

Journal of Cherishing the Two Glorious Revelations

A scholarly, refereed periodical journal, specializing in research related
to the Glorious Qur'an and the Elevated Prophetic Sunnah

This issue's articles:

- **(Meaning-Connotations-Impacts of knowing it-Delicateness in the manner it is joined with other names.) An Exegesis Study**
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Kingdom of Saudi Arabia,
Madina, Endowment for Cherishing
the Two Glorious Revelations,
Serving the Glorious Quran and the Elevated Sunnah
in the Illumed City of the Prophet ﷺ



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The endowment was established in 1428AH, initially as, **Project for Cherishing the Glorious Qur'an**. In 1434AH the Project became a community development center under the nomenclature, **Center for Cherishing the Glorious Qur'an**. Yet, in 1436AH, the center was further developed to be an independent entity under the title, Endowment of Cherishing the Two Glorious Revelations.

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- 2- Defending the Glorious Qur'an and the Elevated Prophetic Sunnah and refuting the calumny leveled against them.
- 3- Furthering research studies and training programs related to the Glorious Qur'an and the Elevated Prophetic Sunnah.



Journal of Cherishing the Two Glorious Revelations

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No. (1)

Allah's Name "The All-Encompassing"

(Meaning-Connotations-Impacts of knowing it-Delicateness in the manner it is joined with other names.) An Exegesis Study

Dr. Abdurrahman bin Sanad bin Rashid Ar-Ruhaili

Research Topic:

an exegesis study of Allah's name (The All-Encompassing); by knowing its meanings, connotations, impact of knowing it, and delicateness in the manner it is joined with other names.

Research Objective:

to explain the lofty meanings which Allah's name (The All-Encompassing) connotes in Qur'anic verses, highlight the fiducial impacts of knowing the meaning of this lofty name, and meditate on the wisdom, relevance, and delicateness in its use and names mentioned along with it in its Qur'anic context.

Research Problem:

- 1- What are the lofty meanings which the name (The All-Encompassing) comprises?
- 2- What is the most obvious connotation of Allah's name (The All-Encompassing) in the Glorious Qur'an?
- 3- Delineating the fiducial impacts of knowing the lofty meanings of Allah's name (The All-Encompassing).

Prominent Research Findings:

- 1- Meaning of Allah's name (The All-Encompassing): the owner of total vastness in everything, in mercy, forgiveness, knowledge, personality, attributes and actions.
- 2- That among the fiducial impact of Allah's name (The All-Encompassing) is loving Him, making the servant to have great hope in his Lord, not despairing in His mercy and forgiveness, earning the attribute of generosity within the limits of the servant's ability, and being generous in character.

Keywords: The All-Encompassing, Allah's names, exegesis



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No. (2)

“No Calamity Befalls Except by the Leave of Allah...”

(Surah At-Taghabun: 11) Meditation and Analysis

Dr. Taha Yasin Nasir al-Kubaisi

Research Topic:

the research meditates and analyze the saying of Allah: “No Calamity Befalls Except by the Leave of Allah and whoever believes in Allah, He guides his heart, and Allah is the All-Knower of everything” (Surah At-Taghabun: 11), in order to explain the meanings and connotations of the verse.

Research Objective:

introducing the Qur’anic approach to dealing with calamities.

Research Problem:

- 1-Is there in the Qur’an an explanation of how to deal with calamities?
- 2-What should be the right attitude of a Muslim during calamities?
- 3-What is the reward of one who deals with calamities according to the approach of the Qur’an?

Prominent Research Findings:

- 1-All calamities befall by Allah’s leave.
- 2-The appropriate attitude during calamities.
- 3-The great reward of one who deals with calamities in the best manner.

Keywords:

calamities, meditating the Qur’an, analyzing a verse.



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No. (3)

Islam is a Religion of freedom not Religion of Slavery: An Analytic Study in the Light of Qur'anic Verses

Dr. Bakr bin Muhammad bin Bakr Abed

Research Topic:

the research studies a great objective among the objectives of the Islamic religion in the Glorious Qur'an which is the care Islam has for man and its effort to bring him out of servitude and slavery to freedom, and the research is focused on explaining the sources of freedom in Islam through the study of Qur'anic verses.

Research Objective:

highlighting the care of Islam for man, and its effort to bring him out of servitude and slavery to freedom. The research also aims at emphasizing this Islamic objective and refuting ambiguities and accusations of purveyors of trouble against Islam that it is a religion of slavery by studying Qur'anic Verses.

Research Problem:

- 1-What is the meaning of slavery and freedom? And why is the religion of Islam considered a religion of freedom and not a religion of slavery?
- 2-What are the sources of slavery during the pre-Islamic era? And what is the position of Islam regarding it?
- 3-What are the sources and means of freedom in Islam? And how does Qur'anic verses deal with them?

Prominent Research Findings:

There was slavery among many nations before the advent of Islam, it was not started or created by Islam. Rather, it was already an established system and reality among people when Islam came. So Islam expanded the circle of freedom and constricted the circle of slavery and even restricted it to one source which is battle because of disbelief in Allah and war against His religion. The researcher also discovered that most of those who refuted the ambiguities of the enemies of Islam over the issue of slavery are the modern scholars of exegesis.

Keywords: slavery, freedom, ambiguity.



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No. (4)

Evaluating Teaching Methodology of Arabic Language in the West Methodology of Teaching Arabic Language through the Qur'an (by Allen Jones) as a Sample.

Dr. Abdurrahman Abu Al-Majd Salih

Research Objective:

1. evaluating methodology of teaching Arabic Language in the West.
2. Methodology of Teaching Arabic Language through the Qur'an (by Allen Jones)

Research Objective:

evaluating the content of the book "Arabic through the Qur'an" by Allen Jones.

Research Problem:

how to analyze the book "Arabic through the Qur'an" in the light of criteria for teaching Arabic Language to non-Arabic speakers.

Research Findings:

the result of the analysis show that:

- 1-The book mainly focuses on the skills of reading and writing while it neglected the skills of listening, speaking, Qur'anic knowledge and standards.
- 2-The book lacks many basic components such as many principles which it did not touch, and it presented Arabic language, after detaching it from its cultural environment and social component, like a summarized and condensed area of specialization.

Keywords:

Qur'an, Arabic Language, methodology, the West, Jones.



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No. (5)

Blameworthy Delay in Acts of Worship in the Prophetic Tradition (a hadith approach study)

Dr. Muhammad bin Salim bin Abdullahi Al-Harithi

Research Topic:

compilation and study of ahadith concerning blameworthy delay in the area of acts of worship, whether the delay is prohibited or disliked.

Research Objective:

- Delineating matters in the area of acts of worship in which there are prophetic traditions blaming delay in them.
- Explaining what is authentic and what is not among those ahadith and narrations used by scholars as proof in matters of delay.

Research Problem:

delay in acts of worship is a matter in which there are texts of prophetic traditions, which need to be compiled and studied, especially, in periods like this where people have become lazy and reluctant in carrying out deeds.

Prominent Research Findings:

First: there are eleven blameworthy delays in salat, two in zakat, four in fasting, and three in haj.

Secondly: the number of blameworthy ahadith that are authentic and hasan in acts of worship is: fifty three hadith and narrations, and the number of weak ahadiths is thirteen.

Keywords:

delay, blameworthy, acts of worship, prophetic tradition.



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No. (6)

Ibn Waddah (Died: 287AH) His Views and Approach in Al-Jarh Wa at-Ta'deel

Dr. Muhammad bin Abdullah bin Rashid Aal Mu'addi

Research Topic:

compilation and study of the views of al-Hafiz Muhammad bin Waddah al-Andalusi, comparing them with the views of scholars of Al-Jarh wa at-Ta'deel, and then deducing his approach in Al-Jarh wa at-Ta'deel.

Research Objective:

compilation of the views of Ibn Waddah in critiquing narrators, explaining their conditions in narration, comparing these views with the views of notable scholars, and then deducing the approach of Ibn Waddah in Al-Jarh wa at-Ta'deel, and also explaining his status in critiquing narrators.

Research Problem:

finding answer to the following questions:

What are the views of Ibn Waddah and their status in Al-Jarh wa at-Ta'deel? Is he considered among the moderate or negligent or severe scholars in critique? What is his approach in Al-Jarh wa at-Ta'deel?

Prominent Research Findings:

- Among the qualities of his approach in critiquing: exaggeration in praising his teachers, much interest in introducing names of the narrators, their lineage and towns in order to differentiate them from others.
- His Al-Jarh wa at-Ta'deel is divided into six levels; four in the area of at-Ta'deel and two in the area of al-Jarh.

Keywords:

Ibn Waddah, approach, Al-Jarh wa at-Ta'deel



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