṭ-Ṭāhir al-Jazā‘irī, Ṭāhir ibn ṣāliḥ as-Sam‘ānī al-Jazā‘irī ad-Dimashqī (died:1338H), **Tawjīh an-Nazar ilá Uṣūl al-Athar**, taḥqīq: ‘Abd al-Fattāḥ Abū Ghuddah, Ḥalab: Maktabat al-Maṭbū‘āt al-Islāmiyyah, ṭab‘ah: al-ūlá, 1416AH – 1995AD.
22. aṣ-ṣan‘ānī, Muḥammad ibn Ismā‘īl ibn ṣalāḥ al-Ḥasanī al-Kaḥlānī (died:1182H), **Tawḍīḥ al-Afkār li-Ma‘ānī Tanqīḥ al-Anzār**, taḥqīq: Abū ‘Abd ar-Raḥmān ṣalāḥ ibn Muḥammad ibn ‘Uwāyḍah, Bayrūt: Dār al-Kutub al-‘Ilmiyyah, ṭab‘ah: al-ūlá, 1417AH – 1997AD.
23. al-‘Alā‘ī, ṣalāḥ ad-Dīn Khalīl ibn Kaykaladī (died:761H), **Jāmi’ at-Taḥṣīl fi Aḥkām al-Marāsīl**, taḥqīq: Ḥamdī ‘Abd al-Majīd as-Salafī, Bayrūt: ‘Ālam al-Kutub, ṭab‘ah: ath-thāniyah, 1407AH – 1986AD.
24. al-Ajhurī, ‘Aṭiyyah (died:1190H), **ḥāshiyat al-Ajhurī ‘alá Sharḥ az-Zurqānī ‘alá al-Bayqūniyyah**, ta’līq wa takhrīj: ṣalāḥ Muḥammad ‘Uwāyḍah, Bayrūt: Dār al-Kutub al-‘Ilmiyyah, ṭab‘ah: ath-thāniyah, 1425AH – 2004AD.
25. an-Nawawī, Abū Zakarīyā Muḥyī ad-Dīn Yaḥyá ibn Sharaf (died:676H), **Khulāṣat al-Aḥkām fi Muhimmāt as-Sunan wa-Qawā‘id al-Islām**, taḥqīq: Ḥusayn Ismā‘īl al-Jamal, Bayrūt: Mu‘assasat ar-Risālah, ṭab‘ah: al-ūlá, 1418AH – 1997AD.
26. al-Jurjānī, Abū Bakr ‘Abd al-Qāhir ibn ‘Abd ar-Raḥmān al-Fārisī al-Aṣl (died:471H), **Darj ad-Durar fi Tafsīr al-Āy wa-as-Suwar**, taḥqīq: Ṭal‘at

- ṣalāḥ al-Farḥān (al-qism al-awwal), Muḥammad Adīb Shukūr Amrīr (al-qism ath-thānī), 'Ammān: Dār al-Fikr, ṭab'ah: al-ūlā, 1430AH – 2009AD.
27. as-Sanūsī, Riḍā ibn Muḥammad ṣafī ad-Dīn, **Dawr 'Ulamā' Makkah al-Mu-karramah fī Khidmat as-Sunnah wa-as-Sīrah an-Nabawiyyah**, al-Madīnah al-Munawwarah: Mujamma' al-Malik Fahd li-ṭibā'at al-Muṣḥaf ash-Sharīf.
28. al-Ja'barī, Burhān ad-Dīn Abū Ishāq Ibrāhīm ibn 'Umar (died:732H), **Rusūm at-Taḥdīth fī 'Ulūm al-Ḥadīth**, taḥqīq: Ibrāhīm ibn Sharīf al-Mīlī, Bayrūt: Dār Ibn Ḥazm, ṭab'ah: al-ūlā, 1421AH – 2000AD.
29. an-Nawawī, Abū Zakarīyā Muḥyī ad-Dīn Yaḥyá ibn Sharaf (died:676H) , **Rawḍat at-Ṭālibīn wa-'Umdat al-Muftīn**, taḥqīq: Zuhayr ash-Shāwīsh, Bayrūt-Dimashq-'Ammān: al-Maktab al-Islāmī, ṭab'ah: ath-thālithah, 1412AH – 1991AD.
30. Ibn Mājah, Abū 'Abd Allāh Muḥammad ibn Yazīd al-Qazwīnī (died:273H), **Sunan Ibn Mājah**, taḥqīq: Shu'ayb al-Arna'ūt wa-jamā'ah, Dār ar-Risālah al-'Ālamiyyah, ṭab'ah: al-ūlā, 1430AH – 2009AD.
31. Abū Dāwūd, Sulaymān ibn al-Ash'ath as-Sijistānī (died:275H), **Sunan Abī Dāwūd**, taḥqīq: Shu'ayb al-Arna'ūt wa-Muḥammad Kāmil, Bayrūt: Dār ar-Risālah al-'Ālamiyyah, ṭab'ah: al-ūlā, 1430AH – 2009AD.
32. at-Tirmidhī, Abū 'Īsá Muḥammad ibn 'Īsá ibn Sawrah (died:279H), **Sunan at-Tirmidhī**, taḥqīq: Shu'ayb al-Arna'ūt wa-'Abd al-Laṭīf Ḥaraz Allāh, Bayrūt: Dār ar-Risālah al-'Ālamiyyah, ṭab'ah: al-ūlā, 1430AH – 2009AD.
33. ad-Dāraquṭnī, Abū al-Ḥasan 'Alī ibn 'Umar al-Baghdādī (died:385H), **Sunan ad-Dāraquṭnī**, taḥqīq: Shu'ayb al-Arna'ūt wa-jamā'ah, Bayrūt: Mu'assasat ar-Risālah, ṭab'ah: al-ūlā, 1424AH – 2004AD.
34. ad-Dārimī, Abū Muḥammad 'Abd Allāh ibn 'Abd ar-Raḥmān at-Tamīmī as-Samarqandī (died:255H), **Sunan ad-Dārimī**, taḥqīq: Ḥusayn Salīm Asad ad-Dārānī, al-Mamlakah al-'Arabiyyah as-Su'ūdiyyah: Dār al-Mughnī, ṭab'ah: al-ūlā, 1412AH – 2000AD.

- 35.an-Nasā'ī, Aḥmad ibn Shu'ayb (died:303H), **as-Sunan aş-şughrá**, taḥqīq: 'Abd al-Fattāḥ Abū Ghuddah, Ḥalab: Maktab al-Maṭbū'āt al-Islāmiyyah, ṭab'ah: ath-thāniyah, 1406AH – 1986AD.
- 36.al-Bayhaqī, Abū Bakr Aḥmad ibn al-Ḥusayn (died:458H), **as-Sunan al-Kubrā**, Ḥaydar Ābād: Majlis Dā'irat al-Ma'ārif an-Nazāmiyyah, ṭab'ah: al-ūlá, 1344AH.
- 37.an-Nasā'ī, Aḥmad ibn Shu'ayb ibn 'Alī (died:303H), **as-Sunan al-Kubrā**, taḥqīq: Ḥasan 'Abd al-Mun'im Shalabī, tashrīf: Shu'ayb al-Arna'ūt, Bayrūt: Mu'assasat ar-Risālah, ṭab'ah: al-ūlá, 1421AH – 2001AD.
- 38.al-Abnāsī, Burhān ad-Dīn Ibrāhīm ibn Mūsá ibn Ayyūb al-Qāhirī ash-Shāfi'ī (died:802H), **ash-Shadhá al-Fayyāḥ min 'Ulūm Ibn aş-şalāḥ**, taḥqīq: ṣalāḥ Fathī Hallal, ar-Riyāḍ: Maktabat ar-Rushd, ṭab'ah: al-ūlá, 1418AH – 1998AD.
- 39.al-'Irāqī, Abū al-Faḍl 'Abd ar-Raḥīm ibn al-Ḥusayn (died:806H), **Sharḥ at-Tabsirah wa-at-Tadhkirah**, taḥqīq: 'Abd al-Laṭīf al-Humaym wa-Māhir al-Faḥḥāl, Bayrūt: Dār al-Kutub al-'Ilmiyyah, ṭab'ah: al-ūlá, 1423AH – 2002AD.
- 40.az-Zurqānī, Muḥammad ibn 'Abd al-Bāqī (died:1122H), **Sharḥ az-Zurqānī 'alá al-Bayqūniyyah**, ta'līq wa-takhrij: ṣalāḥ 'Uwāyḍah, Bayrūt: Dār al-Kutub al-'Ilmiyyah, ṭab'ah: ath-thāniyah, 1425AH – 2004AD.
- 41.an-Nawawī, Abū Zakarīyā Muḥyī ad-Dīn Yaḥyá ibn Sharaf (died:676H), **Sharḥ ṣaḥīḥ Muslim ibn al-Ḥajjāj**, Bayrūt: Dār Iḥyā' at-Turāth al-'Arabī, ṭab'ah: ath-thāniyah, 1392AH.
- 42.al-Qārī, Nūr ad-Dīn al-Mullā 'Alī ibn Muḥammad al-Harawī (died:1014H), **Sharḥ Nukhabat al-Fikar**, taḥqīq: Muḥammad wa-Haytham Nizār Tamīm, Bayrūt: Dār al-Arqam.
- 43.al-Bayhaqī, Abū Bakr Aḥmad ibn al-Ḥusayn (died:458H), **Shu'ab al-Īmān**, taḥqīq: 'Abd al-'Alī 'Abd al-Ḥamīd Ḥāmid, ar-Riyāḍ – Būmbay: Maktabat ar-Rushd – ad-Dār as-Salafiyyah, ṭab'ah: al-ūlá, 1423AH – 2003AD.

- 44.al-Jawharī, Abū Naṣr Ismāʿīl ibn Ḥammād (died:393H), **aṣ-ṣiḥāḥ: Tāj al-Lughah wa-ṣiḥāḥ al-ʿArabiyyah**, taḥqīq: Aḥmad ʿAbd al-Ghafūr ʿAṭṭār, Bayrūt: Dār al-ʿIlm lil-Malāyīn, ṭabʿah: ar-rābiʿah, 1407AH – 1987AD.
- 45.Ibn ḥibbān, Abū ḥātim Muḥammad ibn ḥibbān al-Bustī (died:354H), **ṣaḥīḥ Ibn ḥibbān**, taḥqīq: Shuʿayb al-Arnaʿūt, Bayrūt: Muʿassasat ar-Risālah, ṭabʿah: ath-thāniyah, 1414AH – 1993AD.
- 46.Ibn Khuzaymah, Abū Bakr Muḥammad ibn Ishāq (died:311H), **ṣaḥīḥ Ibn Khuzaymah**, taḥqīq: Māhir al-Faḥḥāl, ar-Riyāḍ: Dār al-Mīmān, ṭabʿah: al-ūlá, 1430AH – 2009AD.
- 47.al-Bukhārī, Muḥammad ibn Ismāʿīl al-Juʿfī, **ṣaḥīḥ al-Bukhārī**, taḥqīq: Muḥammad Zuhayr an-Nāṣir, Dār Ṭawq an-Najāh, ṭabʿah: al-ūlá, 1422AH.
- 48.al-Albānī, Muḥammad Nāṣir ad-Dīn (died:1420H), **ṣaḥīḥ Sunan Abī Dāwūd**, al-Kuwayt: Muʿassasat Ghirās, ṭabʿah: al-ūlá, 1423AH – 2002AD.
- 49.Muslim ibn al-Ḥajjāj al-Qushayrī an-Naysābūrī (died:261H), **ṣaḥīḥ Muslim**, Bayrūt: Dār al-Jīl.
- 50.al-Budayrī ad-Dimyāṭī, Muḥammad ibn Muḥammad ibn Muḥammad ibn Aḥmad (died:1140H), **ṣafwat al-Mulaḥ bi-Sharḥ Manzūmat al-Bayqūnī fī Fann al-Muṣṭalah**, taḥqīq: Muḥammad ibn Ḥāmid ibn ʿAbd al-Waḥḥāb, al-Qāhirah: al-Maktab al-Islāmī li-Iḥyāʾ at-Turāth, ṭabʿah: al-ūlá, 1425AH – 2005AD.
- 51.al-ʿUqaylī, Abū Jaʿfar Muḥammad ibn ʿAmr ibn Mūsá (died:322H), **al-ḍuʿafāʾ al-Kabīr**, taḥqīq: Māzin al-Sarsāwī, Dār Ibn ʿAbbās – Miṣr, ṭabʿah: 2, 2008AD.
- 52.al-Dāraquṭnī, Abū al-Ḥasan ʿAlī ibn ʿUmar (died:385H), **al-ʿIlal al-Wāridah fī al-Aḥādīth al-Nabawiyyah**, taḥqīq: Maḥfūz al-Raḥmān Zayn Allāh al-Salafī, Dār Ṭayyibah – al-Riyāḍ, ṭabʿah: 1, 1405AH – 1985AD.
- 53.al-Rāzī, Abū Muḥammad ʿAbd al-Raḥmān ibn Muḥammad ibn Idrīs (died:327H), **al-ʿIlal li-Ibn Abī ḥātim**, taḥqīq: farīq min al-bāḥithīn bi-ish-rāf Saʿd al-Ḥumayyid wa-Khālīd al-Juraysī, Maṭābiʿ al-Ḥumayyid, ṭabʿah: 1,

1427AH – 2006AD.

- 54.al-Sakhāwī, Shams al-Dīn Abū al-Khayr Muḥammad ibn ‘Abd al-Raḥmān (died:902H), **al-Ghāyah fī Sharḥ al-Hidāyah fī ‘Ilm al-Riwāyah**, taḥqīq: ‘Abd al-Mun‘im Ibrāhīm, Maktabat Awlād al-Shaykh lil-Turāth, ṭab‘ah: 1, 2001AD.
- 55.Abū ‘Ubayd al-Harawī, al-Qāsīm ibn Sallām ibn ‘Abd Allāh (died:224H), **Gharīb al-Ḥadīth**, taḥqīq: Muḥammad Khān, Maṭba‘at Dā‘irat al-Ma‘ārif al-‘Uthmāniyyah – Ḥaydar Ābād al-Dakkan, ṭab‘ah: 1, 1384AH – 1964AD.
- 56.Ibn Ḥajar, Aḥmad ibn ‘Alī al-‘Asqalānī al-Shāfi‘ī (died:852H), **Fath al-Bārī Sharḥ ṣaḥīḥ al-Bukhārī**, Dār al-Ma‘rifah – Bayrūt, 1379AH.
- 57.Ibn Rajab, ‘Abd al-Raḥmān ibn Aḥmad ibn Rajab al-Salāmī al-Ḥanbalī (died:795H), **Fath al-Bārī Sharḥ ṣaḥīḥ al-Bukhārī**, taḥqīq: Maḥmūd ibn Sha‘bān wa-jamā‘ah, Maktabat al-Ghurabā’ al-Athariyyah – Dār al-Ḥaramayn, al-Madīnah al-Nabawiyyah – al-Qāhirah, ṭab‘ah: 1, 1417AH – 1996AD.
- 58.al-Sanikī, Abū Yaḥyá Zakarīyā ibn Muḥammad, **Fath al-Bāqī bi-Sharḥ Alfiyyat al-‘Irāqī** (died:926H), taḥqīq: ‘Abd al-Laṭīf Humaym wa-Māhir al-Faḥl, Dār al-Kutub al-‘Ilmiyyah, ṭab‘ah: 1, 1422AH – 2002AD.
- 59.al-Sakhāwī, Shams al-Dīn Abū al-Khayr Muḥammad ibn ‘Abd al-Raḥmān (died:902H), **Fath al-Mughīth bi-Sharḥ Alfiyyat al-Ḥadīth lil-‘Irāqī**, taḥqīq: ‘Alī Ḥusayn, Maktabat al-Sunnah – Miṣr, ṭab‘ah: 1, 1424AH – 2003AD.
- 60.al-Khaṭīb al-Baghdādī, Abū Bakr Aḥmad ibn ‘Alī ibn Thābit (died:463H), **al-Faṣl li-al-Waṣl al-Mudraj fī al-Naql**, taḥqīq: Muḥammad ibn Maṭar al-Zahrānī, Dār al-Hijrah, ṭab‘ah: 1, 1418AH – 1997AD.
- 61.majmū‘at min al-mu‘allifīn, **al-Fiqh al-Muyassar fī ḍaw’ al-Kitāb wa-al-Sunnah**, Majma‘ al-Malik Fahd li-ṭibā‘at al-Muṣḥaf al-Sharīf, 1424AH.
- 62.al-Kattānī, Muḥammad ‘Abd al-Ḥayy ibn ‘Abd al-Kabīr al-Ḥasanī al-Idrīsī (died:1382H), **Fihris al-Fahāris wa-al-Athbāt wa-Mu‘jam al-Ma‘ājim**

- wa-al-Mashyakāt wa-al-Musalsalāt**, taḥqīq: Iḥsān ‘Abbās, Dār al-Gharb al-Islāmī – Bayrūt, ṭab‘ah: 2, 1982AD.
- 63.al-Hindī al-ḥanafī, Abū al-Fayḍ ‘Abd al-Sattār ibn ‘Abd al-Wahhāb al-Makkī (died:1355H), **Fayḍ al-Malik al-Wahhāb al-Muta‘ālī bi-Anbā’ Awā’il al-Qarn al-Thālith ‘Ashar wa-al-Tawālī**, taḥqīq: ‘Abd al-Malik ibn Dahīsh, Maktabat al-Asadī – Makkah al-Mukarramah, ṭab‘ah: 1, 1427AH – 2006AD.
- 64.al-Fayrūzābādī, Majd al-Dīn Muḥammad ibn Ya‘qūb (died:817H), **al-Qāmūs al-Muḥīṭ**, taḥqīq: Maktab Taḥqīq al-Turāth fī Mu‘assasat al-Risālah bi-ishrāf Muḥammad Na‘īm al-‘Arqasūsī, Mu‘assasat al-Risālah – Bayrūt, ṭab‘ah: 8, 1426AH – 2005AD.
- 65.Ibn al-ḥanbalī, Muḥammad ibn Ibrāhīm ibn Yūsuf al-ḥalabī (died:971H), **Qafw al-Athar fī ṣafwat ‘Ulūm al-Athar**, taḥqīq: ‘Abd al-Fattāḥ Abū Ghuddah, Maktabat al-Maṭbū‘āt al-Islāmiyyah – ḥalab, ṭab‘ah: 2, 1408AH.
- 66.al-Khaṭīb al-Baghdādī, Abū Bakr Aḥmad ibn ‘Alī ibn Thābit (died:463H), **al-Kifāyah fī Ma‘rifat Uṣūl ‘Ilm al-Riwāyah**, taḥqīq: Māhir al-Faḥl, Dār Ibn al-Jawzī – al-Dammām, ṭab‘ah: 1, 1432AH.
- 67.Ibn Manẓūr, Jamāl al-Dīn Muḥammad ibn Mukarram al-Anṣārī al-Ifriqī (died:711H), **Lisān al-‘Arab**, Dār ṣādir – Bayrūt, ṭab‘ah: 3, 1414AH.
- 68.al-Muzanī, Abū Ibrāhīm Ismā‘īl ibn Yaḥyá, **Mukhtaṣar al-Muzanī**, ‘itaná bih: Khalīl Shīḥā, Dār al-Ma‘rifah – Bayrūt, ṭab‘ah: 1, 1425AH – 2004AD.
- 69.al-Kāfiyajī, Muḥammad ibn Sulaymān al-Rūmī (died:879H), **al-Mukhtaṣar fī ‘Ilm al-Athar**, taḥqīq: ‘Alī Zawayn, Maktabat al-Rushd – al-Riyāḍ, ṭab‘ah: 1, 1407AH.
- 70.al-ḥākīm al-Naysābūrī, Abū ‘Abd Allāh Muḥammad ibn ‘Abd Allāh al-Ma‘rūr bi-Ibn al-Bayyā’ (died:405H), **al-Mustadrak ‘alá al-ṣaḥīḥayn**, taḥqīq: Muṣṭafá ‘Aṭā, Dār al-Kutub al-‘Ilmiyyah – Bayrūt, ṭab‘ah: 1, 1411AH – 1990AD.
- 71.al-‘Alā’ī, ṣalāḥ al-Dīn Abū Sa‘īd Khalīl ibn Kaykaldi ibn ‘Abd Allāh al-Dimash-

qī (died:761H), **al-Musalsalāt al-Mukhtaşarah al-Muqaddamah Amām al-Majālis al-Mubtakirah**, dirāsah wa-taḥqīq: Aḥmad Ayyūb Muḥammad al-Fayyāḍ, al-Kutub al-‘Ilmiyyah – Bayrūt, ṭab‘ah: 1, 1424AH – 2003AD.

72. Abū Ya‘lá, Aḥmad ibn ‘Alī ibn al-Muthanná al-Tamīmī al-Mawşilī (died:307H), **Musnad Abī Ya‘lá**, taḥqīq: Ḥusayn Asad, Dār al-Ma‘mūn lil-Turāth – Dimashq, ṭab‘ah: 1, 1404AH – 1984AD.

73. ḥmad ibn ḥanbal, Abū ‘Abd Allāh Aḥmad ibn Muḥammad ibn ḥanbal al-Shaybānī (died:241H), **Musnad al-Imām Aḥmad ibn ḥanbal**, taḥqīq: Shu‘ayb al-Arnā‘ūt, ‘Ādil Murshid wa-ākhirūn, Mu‘assasat al-Risālah, ṭab‘ah: 1, 1421AH – 2001AD.

74. al-Bazzār, Abū Bakr Aḥmad ibn ‘Amr ibn ‘Abd al-Khāliq al-‘Atakī al-Ma‘rūf bi-al-Bazzār (died:292H), **Musnad al-Bazzār**, taḥqīq: Maḥfūz al-Raḥmān Zayn Allāh wa-jamā‘ah, Maktabat al-‘Ulūm wa-al-ḥikam – al-Madīnah al-Munawwarah, ṭab‘ah: 1, 1988AD.

75. Ibn Abī Shaybah, Abū Bakr ‘Abd Allāh ibn Muḥammad ibn Abī Shaybah al-‘Absī al-Kūfī (died:235H), **al-Muşannaf**, taḥqīq: Muḥammad ‘Awwāmah, Dār al-Qiblah – Mu‘assasat ‘Ulūm al-Qur‘ān – Jiddah – Bayrūt, ṭab‘ah: 1, 1431AH – 2010AD.

76. al-Khaṭṭābī, Abū Sulaymān ḥamd ibn Muḥammad al-Bustī (died:388H), **Ma‘ālim al-Sunan Sharḥ Sunan Abī Dāwūd**, al-Maṭba‘ah al-‘Ilmiyyah – Ḥalab, ṭab‘ah: 1, 1351AH – 1932AD.

77. al-Ḥamawī, Shihāb al-Dīn Yāqūt ibn ‘Abd Allāh al-Rūmī (died:626H), **Mu‘jam al-Buldān**, Dār şadir – Bayrūt, ṭab‘ah: 2, 1995AD.

78. al-Ṭabarānī, Abū al-Qāsim Sulaymān ibn Aḥmad (died:360H), **al-Mu‘jam al-Kabīr**, taḥqīq: Ḥamdī al-Salafī, Maktabat Ibn Taymiyyah – al-Qāhirah, ṭab‘ah: 2.

79. Khaṭṭāla, ‘Umar Riḍā, **Mu‘jam al-Mu‘allifin: Tarājim Muşannifi al-Kutub al-‘Arabiyyah**, Maktabat al-Muthanná – Dār Iḥyā’ al-Turāth al-‘Arabī – Bayrūt.

80. al-Bayhaqī, Abū Bakr Aḥmad ibn al-Ḥusayn (died:458H), **Ma‘rifat al-Su-**

- nan wa-al-Āthār**, taḥqīq: ‘Abd al-Mu‘tī Qal‘ajī, Dār Qutaybah – Dimashq – Bayrūt, ṭab‘ah: 1, 1412AH – 1991AD.
81. al-Ḥākīm, Abū ‘Abd Allāh Muḥammad ibn ‘Abd Allāh al-Naysābūrī al-ma‘rūrī bi-Ibn al-Bayyī‘ (died:405H), **Ma‘rifat ‘Ulūm al-Ḥadīth**, taḥqīq: al-Sayyid A‘zam Ḥusayn, Dār al-Kutub al-‘Ilmiyyah – Bayrūt, ṭab‘ah: 2, 1397AH – 1977AD.
82. Ibn al-ṣalāḥ, Abū ‘Amr ‘Uthmān ibn ‘Abd al-Raḥmān al-Shahrazūrī (died:643H), **Muqaddimat Ibn al-ṣalāḥ al-musammāh bi-Ma‘rifat Anwā’ ‘Ulūm al-Ḥadīth**, taḥqīq: ‘Abd al-Laṭīf al-Humaym wa-Māhir al-Faḥḥāl, Dār al-Kutub al-‘Ilmiyyah – Bayrūt, ṭab‘ah: 1, 1423AH – 2002AD.
83. Ibn Jamā‘ah, Badr al-Dīn Muḥammad ibn Ibrāhīm al-Kinānī (died:733H), **al-Manhal al-Rawī fī Mukhtaṣar ‘Ulūm al-Ḥadīth al-Nabawī**, taḥqīq: Muḥyī al-Dīn Ramaḍān, Dār al-Fikr – Dimashq, ṭab‘ah: 2, 1406AH.
84. Mālik ibn Anas, Mālik ibn Anas al-Aṣbaḥī (died:733H), **Muwaṭṭa’ Mālik riwāyat Yahyā al-Laythī**, taḥqīq: Bashshār Ma‘rūrī, Dār al-Gharb al-Islāmī – Bayrūt, ṭab‘ah: 2, 1417AH – 1997AD.
85. Ibn Ḥajar, Aḥmad ibn ‘Alī al-‘Asqalānī (died:852H), **Natā’ij al-Afkār fī Takhrīj Aḥādīth al-Adhkār**, taḥqīq: Ḥamdī al-Salafī, Dār Ibn Kathīr, ṭab‘ah: 2, 1429AH – 2008AD.
86. Ibn Ḥajar, Aḥmad ibn ‘Alī al-‘Asqalānī (died:852H), **Nukhbat al-Fikar fī Muṣṭalaḥ Ahl al-Athar**, taḥqīq: ‘Abd al-Ḥamīd Sabr, Dār Ibn Ḥazm – Bayrūt, ṭab‘ah: 1, 1427AH – 2006AD.
87. Ibn Ḥajar, Aḥmad ibn ‘Alī al-‘Asqalānī (died:852H), **Nuzhat al-Nazar fī Tawḍīḥ Nukhbat al-Fikar fī Muṣṭalaḥ Ahl al-Athar**, taḥqīq: Nūr al-Dīn ‘Iṭr, Maṭba‘at al-ṣabāḥ – Dimashq, ṭab‘ah: 3, 1421AH – 2000AD.
88. al-Biqā‘ī, Burhān al-Dīn Ibrāhīm ibn ‘Umar, **al-Nukat al-Wafiyyah bimā fī Sharḥ al-Alfiyyah**, taḥqīq: Māhir al-Faḥḥāl, Maktabat al-Rushd – Nāshirūn, ṭab‘ah: 1, 1428AH – 2007AD.
89. Ibn Ḥajar, Aḥmad ibn ‘Alī al-‘Asqalānī (died:852H), **al-Nukat ‘alá Kitāb**

Ibn al-ṣalāh, taḥqīq: Rabī' ibn Hādī, Dār al-Rāyah – al-Riyāḍ – Jiddah, ṭab'ah: 4, 1417AH.

90. al-Zarkashī, Badr al-Dīn Muḥammad ibn 'Abd Allāh ibn Bahādur (died: 794H), **al-Nukat 'alá Muqaddimat Ibn al-ṣalāh**, taḥqīq: Zayn al-'Ābidīn ibn Muḥammad Bilā Farīj, Aḍwā' al-Salaf – al-Riyāḍ, ṭab'ah: 1, 1419AH – 1998AD.

91. Ibn al-Athīr, Majd al-Dīn Abū al-Sa'ādāt al-Mubārak ibn Muḥammad al-Shaybānī al-Jazarī al-ma'rūf bi-Ibn al-Athīr (died: 606H), **al-Nihāyah fī Gharīb al-ḥadīth wa-al-Athar**, taḥqīq: Ṭāhir al-Zāwī wa-Maḥmūd al-Ṭanāhī, al-Maktabah al-'Ilmiyyah – Bayrūt, 1399AH – 1979AD.

92. al-Manāwī, Zayn al-Dīn 'Abd al-Ra'ūf ibn Tājj al-'Ārifīn ibn 'Alī al-Ḥaddādī (died: 1031H), **al-Yawāqīt wa-al-Durar fī Sharḥ Nukhab Ibn Ḥajar**, taḥqīq: al-Murtaḍá al-Zayn Aḥmad, Maktabat al-Rushd – al-Riyāḍ, ṭab'ah: 1, 1999AD.

93. al-Zurqānī, Muḥammad ibn 'Abd al-Bāqī ibn Yūsuf al-Zurqānī al-Miṣrī al-Azharī, **Sharḥ al-Zurqānī 'alá Muwaṭṭa' al-Imām Mālik**, taḥqīq: Ṭāhā 'Abd al-Ra'ūf Sa'd, Maktabat al-Thaqāfah al-Dīniyyah – al-Qāhirah, ṭab'ah: 1, 1424AH – 2003AD.

94. al-Nawawī, Abū Zakariyyā Muḥyī al-Dīn Yaḥyá ibn Sharaf (died: 676H), **al-Majmū' Sharḥ al-Muhadhdhab (ma'a Takmilat al-Subkī wa-al-Muṭī'i)**, Dār al-Fikr.

95. Abū al-Baqā' al-Kafawī, Ayyūb ibn Mūsá al-Ḥusaynī al-Qarīmī al-Ḥanafī (died: 1094H), **al-Kulliyyāt Mu'jam fī al-Muṣṭalaḥāt wa-al-Furūq al-Lughawīyyah**, taḥqīq: 'Adnān Darwīsh – Muḥammad al-Miṣrī, Mu'assasat al-Risālah – Bayrūt.



Number (7)

Supplement to the Journal, Graduate Students Research: The Meaning of the Term “Lā Yu‘raf” (“Not Known”) and Similar Ex- pressions According to Imām al-Bazzār in His Book Al-Musnad

Compiled and Studied by: Bayān bint ‘Abd Allāh Ghunaym al-Ḥarbī

Abstract

This study examines the usage and implications of the term *lā yu‘raf* (“not known”) and related expressions in the ḥadīth judgments of Imām al-Bazzār in his *Musnad*. The research focuses on identifying the narrators to whom these terms were applied and investigating the criteria and intent behind al-Bazzār’s use of such descriptors, particularly in comparison with other prominent ḥadīth critics.

Research Challenge

The central challenge lies in interpreting al-Bazzār’s application of *lā yu‘raf*, especially when his evaluation appears to differ from the consensus of earlier or contemporary scholars. The study further explores the extent to which his terminology corresponds with the technical designations of *majhūl al-‘ayn* (unknown by identity) and *majhūl al-ḥāl* (unknown in reliability).

Objectives

- To compile a list of narrators described by al-Bazzār as *lā yu‘raf* or with similar terminology.
- To analyze what al-Bazzār intended by these expressions in various contexts.
- To assess the degree of agreement or divergence between al-Bazzār’s assessments and those of other ḥadīth authorities.

Key Findings

4. The interpretation of narrator status in al-Bazzār's work must take contextual indicators (qarā'in) into account.
5. Al-Bazzār uses the terms *lā yu'raf* and *majhūl* interchangeably in most instances.
6. In some cases, *lā yu'raf* indicates that the narrator is *majhūl al-'ayn*.
7. In other instances, it reflects a judgment of *majhūl al-ḥāl*.
8. Al-Bazzār occasionally diverges from the views of other ḥadīth critics in his assessment of a narrator's reliability or recognition.

Keywords

al-Bazzār; Musnad; *lā yu'raf*; unknown narrators; *majhūl*; ḥadīth criticism; narrator evaluation.



Bibliography

1. Ibn al-Kharrāṭār , 'Abd al-Ḥaqq ibn 'Abd al-Raḥmān ibn 'Abd Allāh al-Andalusī al-Ishbīlī Ibn al-Kharrāṭār, **Al-Aḥkām al-Wuṣṭā min ḥadīth al-Nabī Sal-la Allahu alayhi wa sallam**, taḥqīq: Ḥamdī al-Salafī, ṣubḥī al-Sāmarrā'ī, Maktabat al-Rushd li-l-Nashr wa-l-Tawzī' - Riyāḍ, al-Sa'ūdiyyah, 1416AH.
2. Al-Sam'ānī , 'Abd al-Karīm ibn Muḥammad ibn Manṣūr al-Sam'ānī al-Marwazī Abū Sa'd, **Al-Ansāb**, taḥqīq: 'Abd al-Raḥmān ibn Yaḥyā al-Mu'allimī al-Yamānī wa-ghayrih, Majlis Dā'irat al-Ma'ārif al-'Uthmānīyah - Ḥaydar Ābād, ṭab'ah 1, 1382AH.
3. Al-Qaṭṭān, 'Alī ibn Muḥammad ibn 'Abd al-Malik al-Ḥimyarī al-Fāsī Abū al-Ḥasan Ibn al-Qaṭṭān, **Bayān al-Wahm wa-l-Iyhām fī Kitāb al-Aḥkām**, taḥqīq: Dr. al-Ḥusayn Āyat Sa'īd, Dār Ṭībah - Riyāḍ, ṭab'ah 1, 1418AH.
4. Al-Bukhārī, Muḥammad ibn Ismā'īl ibn Ibrāhīm ibn al-Mughīrah al-Bukhārī Abū 'Abd Allāh, **Al-Tārīkh al-Kabīr**, Dā'irat al-Ma'ārif al-'Uthmānīyah - Ḥaydar Ābād, al-Dakan.
5. Al-Baghdādī, Abū Bakr Aḥmad ibn 'Alī ibn Thābit ibn Aḥmad ibn Mahdī al-Khaṭīb al-Baghdādī, **Tārīkh Baghdād**, taḥqīq: Dr. Bashār 'Awwād, Dār al-Gharb al-Islāmī - Bayrūt, ṭab'ah 1, 1422AH.
6. Ibn 'Asākir, Abū al-Qāsim 'Alī ibn al-Ḥasan ibn Hibat Allāh, known as Ibn 'Asākir, **Tārīkh Dimashq**, taḥqīq: 'Amrū ibn Ghurāmah al-'Umrawī, Dār al-Fikr, 1415AH.
7. Ibn Ḥajar al-'Asqalānī, Abū al-Faḍl Aḥmad ibn 'Alī ibn Muḥammad ibn Aḥmad Ibn Ḥajar al-'Asqalānī, **Taqrīb al-Tahdhīb**, taḥqīq: Muḥammad 'Awwāmah, Dār al-Rashīd - Sūriyā, ṭab'ah 1, 1406AH.
8. Ibn Kathīr, Abū al-Fidā' Ismā'īl ibn 'Umar ibn Kathīr al-Qurashī al-Buṣrawī thumma al-Dimashqī, **Al-Takmīl fī al-Jarḥ wa-l-Ta'dīl wa-Ma'rifat al-Thiqāt wa-l-ḍu'afā' wa-l-Majāhīl**, dirāsah wa-taḥqīq: Dr. Shādī ibn Muḥammad ibn Sālim Āl Nu'mān, Markaz al-Nu'mān li-l-Buḥūth wa-l-Dirāsāt al-Islāmīyah wa-Taḥqīq al-Turāth wa-l-Tarjamah - al-Yaman, ṭab'ah 1, 1432AH.

9. Ibn 'Abd al-Barr, Abū 'Umar Yūsuf ibn 'Abd Allāh ibn Muḥammad ibn 'Abd al-Barr ibn 'Āṣim al-Namrī al-Qurṭubī, **Al-Tamhīd li-Mā fi al-Muwaṭṭa' min al-Ma'ānī wa-l-Asānīd**, taḥqīq: Muṣṭafā ibn Aḥmad al-'Alawī, Muḥammad 'Abd al-Kabīr al-Bakrī, Wizārat 'Umūm al-Awqāf wa-l-Shu'ūn al-Islāmīyah - al-Maghrib.
10. Al-Mizzī, Yūsuf ibn 'Abd al-Raḥmān ibn Yūsuf, Abū al-Ḥajjāj Jamāl al-Dīn Ibn al-Zakī Abū Muḥammad al-Qaḍā'ī al-Kalbī al-Mizzī, **Tahdhīb al-Kamāl fī Asmā' al-Rijāl**, taḥqīq: Dr. Bashār 'Awwād Ma'rūf, Mu'assasat al-Risālah - Bayrūt, ṭab'ah 1, 1400AH.
11. Ibn ḥibbān, Muḥammad ibn ḥibbān ibn Aḥmad ibn ḥibbān ibn Ma'ādh ibn Ma'bad, al-Tamīmī Abū Ḥātim, al-Dārimī al-Bustī, **Al-Thiqāt**, Dā'irat al-Ma'ārif al-'Uthmānīyah bi-Ḥaydar Ābād al-Dakan, al-Hind, ṭab'ah 1393, 1AH,
12. Ibn Abī Ḥātim, Abū Muḥammad 'Abd al-Raḥmān ibn Muḥammad ibn Idrīs ibn al-Mundhir al-Tamīmī al-Ḥanzalī al-Rāzī, **Al-Jarḥ wa-l-Ta'dīl**, ṭab'at Majlis Dā'irat al-Ma'ārif al-'Uthmānīyah - Ḥaydar Ābād al-Dakan, al-Hind, Dār Iḥyā' al-Turāth al-'Arabī - Bayrūt, ṭab'ah 1, 1271AH.
13. Ibn al-Muẓaffar al-Bazzāz, Muḥammad ibn al-Muẓaffar ibn Mūsā ibn 'Īsā Abū al-Ḥusayn al-Bazzāz al-Baghdādī, known as Ibn al-Muẓaffar al-Bazzāz, **Ḥadīth Shu'bah ibn al-Ḥajjāj**, taḥqīq: ṣāliḥ 'Uthmān al-Laḥḥām, al-Dār al-'Uthmānīyah - al-Urdun, 'Ammān, ṭab'ah 1, 1424AH,
14. Al-Harawī, Abū Ismā'īl 'Abd Allāh ibn Muḥammad ibn 'Alī al-Anṣārī al-Harawī, **Dham al-Kalām wa-Ahlih**, taḥqīq: 'Abd al-Raḥmān 'Abd al-'Azīz al-Shibl, Maktabat al-'Ulūm wa-l-Ḥikam - al-Madīnah al-Munawwarah, ṭab'ah 1, 1418AH.
15. Al-Dhahabī, Shams al-Dīn Abū 'Abd Allāh Muḥammad ibn Aḥmad ibn 'Uthmān ibn Qāymāz al-Dhahabī, **Dhail Dīwān al-ḍu'afā' wa-l-Matrūkīn**, taḥqīq: Ḥammād ibn Muḥammad al-Anṣārī, Maktabat al-Nahḍah al-Ḥadīthah - Makkah, ṭab'ah 1,
16. Al-Tirmidhī, Muḥammad ibn 'Īsā ibn Sawrah ibn Mūsā ibn al-Ḍaḥḥāk al-Tirmidhī Abū 'Īsā, **Sunan al-Tirmidhī**, taḥqīq wa-ta'līq: Aḥmad Muḥammad Shākir (Juz'a 1, 2), Muḥammad Fu'ād 'Abd al-Bāqī (Juz'a 3), wa-Ibrāhīm

- 'Aṭwah 'Awḍ (Juz'a 4, 5), Sharikat Maktabat wa-Maṭba'at Muṣṭafá al-Bābī al-Ḥalabī - Miṣr, ṭab'ah 2, 1395AH,.
17. Yaḥyá ibn Mo'īn ,Abū Zakariyyā Yaḥyá ibn Ma'īn ibn 'Awn ibn Ziyād ibn Baṣṭām ibn 'Abd al-Raḥmān al-Marī bi-l-Walā', al-Baghdādī, **Su'ālāt Ibn al-Junayd li-Abī Zakariyyā Yaḥyá ibn Ma'īn** , taḥqīq: Aḥmad Muḥammad Nūr Sayf, Maktabat al-Dār - al-Madīnah al-Munawwarah, ṭab'ah 1, 1408AH.
18. Al-Barqānī , Aḥmad ibn Muḥammad ibn Aḥmad ibn Ghālib Abū Bakr, known as al-Barqānī, **Su'ālāt al-Barqānī li-l-Dāraqutnī Riwayat al-Karjī 'An-hu**, taḥqīq: 'Abd al-Raḥīm Muḥammad Aḥmad al-Qashqarī, Kutub Khānah Jamīlī, Lāhūr - Bākistān, ṭab'ah 1, 1404AH.
19. Al-Dhahabī , Shams al-Dīn Abū 'Abd Allāh Muḥammad ibn Aḥmad ibn 'Uthmān ibn Qāymāz al-Dhahabī, **Siyar A'lām al-Nubalā'**, taḥqīq: Majmū'ah min al-Muḥaqqiqīn bi-ishrāf al-Shaykh Shu'ayb al-Arna'ūt, Mu'assasat al-Risālah, ṭab'ah 3, 1405AH.
20. Al-'Uqaylī , Abū Ja'far Muḥammad ibn 'Amr ibn Mūsá ibn Ḥammād al-'Uqaylī al-Makkī, **Al-ḍu'afā' al-Kabīr** , taḥqīq: 'Abd al-Mu'ṭī Amīn Qal'ajī, Dār al-Maktabah al-'Ilmīyah - Bayrūt, ṭab'ah 1, 1404AH.
21. Al-Dāraqutnī , Abū al-Ḥasan 'Alī ibn 'Umar ibn Aḥmad ibn Mahdī ibn Mas'ūd al-Baghdādī al-Dāraqutnī, **Al-ḍu'afā' wa-l-Matrūkīn**, taḥqīq: Dr. 'Abd al-Raḥīm Muḥammad al-Qashqarī, Majallat al-Jāmi'ah al-Islāmīyah - al-Madīnah al-Munawwarah.
22. Abū 'Abd al-Raḥmān Aḥmad ibn Shu'ayb ibn 'Alī al-Khurasānī, al-Nasā'ī, **Al-ḍu'afā' wa-l-Matrūkīn**, taḥqīq: Maḥmūd Ibrāhīm Zāyid, Dār al-Wa'y - Ḥalab, ṭab'ah 1, 1396AH.
23. Jamal al-Dīn Abū al-Faraj 'Abd al-Raḥmān ibn 'Alī ibn Muḥammad al-Jawzī, **Al-ḍu'afā' wa-l-Matrūkīn**, taḥqīq: 'Abd Allāh al-Qāḍī, Dār al-Kutub al-'Ilmīyah - Bayrūt, ṭab'ah 1406 ,1AH.
24. Jalāl al-Dīn al-Suyūṭī, 'Abd al-Raḥmān ibn Abī Bakr Jalāl al-Dīn al-Suyūṭī, Dār al-Kutub al-'Ilmīyah - Bayrūt, **Ṭabaqāt al-ḥuffāz**, ṭab'ah 1, 1403AH.

25. Abū al-Shaykh al-Aṣbahānī, Abū Muḥammad ‘Abd Allāh ibn Muḥammad ibn Ja‘far ibn Ḥayyān al-Anṣārī, known as Abū al-Shaykh al-Aṣbahānī, **Ṭab-aqāt al-Muḥaddithīn bi-Aṣbahān wa-al-Wāridīn ‘Alayhā**, taḥqīq: ‘Abd al-Ghafūr ‘Abd al-Ḥaqq Ḥusayn al-Balūshī, Mu‘assasat al-Risālah - Bayrūt, ṭab‘ah 2, 1412AH.
26. Ibn Abī Ḥātim, Abū Muḥammad ‘Abd al-Raḥmān ibn Muḥammad ibn Idrīs ibn al-Mundhir al-Tamīmī al-Ḥanzalī al-Rāzī, known as Ibn Abī Ḥātim, **Al-‘I-lal li-Ibn Abī Ḥātim**, taḥqīq: A team of researchers under the supervision of Dr. Sa‘d ibn ‘Abd Allāh al-Ḥumayd and Dr. Khālīd ibn ‘Abd al-Raḥmān al-Juraysī, Maṭābi‘ al-Ḥumaydī, ṭab‘ah 1, 1427AH.
27. Al-Dhahabī, li-Shams al-Dīn Abū ‘Abd Allāh Muḥammad bin Aḥmad bin ‘Uthmān bin Qāyimāz al-Dhahabī, **Al-Kāshif fī Ma‘rifat man lahu ri-wāyah fī al-kutub al-sittah**, taḥqīq: Muḥammad ‘Awāmah Aḥmad Muḥammad Nimir al-Khaṭīb, Dār al-Qiblah lil-Thaqāfah al-Islāmīyah, Mu‘assasat ‘Ulūm al-Qur‘ān - Jeddah, ṭab‘ah, 1413H.”
28. Al-Jurjānī, Abū Aḥmad ibn ‘Adī al-Jurjānī, **Al-Kāmil fī ḍu‘afā’ al-Rijāl**, taḥqīq: ‘Ādil Aḥmad ‘Abd al-Mawjūd - ‘Alī Muḥammad Mu‘awwad, Sharak fi taḥqīqih : ‘Abd al-Fattāḥ Abū Sannah, Dār al-Kutub al-‘Ilmīyah - Bayrūt, Lebanon, ṭab‘ah 1, 1418AH.
29. Ibn Ḥibbān, Muḥammad ibn Ḥibbān ibn Aḥmad ibn Ḥibbān ibn Ma‘ādh ibn Ma‘bad al-Tamīmī Abū Ḥātim al-Dārimī al-Bustī, **Al-Majrūḥīn min al-Muḥaddithīn wa-al-ḍu‘afā’ wa-al-Matrūkīn**, taḥqīq: Maḥmūd Ibrāhīm Zāyid, Dār al-Wa‘y - Ḥalab, ṭab‘ah 1, 1396AH.
30. Al-Haythamī, Abū al-Ḥasan Nūr al-Dīn ‘Alī ibn Abī Bakr ibn Sulaymān al-Haythamī, **Majma‘ al-Zawā‘id wa-Manba‘ al-Fawā‘id**, taḥqīq: Ḥusām al-Dīn al-Qudsī, Maktabat al-Qudsī - al-Qāhirah, 1414AH.
31. Bil-Bazzār, li-Abī Bakr Aḥmad bin ‘Amr bin ‘Abd al-Khāliq bin Khallād bin ‘Ubayd Allāh al-‘Atakī al-Ma‘rūf bil-Bazzār, **Musnad al-Bazzār**, taḥqīq: Maḥfūz al-Raḥmān Zayn Allāh, (ḥaqqaq al-ajzā’ min 1 ilā 9), wa-‘Ādil bin Sa‘d (ḥaqqaq al-ajzā’ min 10 ilā 17), wa-ṣabrī ‘Abd al-Khāliq al-Shāfi‘ī (ḥaqqaq al-juz’ 18), Maktabat al-‘Ulūm wa-al-Ḥukm - al-Madīnah al-Munawwarah, ṭab‘ah 2, (bada‘at 1988M, wa-intaḥat 2009M).

32. Bin Kathīr, li-Abī al-Fidā' Ismā'il bin 'Umar bin Kathīr al-Qurashī al-Baṣrī thumma al-Dimashqī, **Musnad Amīr al-Mu'minīn Abī Ḥafṣ 'Umar bin al-Khaṭṭāb raḍī Allāhu 'anhu wa-Aqwālahu 'alā Abwāb al-'Ilm**, taḥqīq: 'Abd al-Muṭī' Qala'jī, Dār al-Wafā' - al-Manṣūrah, ṭab'ah 1, 1411H.
33. Bin Qānī', li-Abī al-Ḥusayn 'Abd al-Bāqī bin Qānī' bin Marzūq bin Wāthiq al-Umawī bi-al-Walā' al-Baghdādī, **Mu'jam al-ṣaḥābah**, taḥqīq: ṣalāḥ bin Sālim al-Miṣrātī, Maktabat al-Gharbā' al-Āthariyah - al-Madīnah al-Munawwarah, ṭab'ah 1, 1418H.
34. Al-Faswī, li-Ya'qūb bin Sufyān bin Jawān al-Fārsī al-Faswī Abū Yūsuf, **Al-Ma'rifah wa-al-Tārīkh**, taḥqīq: Akrim ḍiyā' al-'Umarī, Mu'assasat al-Risālah - Bayrūt, ṭab'ah 2, 1401H.
35. Al-Dhahabī, li-Shams al-Dīn Abū 'Abd Allāh Muḥammad bin Aḥmad bin 'Uthmān bin Qāyimāz al-Dhahabī, **Al-Mu'in fī ṭabaqāt al-Muḥaddithīn**, taḥqīq: D. Hammām 'Abd al-Raḥīm Sa'id, Dār al-Furqān - 'Ammān, al-Urdun, ṭab'ah 1, 1404H.
36. Badar al-Dīn al-'Aynī, li-Abī Muḥammad Maḥmūd bin Aḥmad bin Mūsā bin Aḥmad bin Ḥusayn al-Ghayābī al-Ḥanafī Badar al-Dīn al-'Aynī, **Maghānī al-'Ukhyār fī Sharḥ Asāmī Rajal Ma'ānī al-Āthār**, taḥqīq: Muḥammad Ḥasan Muḥammad Ḥasan Ismā'il, Dār al-Kutub al-'Ilmīyah - Bayrūt, Lubnān, ṭab'ah 1, 1427H.
37. Al-Jawzī, li-Jamāl al-Dīn Abū al-Faraj 'Abd al-Raḥmān bin 'Alī bin Muḥammad al-Jawzī, **Al-Muntazam fī Tārīkh al-Umam wa-al-Mulūk**, taḥqīq: Muḥammad 'Abd al-Qādir 'Aṭā, Muṣṭafā 'Abd al-Qādir 'Aṭā, Dār al-Kutub al-'Ilmīyah, Bayrūt, ṭab'ah 1, 1412H.
38. Al-Dhahabī, li-Shams al-Dīn Abū 'Abd Allāh Muḥammad bin Aḥmad bin 'Uthmān bin Qāyimāz al-Dhahabī, **Al-Mawqīzah fī 'Ilm Muṣṭalah al-Ḥadīth**, Maktabat al-Maṭbū'āt al-Islāmīyah - Ḥalab, ṭab'ah 2, 1412H.
39. Al-Dhahabī, li-Shams al-Dīn Abū 'Abd Allāh Muḥammad bin Aḥmad bin 'Uthmān bin Qāyimāz al-Dhahabī, **Mizān al-I'tidāl fī Naqd al-Rijāl**, taḥqīq: 'Alī Muḥammad al-Bajāwī, Dār al-Ma'rifah lil-ṭibā'ah wa-al-Nashr - Bayrūt, Lubnān, ṭab'ah

مَجَلَّةُ تَعْظِيمِ الْوَحْيَيْنِ

Journal of Cherishing the Two Glorious Revelations

A scholarly, refereed periodical journal, specializing in research related
to the Glorious Qur'an and the Elevated Prophetic Sunnah

This issue's articles:

- **AL-AJWIBAH AL-JALIYYAH 'AN AL-AS'ILAH AL-KHAFIYYAH A CRITICAL EDITION OF THE SECTIONS ON SŪRAT AL-MUMTAḤANAH AND SŪRAT AL-ṢAFF 'ALĪ IBN MUḤAMMAD AL-MIṢRĪ (D. CA. 1127 AH)**

Dr. Yasser ibn 'Ubayd Allāh ibn Najm al-Aslānī

- **THE CARE OF THE MOST MERCIFUL FOR THE HEARTS OF THE PEOPLE OF FAITH IN THE QUR'AN**

Dr. Bandar ibn Sālim 'Īd al-'Azzām al-Sharārī

- **THE SUPREME METHOD IN STRUCTURING THE QUR'ANIC SŪRAH BASED ON ALLĀH'S MOST BEAUTIFUL NAMES (SŪRAT AL-BAQARAH AS A MODEL)**

Dr. Tawfiq 'Alī 'Alī Murād Zubādī

- **RATIONING FOOD WASTE IN LIGHT OF THE QUR'AN AND THE SUNNAH: A SHARĪ'AH-BASED ECONOMIC STUDY**

Dr. Ḥāmid ibn Mazyad ibn Ḥāmid al-Ḥarbī

- **PROTECTION OF WEALTH IN LIGHT OF THE QUR'AN AND THE SUNNAH: A DEVELOPMENTAL PERSPECTIVE**

Dr. Usāmah ibn 'Īd al-Ḥujaylī

- **ZAHW AL-THAMAR FĪ MUṢṬALAH AHL AL-ATHAR (THE GLORY OF THE FRUIT IN THE TERMINOLOGY OF THE PEOPLE OF ḤADĪTH) BY SHAYKH MUḤAMMAD SA'ĪD IBN SAYYID AḤMAD AL-ḤADRAWĪ**

Dr. Badawī ibn 'Alī ibn Muḥammad al-Kinānī al-Zahrānī

- **SUPPLEMENT TO THE JOURNAL, GRADUATE STUDENTS RESEARCH: THE MEANING OF THE TERM "LĀ YU'RAF" ("NOT KNOWN") AND SIMILAR EXPRESSIONS ACCORDING TO IMĀM AL-BAZZĀR IN HIS BOOK AL-MUSNAD**

Bayān bint 'Abd Allāh Ghunaym al-Ḥarbī